THE Divine Art OF MEMORY: OR,

The Sum of the Holy Scriptures delivered in Acroſtick Verſes, ſo that the Contents of the whole *BIBLE* may readily be remembred, and in what Chapter each particular Paſſage is recorded.

Written originally in *Latine* by the Reverend and Learned *JOHN SHAW*, and made Engliſh by *SIMON WASTEL.*

With an Account of Time from *Adam*, &c. The Names of the Books of the Old and New Teſtaments: A Table of Weights, Meaſures, and Money; and the Scripture Names of the Twelve Months.

London, Printed for *Nath. Ponder*, at the *Peacock* in the *Poultrey*, over againſt the *Stocks-Market*. 1683.

To the Honoured

Paul Wentworth, Eſq;.

Worthy SIR,

THIS *laborious and uſeful* Enchiridion *was firſt taught to ſpeak* Engliſh *in the* Free-School *of* Northampton, *being* tranſlated *by the painful hand of Mr.* Waſtel, quondam *School-maſter there*, (*whoſe Memory, like a Box of precious Oyntment, ſtill retains a ſweet* fragrancy *in thoſe Parts*;) *And was then by him humbly recommended to the Patronage of a Noble Lord, Baron* Spencer *of* Wormleighton, *eſpecially upon the account of his* indulgent Favours *towards that eminent* Seed-Plot *and* Nurſery *of*

Learning; being now therefore again to ſalute the Light in a new Edition, to whom more properly ſhould it addreſs it ſelf than to your honour'd Name, *who have been a Liberal* Benefactor *to the ſame* School *wherein it was ſo happily educated, as to be rendred ſerviceable to our Countrey-men in general; whereas before, like ſome rare Jewel, whoſe value is known to none but the skilful* Lapidary, *it was juſtly admired, and made uſe of only by the Maſters of the Latin Tongue.*

'Tis one of the greateſt Uſes, and moſt laudable Deſigns of Epiſtles Dedicatory, *to pay the Tribute of a* Publick *acknowledgment to generous Vertue, and the noble* Encouragers *of Learning. But ſince 'tis well known you as little* deſire *Commendations as you do greatly ſtudy to* merit *them, and delight rather to* be *Good, than* told ſo; *All I ſhall ſay, is, That by endowing the* Muſes, *you have made* Learning *your* Debtor, *which never fails to be a grateful* Pay-maſter; *and that* your *Example will confute our* Roman *Upbraiders,*

braiders, and let them know, That 'tis no Diſcouragement to Good Works, *to believe, they are not* Meritorious, *and that* Charity *is not grown* Cold, *ſince ſhe left off to be* Blind.

The Piece *that here preſents it ſelf to your view is indeed* ſmall, *but may prove* great *in uſe; as it will help both to underſtand and remember what is contained in Sacred Scripture, and make Perſons better acquainted with that* Bleſſed Book *which* alone *can bring us acquainted with the* Almighty.

That it may conduce to theſe ends; and particularly, that your worthy Self *may, by a* ſteady *Belief, Adherence, and Practiſe of thoſe Divine Dictates, enjoy an everlaſting* Memorial *in the* Book of Life, *is the Prayer of*

Your Servant

T. B.

TO THE

Right Honourable

His ſingular Good Lord,

Sir *Robert Spencer*, Knt.

Baron *Spencer* of *Wormleighton*:

S. W. wiſheth all Happineſs Temporal and Eternal.

Right Honourable,

THE manifold Favours received from your Lordſhip ever ſince my firſt placing in the Free-School of *Northampton*, as alſo Your Honour's late promiſed Aſſiſtance to help the ſaid School to that Right whereof it hath been theſe many Years unconſcionably

defrauded, hath cauſed me many times to wiſh that ſome good occaſion might be offered unto me, whereby I might witneſs not only unto your Honour, but alſo to Poſterity, how much I confeſs my ſelf obliged unto you for the ſame. And therefore, having taken ſome Pains to turn the Contents of the Bible briefly into Engliſh Meeter, for the help of weak Memories, (being incouraged thereunto by the Perſwaſion of divers of my godly learned Friends, when they ſaw ſome Entrance made thereinto.) Your Honour being in the very Frontiſpiece of my deareſt and worthily moſt honoured Friends, I determined to dedicate the ſame, together with my humble and beſt Service, unto your Honour; beſeeching you, that both my ſelf and it, as alſo our poor wronged School, may ſtill be patronized and ſhrowded under the ſhadow of your Honourable Protection: ſo will I not fear what my back

Friends

Friends can ſay to my Book, nor what they can deviſe or do againſt my ſelf; ſo alſo ſhall your Honour (in reſpect of the School) have the praiſe of the Prophet, to be called, *A Builder of that waſte place, and a Raiſer up of the Foundation thereof; a Repairer of that Breach, and a Reſtorer of thoſe Paths to dwell in:* And ſo be honoured and eſteemed of me and all my Succeſſors, as the ſecond Founder thereof, and be parallel'd and equalized with *Thomas Chipſey*, who was the firſt: For,

Non minor eſt virtus quam quærere parta tueri.

'Tis no leſs pious, things loſt to regain,
Than for firſt Founders to give to maintain.

Vouchſafe I beſeech you (my moſt honoured Lord) as cheerfully to accept of this my poor Preſent and Widows Mite (being a Pawn and Pledge of my ever dutiful and thankful Mind, as *Artaxerxes* is ſaid to

have received an handful of Water from the poor Country-man, whose Ability would afford no better a Gift. So will I ever pour forth my Prayers unto the Almighty Preserver of Mankind, the Giver of every good Gift, that he would be pleased to vouchsafe unto your Honour, and to all your Honourable Progeny, health of Body, length of Days, with Increase of Grace and Honour in this Life, and the Fruition of eternal Blessedness in the World to come.

Your Honours

ever to command,

SIMON WASTELL.

THE Translator's Preface TO THE READER.

NOT long ago (*Christian Reader*) *there was published a little Book in Latin Verse, called* Bibliorum Summula, *set forth by Mr.* John Shaw, (*a man whom both for his Learning and Gravity, as also for our old and antient acquaintance* (*being School-fellows in* Westmerland *fifty years ago, and both of* Queens *Colledge in* Oxford) *I did, and do much esteem and respect.*) *This Book I perceived to be much applauded of the godly learned Ministers, and of many other Scholars that had seen and read the same. And therefore, after he had sent me one, as a token*

token of his love, I began to ſtudy how I might teach it to ſpeak Engliſh, *being as deſirous to benefit the unlearned, as he was the learned ; and having tranſlated the Books of* Moſes, *and offered them to his and to other learned and grave Miniſters view and cenſures, they did by their perſuaſions ſo prick and ſpurr me forward, that I could not give over, untill (through God's Aſſiſtance) I had gone through both the Old and New Teſtaments. I confeſs I have not preciſely tyed my ſelf to his Method and Manner, becauſe the* Engliſh *tongue is far more copious than the* Latin; *but have taken liberty (according as the contents of each chapter were longer or briefer) to conclude them ſometimes in two, ſometimes in four, ſometimes in more Diſticks, with as much brevity (obſerving perſpicuity) as I could. I have purpoſely laboured to ſpeak plainly to the capacity and underſtanding of the ſimple and ignorant, rather than by Poetical ſtrains to pleaſe the Ear, and the Eye of the curious learned Readers. Thou haſt*

haſt alſo not only the contents of every Chapter ſet down in order Alphabetically with figures to direct thee unto them, but alſo figures in every line to direct thee to the Verſe where thou ſhalt find that preſently which thou deſireſt to know, without reading over the whole Chapter. Thou haſt alſo a Chronological obſervation of times from Adam to Chriſt, and from Chriſt to Antichriſt. Thou haſt alſo the names of all the Books of the Bible, as they follow in order.

Laſtly, thou haſt comforts and encouragements againſt the feare of death, called the old mans A. B. C. If it ſhall pleaſe thee (gentle Reader) when thou haſt read or heard a Chapter, to read over the contents in meeter once or twice, thou mayeſt be able to rehearſe and ſay the ſaid contents by heart, and ſo in ſhort time be acquainted with the Hiſtory of the whole Bible. If any be ſo zealouſly affected with the knowledge of the Scriptures, as the Lord Cromwell was, who (as Maſter Fox recordeth in the Book of Martyrs,

Martyrs, of the fifth Edition, page 1075.) *got by heart all the new Teſtament of* Eraſmus *his Traſlation in his journy to* Rome, *he might in ſhort time get by heart theſe brief contents of the whole Bible. If therefore the* Law of God be thy delight, (*as it was* Davids) *this little Book will be a comfortable companion, whether thou walkeſt abroad, or ſtayeſt at home. And finally if thou reapeſt any increaſe of ſaving knowledge, juſtifying faith, or holineſs of life, by theſe my poor labours to the Edification and Salvation of thy Soul, I have all that I deſire, ſaving that I would entreat thee to aſcribe the Praiſe and Glory of all to God, and to afford me thy charitable Cenſure, Well-wiſhings, and Prayers.*

Thine in any Chriſtian ſervice

that he can perform,

S. W.

From the Creation of *Adam* to *Seth* were		years 130	
From the Birth of	*Seth* to *Enos*	105	
	Enos to *Kenan*	90	
	Kenan to *Mehaleel*	70	
	Mehaleel to *Jared*	65	
	Jared to *Chanoch*	162	*Gen.* 5.
	Chanoch to *Methuſaleth*	65	
	Methuſaleth to *Lamech*	187	
	Lamech to *Noah*	182	
	Noah to *Shem*	502	
	Shem to *Arphaxad*	100	
	Arphaxad to *Shelach*	35	
	Shelach to *Heber*	30	*Gen.* 11.
	Heber to *Peleg*	34	
	Peleg to *Rehu*	30	
	Rehu to *Serug*	32	
	Serug to *Nachor*	30	
	Nachor to *Terach*	29	
	Terach to *Abram*	130	
	Abram to *Iſaac*	100	*Gen.* 21.
	Iſaac to *Jacob*	60	*Gen.* 25.
Jacob lived		147	*Gen.* 47.
From the death of *Jacob* to the death of *Joſeph*		53	*Gen.* 50.
From the death of *Joſeph* to the birth of *Moſes*		60	
From the birth of *Moſes* to the going forth of *Egypt*		80	*Exod.* 7. 10.
From the going forth of *Egypt* to the building of the Tabernacle		1	*Ex.* 40. 11.
The Sum of the years		2509	

The Names of all the Books of the Bible, with the number of the Chapters.

Geneſis	50	*2 Chronicles*	36	*Daniel*	12
Exodus	40	*Ezra*	10	*Hoſea*	14
Leviticus	27	*Nehemiah*	13	*Joel*	3
Numbers	36	*Eſter*	10	*Amos*	9
Deuteronomy	34	*Job*	42	*Obadiah*	1
Joſuah	24	*Pſalms*	150	*Jonah*	4
Judges	21	*Proverbs*	31	*Micah*	7
Ruth	4	*Eccleſiaſtes*	12	*Nahum*	5
1 Samuel	31	*Canticles*	8	*Habakkuk*	3
2 Samuel	24	*Iſaiah*	66	*Zephaniah*	3
1 Kings	22	*Jeremiah*	52	*Haggai*	2
2 Kings	25	*Lamentations*	5	*Zechariah*	14
1 Chronicles	29	*Ezekiel*	48	*Malachi*	4

The Books and number of Chapters in the New Teſtament.

Matthew	28	*Epheſians*	6	*Hebrews*	13
Mark	16	*Philippians*	4	*James*	5
Luke	24	*Coloſſians*	4	*1 Peter*	5
John	21	*1 Theſſal.*	5	*2 Peter*	3
Acts	28	*2 Theſſal.*	3	*1 John*	5
Romans	16	*1 Timothy*	6	*2 John*	1
1 Corinth.	16	*2 Timothy*	4	*3 John*	1
2 Corinth.	13	*Titus*	3	*Jude*	1
Galatians	6	*Philemon*	1	*Revelation*	22

GENESIS.

1 ALL things in [1] Heaven, in Earth and [2] Seas,
our great [3] *Jehovah* makes:
He bade them [28] grow and multiply:
and Man Gods [26] Image takes:

2 BY him in [1] ſix days all were [2] made;
the [3] Sabbath, [4] Man of Duſt:
Paradiſe [8], [24] Wedlock; Names [20] impos'd:
the Fruit forbear [17] Man muſt.

3 CLoſely the ſubtil [2] Serpent tempts;
they [6] eat; are [10] bare; arraign'd:
The promis'd [15] ſeed; their ſtrife, earth [17] curſt,
Man [16] puniſh'd, [21] cloath'd, [24] diſdain'd.

4 DUE [3] Sacrifice the [4] Brothers bring:
fierce *Cain* good *Abel* [8] ſlays:
Cain [12] vagrant made, *Lamech*'s [23] great wrath:
Seth liv'd in holy days.

5 E*Noch* †, bleſt *Enoch*, is by God, † 987.
[24] from Earth to Heaven tranſlated:
The Patriarchs [1] lives: lines: [2] years, & death,
to [3] *Noah*'s time related.

6 FAir forms make [2] matches: monſtrous men
in monſtrous [5] Sin abound:
This [7] brings the Flood, but *Noe* and his,
(i'th Ark) [8] God's favour found.

*1656 7 GOD[1] ſends all pairs, and *Noe* repairs
unto the [5] Ark, wherein
They [7] being ſhut, the [8] flood o'reflows,
and drowns [13] all fleſh for ſin.

8 HEav'ns[1] wrath aſwag'd, the flood is ſwag'd
the [7] Raven and the Dove:
Noah [18] goes forth, [20] doth ſacrifice:
God [21] makes two leagues [22] of love.

9 I*Hovah*[1] gives laws, of Increaſe,
[2] Fear, [4] Murther, [3] Meat, the Bow:
Blood is [4] forbidden, *Noe* made [21] drunk,
mock'd, [25] *Cham* accurs'd alſo.

10 KNow[1] here of *Noe*, [2] and of his [21] Sons
the mighty [6] Generations.
Nimrod firſt [8] Monarch: here begins,
dividing of the [32] Nations.

11 LEarn here[1] one language, at the firſt:
confuſion [5] *Babel** rent:
*1787 Mark [10] *Shem*'s and *Terah*'s [27] Progeny,
to *Haran* [31] *Terah* went.

12 MAke haſt, O[1] *Abram*,* leave thy land;
*2023 I will [2] preſerve thy life:
A [10] Famine; Fear [11] doth make him fain:
the King [14] reſtores his Wife.

13 NOW *Lot* and he[1] richly [2] return;
but diſcord [7] parts them both;
Lot's lot is [10] ſinful *Sodom*'s Soil;
to *Hebron* [18] *Abram* go'th.

14 Oppos'd

14 OPpos'd by four, [1] five Kings are ſlain,
Abraham [14] reſcues * *Lot*: * 2030
Melchizedech [20] receiveth Tythes:
ſpoils, *Abraham* [23] takes not.

15 PRomiſe [1] of Seed chears [2] *Abraham*,
which he believes [13] moſt true:
But firſt his Seed [13] muſt Servants be,
And [16] then their Foes ſubdue.

16 QUarrelling *Hagar* now with [4] Child,
her Miſtreſs doth diſdain:
The Angel bids [7] ſhe ſhould ſubmit,
and turn to her again.

17 RENewed is the [4] Covenant ſure:
their names are [15] chang'd, they bleſt:
Abraham here is † [12] circumcis'd, † 2440
Iſhmael [25], and the reſt.

18 S*Ara* [12] for laughing is [13] reprov'd:
Sodoms [21] Deſtruction ſhewn:
Abraham prays, for [32] ten juſt men,
it may not be o'rethrown.

19 TWO Angels [3] *Lot* doth entertain,
Sodomites fiery [24] Slaughters:
Lot's Wife a [26] Pillar of Salt is made:
he drunk, [35] defiles his Daughters.

20 UNwares the King takes [2] *Abrams* Wife:
God him, he *Abraham* [9] rates,
Reſtores, [11] reproves [16], makes [14] rich: he [17] prays,
then heal'd are all Eſtates.

21 WIth Joy *Sarah* her [2] Son ‖ embrac'd: ‖ 2050
the [9] ſcoffing Lad and's Mother
Caſt [14] out, diſtreſs'd, [17] refreſh'd, Peace ſworn
between the [22] King and th' other.

‖ 2061 22 UP *Abraham* roſe to [3] ſlay his ‖ Son:
the Angel [11] holds his hand:
The Ram is [13] offered up for him:
his Seed ſhall be [17] as Sand.

23 WIth Tears did [2] *Abraham* bewail
‖ 2085 the death of ‖ *Sara* old:
Machpelah bought to [16] bury in,
which *Ephron* to him ſold.

24 A*Braham* [2] ſends: the [12] Servant prays:
aſks [17] Water of the ‖ Maid:
‖ 2088 Gives [22] gifts, brings [61] home to *Iſaac* her,
on whom [67] his love is ſtaid.

25 BY [1] *Ketur Abram* had [2] moe Sons:
he [8] dies, and [21] *Iſaac* prays:
Two [22] Twins do ſtrive: Birth-right is ſold,
‖ 2113 and *Jacob* ‖ Pottage [34] pays.

26 C*Anaan* [3] promis'd, Famine [1] ſent:
his Wife he [7] Siſter calls:
The [9] King reproves, he [13] rich, digs [18] Wells:
Sons Wives him [35] grieves and galls.

27 DIm-ſighted [3] *Iſaac* Venſon craves:
‖ Son [30] hunts, and comes too [21] late:
‖ 2140 *Jacob* [27] is bleſt: *Eſau* [38] doth weep:
and's Brother [41] deadly hate.

28 E*Sau*'s ungodly [9] Marriages:
Jacob is [10] ſent away:
A Ladder [12] ſees, and [18] conſecrates
a ſtone [22] whereon to pray.

29 FOr *Rahel Jacob* [13] ſeven years ſerves:
‖ 2185 but [23] *Laban Lea* ‖ gives,
He [28] ſerves ſeven moe: *Lea* [32] conceives,
but *Rahel* [31] barren lives.

30 Griev'd

30 GRiev'd *Rahel* 4 gives *Jacob* her Maid:
ſo 9 *Lea*: *Jacob* 31 hir'd.
Joſeph is 24 born: by *Jacobs* 37 art,
his Sheep and Wealth admir'd.

31 HEre God bids * *Jacob* 3 home return, * 2205
the Idols 19 *Rahel* takes:
Laban 26 complains: charg'd 24 not to chide:
at *Gilead* 44 peace he makes.

32 J*Acob* is by an 1 Angel cheer'd:
7 fears: 9 prays: confeſt 10 his faults:
Sends 13 gifts, doth with an 24 Angel ſtrive,
and 25 ever after haults.

33 KNeeling faint *Jacob* 4 *Eſau* meets:
they 4 weep, they kiſs: he 11 takes
The gifts: 16 departs: a 19 field is bought:
Jacob an 20 Altar makes.

34 LEwd *Shechem*, 2 *Dinah* ‖ doth deflour, ‖ 2213
and craves her 8 for his Wife.
The People 22 circumcis'd are 25 ſlain:
good *Jacob* 30 fears his Life.

35 MAking an 1 Altar *Jacob*'s bleſt:
he 2 purgeth Idols all:
Reubens 22 foul Luſt: a 20 Pillar pitcht:
a 8 threefold 18 Funeral 29. (7 wealth:

36 NOw 1 *Eſau*'s Wives: Sons: 15 Dukes and
6 departure: 6 habitation:
Are here ſet down: 24 mules are found out:
the 31 Kings of Edom's Nation.

37 OF's Brethren 2 *Joſeph* makes Complaint:
dreams 5 twice: *Jacob* 32 deceiv'd:
Joſoph is put 24 into a pit:
is 28 ſold: his Father 54 griev'd.

38 PLedge[2] ſending: [3] *Juda*'s Wife and [4] Sons:
†2222 he in to [18] *Thamar* went †:
Would [24] have her burnt: then [26] clears her
two [27] Twins to him are ſent. (more:
39 QUickly good *Joſeph* is [4] prefer'd:
of's Maſter much [6] approv'd:
†2227 He flat [8] denies: his Miſtriſs [14] lies †:
he is [22] in Bonds [23] belov'd.
40 REhearſe your [18] Dreams: O Butler! thou
a happy [13] Man ſhalt be:
Have me [14] in mind. O Baker! mark,
the [19] Gallows groans for thee.
41 SAd *Pharaoh*'s [26] Dreams expounded are:
†2236 and *Joſeph* [40] grac'd as King †:
†2238 Againſt the [48] Dearth hoards up: [49] ſells Corn †:
his Wife two [50] Sons doth bring.
42 TEN ſent for [3] Corn: [24] impriſon'd are:
releaſt [25] and ſent away:
For *Benjamin* [24] a Pledge is pawn'd:
but him [38] doth *Jacob* ſtay.
43 UNwilling *Jacob* [13] ſends his Son,
they [15] Preſents bring to Court:
Joſeph [27] confers: his [22] Brother calls:
and [32] feaſts in [33] wondrous ſort.
44 WIthin the Sack of [12] *Benjamin*,
is Cup and Coin (they paid)
They fear, [6] confeſs: the Fathers Pledge,
for [33] *Ben.* would now be ſtaid.
45 UNto his Brethren [1] *Joſeph*'s known:
he [2] weeps, is [5] ſent before,
For Father [9] ſends, the King [17] conſents,
†2240 he goes, and [28] grieves † no more.

46 With

46 WIth *Jacob* (after [1] Sacrifice)
God will [3] go on the way.
Him *Joſeph* [28] meets and greets, they [29] weep;
he tells them [34] what to ſay.

47 AGed *Jacob*, with all his [1] Sons,
before [7] King *Pharaoh* ſtand;
Goſhen [11]: all's bought ſave the [22] Prieſts Land;
bury † me [30] in my Land. *2255

48 BLeſt *Jacob* ſick, [1] is viſited;
Gives *Ephrim* † [19] Præminence: †2280
Bleſſeth [29]: relates [21] the Promiſe made:
foretells [21] their going thence;

49 CAlling his [1] Sons he bleſſeth [3] them:
doth future things ‖ declare: ‖ 2300
Gives charge about his [29] Burial:
of Soul the Lord takes care.

50 DOleful [3] lamenting made [10] for him:
Troops bring him to his Grave:
The Brothers [18] fear: he makes them [25] ſwear 2310.
his Burial there to have.

EXODUS.

AGE, and new * Kings, [7] *Joſeph* forgets, *2313
oppreſs'd: † babes to be [15] kill'd; †2313
The care of [17] Midwives; Rivers ‖ muſt ‖ 2360
with [2] male Children be fill'd.

† 2373 2 BY Mother 3 *Moſes* † twice is 8 nurſt:
he 12 reſcueth 14 twice: and 15 flies:
‖ 2413 Draws 16 water ‖: 21 weds: 22 *Gerſom* begets:
God 24 hears the peoples Cries.
† 2453 3 COming to 4 ſee the burning † Buſh,
God ſends him 11 to the King,
To lead them forth; Gods 14 name 15 he tells:
they 22 ſpoils from *Egypt* bring.
4 DO 3 theſe 6 three 9 wonders: I will 12 teach:
take *Aaron*, and 17 this Rod:
They go: Wife 25 cuts the Child: they do
as they 27 were taught 30 from God.
5 E*Gyptian* King 2 knows not the Lord,
he will not 2 let them go.
Oppreſſed 9 ſore, they 20 cry, he 22 prays:
King ſtays 18 them to his Woe.
6 FEar not, 6 I will take off your Yoke,
and give you 8 *Canan* land.
Thus *Moſes* ſaith, but they 9 lack Faith:
Prieſts linage 14 underſtand.
7 GOD unto *Pharaoh* 1 *Moſes* is:
his Rod 10 becomes a Snake:
This 11 Wizards do: each Flood 20 red blood:
his heart 22 God hard doth make.
8 HOarce croking 4 Frogs, ſmall 20 Flies, and
moleſt King *Pharaoh* ſo, (16 Lice,
That (Wizards 18 failing) he 28 inclines:
yet will not let them 32 go.
9 IN field, the Cattel 6 plagued are;
ſore 10 Botches ſent: and 23 Hail;
Pharaoh diſſembles 27 Penitence,
but this will not 32 prevail.

10 King

10 KIng *Pharaoh* [7] moved by his men:
(the Locuſts [13] vexing ſore,
And darkneſs [22] ſent,) to *Moſes* ſues,
yet [27] ſtubborn as before.

11 LO now he'll thruſt you out, require
their [2] Jewels: firſt born [5] ſlain;
Egyptians [6] cry, the [7] Hebrews ſafe;
the King withſtands [10] again.

12 MAke [1] change of Months; kill [6] paſcal
with bread [8] unleavened eat, (lamb:
Sprinkle the [7] Poſts: obſerve this [8] rite:
they [36] go with Riches great.

13 NOw all [2] firſt born, unleaven'd bread:
as ſigns God doth require.
They [28] journey, carry *Joſephs* [19] Bones;
are led by [21] Cloud and Fire.

14 O *Pharaoh* fear, thou and thy Power,
now [28] drown'd in Sea ſhall be:
Though the [11] *Jews* [12] murmur, yet the Lord
[29] from danger ſets [30] them free.

15 PRoud *Pharaoh* drown'd, mild [1] *Moſes*
forth praiſes [2] as is meet: (ſings
Yea *Miriam* [20] ſings: the [23] People grudge:
their bitter waters [25] ſweet.

16 QUails are [13] i'th Even, and Manna ſent;
which not us'd [20] right doth rot:
None could be [27] found on Sabbath day:
an Homer [37] put i'th pot.

17 REady was *Moſes* [4] to be ſton'd:
the Rock he ſtrikes [6] with Rod:
Amalek [11] vanquiſh'd: Prayers [12] power:
An Altar built to [15] God.

18 SOns with their [5]Mother *Jethro* brings;
he's [9] glad, and offers [10] Praiſe;
Gives *Moſes* [13] Counſel how to [21] rule,
which done, he goes his [27] ways.

19 THe People [5] bidden God t'obey; (der;
who brought them forth with [5] Won-
They [8] promiſe, muſt not touch the [12] Mount;
they [16] tremble at the Thunder.

20 UNto them God gave then his [2] Law,
and bade them not [20] to fear;
Nor any Gods to [23] have, but him;
to him ſtone [24] Altars rear.

21 WHat Laws for [2] Servants muſt be us'd;
and thoſe that Parents [17] ban;
For [12] goring, killing; [16] ſtealing; and
ſuch things as [35] hurt a Man.

22 UNto [1] Oxe Stealers; [5] Damage; [2] force;
Witchcraft [18]; and beaſtly [19] Sin;
Of [25] Uſury; [20] Idolatry;
God's People pure [31] within.

23 WIcked reports [1] hate, and be [2] juſt;
of [10] ſowing; and Lands reſt;
Sabbath; three Feaſts; firſt [14] Fruits; [24] Hea-
the godly ſhall be bleſt. (thens;

24 ALL [2] God's Precepts they will obey;
they ſee [10] moſt glorious [17] Sights.
He ſprinkles [6] th' Altar then with Blood;
ſtays forty [18] days and nights.

25 BRing [2] Gifts; a Tabernacle [9] make;
and Ark, [10] with Gold o're-laid;
Candleſtick [13], [23] Table, [19] Cherubin;
Make all as I [40] have ſaid.

26 Cur-

26 CUrtains [1] make ten to th' Tabernacle;
eleven [7] more of Goats Hair;
Ram ſkins [14] and [15] Bords, [19] Sockets, and [27] Bars;
a [31] Veil for th' Ark prepare.
27 DEck th' Altar [1] for burnt offerings;
a [9] Court; Veſſels of [19] Braſs;
Pure Oyl for [20] laſting Lights. This Law
from Age to [21] Age ſhall paſs.
28 E*Phod*, [4] Breaſt-plate, a Robe [33] with Bells;
Gold, Plate, the Miter [36] make.
Urim and [30] Thummim, [8] Girdle, [39] Coat,
all theſe for [2] Prieſthood ſake.
29 FIrſt [4] waſh, then [5] cloath, and conſecrate,
(as God here [1] *Moſes* tells)
Both [35] Prieſts, and [27] Altar; what [32] to eat.
Lambs [38] offer, here God [45] dwells.
30 GIld all the [3] Altar with pure Gold;
a Laver muſt [17] be made.
The holy [22] Oyl, the [34] ſweet Perfume.
Souls [11] Ranſom muſt be paid.
31 HEre God appoints [1] *Bezaleel*;
he [7] Tabernacle makes.
They muſt not work [12] on Sabbath day;
Moſes [18] the Tables takes.
32 IN *Moſes* Abſence [1] Calf is made;
God's [7] angry, and [11] appeas'd;
The Tables [19] broken; thouſands [25] ſlain;
by Prayer People eas'd.
33 KEep on your [1] way, but I [3] will ſtay;
from Camp [7] God's Tent remove;
The People [4] mourn; then God to [9] them,
and *Moſes* ſhews [10] his Love.

34 Lords

34 LOrds name [5] proclaim'd: Tables re-
and God [8] desir'd to go: (new'd,
Duties [12] are taught: Foes [11] driven out:
face [20] vail'd, it shined so.

35 MOses commands the [2] Sabbaths rest:
great [4] gifts the People bring:
Bezale'l makes the [30] Tabernacle:
a great [35] and glorious thing.

36 NOW is the Peoples [5] offering staid:
the things were nam'd before:
The [8] Curtains, [19] Cov'rings: [31] Bars all made
with hanging for the door.

37 OF Shittim wood the [1] Ark is made:
Cherubins [6]: Mercy-seat:
The [25] Altar: [10] Table: [17] Candlesticks:
anointing [29] Oyl most sweet.

38 PIllars and [1] Altar, [8] Laver, [9] Court,
are by *Bezaleel* [22] wrought:
Of that same Silver, [24] Gold, and Brass,
which Israels People brought.

39 QUilted [1] cloaths: [8] breastplate and the [22]
with Garments [1] more and less: (robe:
The [22] Ephod, [28] Miter: *Moses* [43] sees,
approves, and [43] all doth bless.

40 REar up [1] th' anointed Tabernacle:
Moses his [16] Care and Praise:
Gods [34] glory seen, his Will [16] perform'd,
a Cloud directs their ways.

LEVITICUS.

LEVITICUS.

1 ALL clean as [5] Bullock, Lamb, and [10] Ram, 2454.
the Goat, or [14] Turtle Doves,
The ſpotleſs [3] male: [5] beſprinkled Blood,
burnt [14] offerings, God [17] approves.
2 BRing meat offerings, flower, ſalt, and [1] oyl,
[4] baked, or finely [7] fry'd.
Corn in the [14] ear: let Honey none,
nor [11] leaven be eſpi'd.
3 COme kill Peace [2] offerings, [4] kidneys, fat,
or Blood ye ſhall [37] not eat.
The Altar [13] ſprinkled: kidneys [16] burnt:
the reſt muſt ſerve for Meat.
4 DEal with [2] your Hearts for ignorance:
[3] Prieſt: [13] People: [22] Prince and all:
With Bullocks [14] pacifie Gods Wrath:
mercy on ſuch [20] ſhall fall.
5 ERror [1] conceal'd: touch nought [2] unclean:
[4] oaths: ſacriledge [14] unknown:
Confeſs: thy [15] Ignorance, repent:
reſtore, and be [16] Gods own.
6 FAlſe Dealers muſt [4] reſtore four-fold:
and [6] offer for that deed:
Th' anointed Prieſt muſt kill: [9] keep fire:
and whereon he [26] muſt feed.

7 God

7 GOd gives them rites of[1] offrings; blood
and [2] fat of[3] Oxe or [23] Sheep,
Let no man eat; [32] Shoulder and Breaſt,
for [34] Prieſts part thoſe two keep.

8 HE[7]cloaths;[10] anoints; chief Prieſts and
[14]their[18]threefold[22]Sacrifice. (Sons;
He[19] ſprinkles; [17]burns; bids[31]what to boil;
commands [35] their watching guiſe.

9 KIll [3], but firſt offer [7] for the Prieſts;
next, [15] Tribes with one accord,
Them[22] *Aaron* bleſt; Gods light[23]expreſs'd;
[4] Fire came out from the Lord.

10 LEarn [1] of theſe Sons [2] to worſhip right;
but *Aaron* 6 us'd no Speech;
Charg'd not to[6]mourn; [9] wine; [12]meat [19]ex-
they[10] muſt diſcern and[11]teach. (cuſe;

11 MArk [1] here the [4] Beaſts, the[9] Fiſh, the
appointed for thy Meat; ([13]Fowl,
Touch no unclean, and creeping [19] things;
be pure, and pure things eat.

12 NOw Wives in Child-birth [4] charg'd;
a Lamb for[6]Sacrifice; ([5] their times;
Or [8] Turtles two; the [3] Child they muſt
on th' eighth day circumciſe.

13 OF Leproſie, and biles in Skin,
or [2] Fleſh; in[29]Beards; or[47] Cloth;
Put ſuch [4] apart; purge them with [57] Fire;
with [34] Water, or with both.

14 POlluted Lepers [2] how to cleanſe,
t'anoint, and [37] to deſcry,
Learn here, and how to purge an [48] Houſe
tainted with Leproſie.

15 Quire

15 QUire to be freed[13] from flux of ſeed;
his Wife he [19] muſt not know,
Having her Flux; two[28] Turtles brought
by her, [13] by him alſo.
16 RItes[2] made for *Aaron*'s [11] offerings;
ſcape [20] Goat; Atonement[16] made;
They once a Year [29] muſt humbled be;
by this firm Law and Trade.
17 SAcrifice[7] unto [9] God alone;
to th' door [4] thy offrings bring;
Blood, wherein [10] Life conſiſts, eat not;
nor any [15] torn dead thing.
18 THeſe [3] Laws [6] obſerve, and thou ſhalt (live;
inceſtuous [19] Luſt abhor;
To *Moloch* [7] offer not; theſe Sins,
the [28] land was plagued for.
19 UNto thy [2] God yield [3] filial fear;
keep [3] Sabbaths, Parents [3] love;
Adultry [29], [31] Witchcraft, [35] Lying, [11] Theft,
far from thy Soul remove.
20 WIzards [27], and [9] Moloch-mongers ſlay,
with all the [15] beaſtly rout.
Yea Parent-Curſers [9]; be thou [26] pure,
leſt *Canaan* [22] ſpue thee out.
21 VIrgins [13] muſt make fit Wives for (Prieſts;
their [8] eſtimation ſave;
Their whoring [9] Daughter muſt be burn'd;
they muſt no [17] blemiſh have.
22 WIth [4] four things are the [5] Prieſts de-
who[10] of his Houſe muſt eat; (fil'd;
The ſpotleſs [17] muſt be ſacrific'd;
and [29] muſt be that days Meat.

23 All

23 ALL [2] Feaſts, as [3] Sabbaths: [4] Paſſover:
and Pentecoſt [15] proclaim:
The feaſts of [23] Trumpets: ſolemn [27] Faſts,
in honour of Gods name. (bread:

24 BRing Oyl for [2] Lamps: take the [5] ſhew-
the law [14] for [24] Blaſphemy:
Pay like [20] for like: Blaſphemers [16] ſtone:
all Murtherers [17] muſt dye. (reſt:

25 COmmand that Fields the [4] ſeventh year
and [10] Bond men all be free
I'th fiftieth year: how [29] houſes, [35] men,
and [23] lands reſtor'd muſt be.

26 DO what God bids, and thou and [6] thine,
with all things [10] ſhall be bleſt:
Deſpiſe his [14] Laws, and look for [22] plagues,
God will thee then deteſt.

27 ESteem, and eke redeem the Vows
of [2] man, [9] beaſt, [4] houſes, [16] fields:
As here is ſhew'd: pay tythe to [32] God,
of all the Country yields.

NUMBERS.

2454. 1 ALL fit for War, by *Moſes* here,
and [16] Princes numbred be,
Even Tribe by Tribe: but *Levites* [47] are
exempted and ſet free.

2 By

2 BY his own Standard each [2] encampt,
and duely pitcht his Tent:
Each [3] Tribe his [5] Captain [29] hath: *Levites*
with [23] Tabernacle went:
3 CHarge of things holy [27] here is given
to *Kohath* and [21] *Gerſon*:
To [33] *Merari*: for the firſt [40] born,
is *Levites* Tribe alone.
4 DEliver to the [4] *Levites* care:
(their Age and [3] Time reſpected)
The [47] Tabernacles carriage,
by Prieſts [5] to be [15] directed.
5 EXclude [2] th'unclean out of the Camp,
confeſs [7] the wrong: reſtore:
Gifts [9] are the [10] Prieſts: ſuſpected wife,
they [11] try the Lord before.
6 FOrbid ye [3] Wine to *Nazarites*:
to [5] ſhave: or [6] mourn for dead:
The Prieſts [23] muſt bleſs: and [24] pray that God
ſtill [25] peoples cauſe [26] may plead.
7 GReat gifts are [3] brought by Princes all,
to [10] the Altars dedication:
From Mercy-ſeat God of his [89] Will,
to *Moſes* makes relation.
8 HOW Lamps are [2] to be lighted; and
how [5] *Levites* cleans'd muſt be,
Yet they ſerve God; how long to [23] ſerve:
and when they muſt be free.
9 I'th firſt Month keep the [2] Paſſover:
i'th ſecond to ſome men:
A Cloud and Fire [15] directs the Ark:
whither [18] to go, [19] and when.

10 Know

10 KNow here the[2] ſilver Trumpets uſe;
To[11] *Paran* they remove;
Moſes would [20] have *Hobab* to ſtay;
intreats [33] God for his Love. ([4]loath;

11 LOE,[1] burning;[2] quench'd; they Manna
for Fleſh they weep and cry.
Moſes is eas'd by Elders [16] grave;
with Fleſh in [31] Mouth they dye.

12 M*Iriam* [1] murmurs and *Aaron*;
God [6] praiſeth *Moſes* [7] moſt;
She[16] leprous, *Aaron*[11] fears; ſhe [14] heal'd,
returns [15] into the Hoſt.

13 NOW Searchers[2] ſent, [27] commend the
huge grapes from[24] *Eſcol* bring; (land;
Yet [28] ſcar'd with Gyants; *Caleb* bids
go [30] on; fear no ſuch thing.

14 O How[1] they fear, but two them [6] chear;
diſtruſters [23] muſt not enter.
Their Children [31] muſt enjoy the land;
All ſlain that [45] raſhly venter.

15 PErform theſe [2] Rites in Offerings;
purge [27] Ignorance with Goat;
* 2465 Preſumptuous[30]; *Sabbath-breakers[36] ſton'd;
make [38] Fringes on thy Coat.

* 2467 16 QUeſtion is [1] made by *Kore* and *his;
'gainſt *Moſes* [3] they conſpire;
Them th' earth [31] doth ſwallow; [41] thouſands
by Plague, and ſome by [35] Fire. (ſlain,

* 2470 17 ROds given [6] to *Moſes*; *Aaron*'s * Rod,
Buds, [8] Bloſſoms, Almonds bear:
Laid up for [10] ſign, grudging ſhall ceaſe:
the [12] People [13] quake and fear.

18 See

18 SEE here[5] concerning charge of Prieſts,
and [9] Food, what God doth ſay.
The People pay the [21] *Levits* tythes;
They Tythes to [25] *Aaron* pay.
19 TAke red [2] Cows Blood; beſprinkle it:
which [5] burn'd, her Aſhes [10] take,
And let the [18] cleanſed Man thereof,
a cleanſing [17] Water make.
20 UNgodly[2] murmur;[1] *Miriam*'s * Death; * 2490
the Rock doth [7] Water ſend:
They Paſſage [14] crave, but none can have;
here [22] *Aarons* days do end.
21 WIth loſs is [1] *Arad* vanquiſhed;
they murmur; [4] Serpents ſting.
Repenting; [7] braſen Serpent heals;
kill [33] *Og*; and [21] *Sihon* King.
22 UNto *Bal'am* King *Balack* [1] ſends;
who [13] firſt denies, but [21] went;
His [28] Aſs did ſpeak, and [23] *Balaam* ſave;
he ſpeaks the [38] Lords intent.
23 WOrds God doth [5] put in *Balaam*'s
twice he is bid[18] to bleſs: (Mouth,
God doth not [19] (as doth Man) repent;
new Altars [29] he doth dreſs.
24 ALL [1] Divinations left; Gods love,
to [5] *Iſrael* he doth tell:
King *Balack* angry [10] bids him pack:
their [15] Star ſhall Kingdoms quell.
25 BEhold [1] their Whoredoms; worſhips [2]
hang heads [4] againſt the Sun. (falſe:
Here [6] *Phineas* for his [10] Zeal is bleſt;
the [16] *Midianites* o're run.

26 Count

26 COunt all from [2] twenty years & more:
all [25] the old (ſave two) were dead:
Divide the [53] land by lot to theſe,
as God firſt ordered.

27 DAughters as [7] Sons inherit lands:
and *Moſes* [12] now muſt dye.
He for a [16] good Succeſſor prays,
and [18] *Joſuah* muſt ſupply.

28 EVery day ſacrifice [5] two Lambs;
on [9] Sabbath [10] more; new Moon:
As [16] Paſſover: and at [26] firſt fruits,
learn here what muſt be done.

29 FEaſts [1] of Trumpets ſee duely [2] kept:
and feaſt of holy [7] Faſt:
The Feaſt of [13] Tabernacles keep,
which eight [35] whole days doth laſt.

30 GIve charge that [2] men perform their
their vows let [9] Widows pay: (vows,
Let Wives and [3] Maids perform the like,
if Rulers ſay [6] not nay.

31 HEre *Midian* [2] ſpoil'd, and *Balaam* [8] ſlain
they cleanſe [19] polluted things:
The Prey is given [27] unto each man,
who [50] large oblations brings.

32 INheritance at [1] *Gilead*,
Reuben and *Gad* require:
Moſes [6] reproves; they give [16] content;
he grants them [33] their deſire.

33 KNow here their [1] Journeys forty two
let not their [52] Pictures ſtand:
Drive out the curſed [5] *Cananite*:
by lot [54] divide the Land.

34 Lear

34 LEarn here the [3] borders of the land,
who muſt divide the ſame:
Prince [18] of each Tribe, *Eleazar*,
and [17] *Joſuah* by name.
35 MEaſure the [2] Suburbs: let Levites
have [7] Cities forty eight.
Six for [6] refuge: the high Prieſts [28] death:
kill him that kills by [16] fight.
36 NO Daughter (out of her own [6] Tribe)
ſhall any Husband take:
Inheritance to every Tribe,
[7] God will moſt certain make.

DEUTERONOMIUM.

1 AGain Gods [6] promiſe is rehearſt: 2493
his love: how [19] Spies were ſent.
Of Rulers [9] given: of [34] Murmurers,
on whom [34] his Plagues [35] are ſpent.
2 BRing ye not [4] *Edom*; nor [16] *Ammon*;
nor [9] *Moab* in diſtreſs:
(Said God) but *Sihon* [24] overthrow;
his land you ſhall poſſeſs.
3 COnqueſt [1] of *Og* is here ſet down:
his Bed; his [12] lands divide:
Moſes muſt only ſee the [27] Land,
to enter is deny'd.

4 Detract

4 DEtract not; [2] add not; keep his [6] Law
th' obedient [30] lov'd; and [40] live:
All [26] Idol-Worſhippers are ſlain:
three Cities he [41] doth give.

5 EStabliſh'd is the [2] Covenant:
Law [6] given; they all deſire
That *Moſes* would [22] teach them the law;
they fear God's [25] dreadful ire.

6 FEar [2] thou thy God; ſerve [5] him alone
be mindful [12] of his Will:
[17] Obey his Laws; inſtruct thy [7] Sons
his Statutes to fulfill.

7 GOD here forbids all [3] Fellowſhip
with Heathens, leſt they [4] dye:
They [2] muſt deſtroy them; holy [11] be:
all Idols [25] burn and flye.

8 HEar [1], and [4] obey; I have you [15] led
[3] fed; [16] cloath'd [4]; and given [7] a land
Swell [14] not in Pride; in [6] Fear abide:
Serve God at [11] any hand.

9 IT was not thou, nor [5] for thy [6] worth;
that [1] God theſe [2] Gyants queld:
He for their [4] Sins did caſt them out,
thou [6] always haſt rebell'd.

10 KNow his great [1] love in that he doth
the Tables [2] here reſtore:
Continues [6] Prieſthood; *Moſes* [10] heard:
love [12]; fear [13] his name [13] therefore.

11 LOve the Lord God with all your [13] Hear
his [7] wondrous Works ye ſaw:
Let [26] Bleſſings or his [27] Curſe prevail;
ſtill [18] ſtudy [19] in his [20] Law.

12 Monu-

12 MOnuments [1] of Idolatry,
let quite be [2] overthrown:
Worſhip [11] thou [5] where and [30] how he [31] bids;
Add [52] nothing of thine own.
13 NEareſt and [6] deareſt of thy Kin,
if they thy Heart would turn,
Or [12] City, to a falſe Worſhip;
[15] ſuch kill, ſuch Cities [16] burn.
14 OFfend not God by [1] making bald:
theſe [7] Meats [12] unclean refuſe:
Keep holy Feaſt [23] unto the Lord;
learn how [22] all Tithes to uſe.
15 POor [1] needy Brethren [2] ſtill relieve:
let [12] Servants now go free:
If he [16] will ſtay, then [17] bore his Ear:
let Firſtlings [19] holy be.
16 QUietly [1] all [9] your Feaſts [23] obſerve:
be frank [16] when you appear:
Chooſe [18] Judges juſt: but [21] plant no Grove
near God, nor [22] Pillar rear.
17 REturn [1] no blemiſh'd thing to God;
hard things let [8] Prieſts diſcern.
Idolaters [2] and Scorners ſlay:
hence [14] Kings their Duties [16] learn.
18 SEe here the [3] Prieſts and [6] Levites due:
the [9] Nations Faſhions flye:
Chriſt [15] muſt he heard; who ſpeaks not that
which [20] God commands muſt dye.
19 THree [1] Cities ſet apart for him
that kills [4] againſt his Will:
Remove no [14] marks: two [15] Witneſſes:
To th' falſe the like [16] fulfill.

22 Unto

20 UNto the [1] Souldiers heartning give:
let ſuch and ſuch [5] turn home:
Grant [10] peace; take [11] tributes: [17] wicked ſtroy:
but [19] fruit trees take you none. (deal:

21 WIth [1] man found ſlain i'th field thus
and thus [10] with captive Maid.
Regard [15] firſt born, [18] ſtone ſtubborn Sons,
on tree let [22] none be ſtaid.

22 UNto thy [1] Neighbours [2] Beaſt be kind:
let none [5] wear Womens weed:
For [30] Inceſt; [25] Rape; [20] Adultery,
is Death, by God decreed.

23 ALL theſe [1] keep from [2] your company:
and all [9] Uncleanneſs ſhun:
To [15] Servants; [17] Whores and [19] Uſurers,
learn here what muſt be done.

24 BIlls of [1] Divorce; new [5] married men
of [5] Pledges, here is [10] ſaid:
Man-ſtealers [7]; [16] Juſtice; [8] Leproſie:
when hire is [14] to be paid.

25 COunt [3] forty ſtripes; regard the [4] Oxe
to Brothers [5] Wife be kind:
Wives [11] ſhameleſs hand, have no falſe [13]
blot *Am'leck* [17] out of mind. (weights,

26 DEfer not thy firſt [2] fruits to bring:
Jehovah's [12] love [13] declare:
Confeſs and ſay, he [16] is our God:
and we his [17] people are.

27 ERect an Altar [5] of whole ſtones:
on Stones theſe [1] Statutes write:
On Altar [6] offer; let ſix [12] bleſs:
and ſix the [13] curſe recite.

28 Fear

28 FEar thou thy God, [1]obſerve his Laws:
he will[2]thee greatly bleſs:
If not, he will ſuch Curſes [15] ſend,
as no Tongue can expreſs.

29 GReat mercies, and[1]great works you ſaw:
obſerve then my [9]deſire:
If any bleſs himſelf in ſins,
I'll [18] plague him in mine ire.

30 HEre are great Bleſſings [1] promiſed
to ſuch as hate their ſin:
The Law is [11] clear, eternal Death
for [15] ſuch as live therein.

31 J*Ehovah* [3] guides; *Ioſh'ah* [7] confirm'd:
the Prieſt muſt [9] read the Law:
They will [16] rebell; I [17] will forſake:
This Song [19] ſhall keep in awe.

32 KNow me the foyler [3] of your foes:
your [10] loving God am I:
Leſt I deſtroy [41] praiſe ye my name:
ſee [49] *Cana'n* Land and die.

33 LOrd [1] God [2] of Hoſts; the Tribes are (6)bleſt:
here *Levi* doth Gods Will:
Th' eternal [27] God protecteth his,
they muſt [28] rich *Cana'n* fill.

34 M*Oſes* from *Piſgah* [1] views the land;
and there he [5] ends his days:
His [6] Burial; [7] Age; the [8] people mourn: 2492
Succeſſor [9]: *Moſes* [10] prays.

JOSUAH.

2493 1 ARiſe [1] O [2] *Joſuah*, I'll [5] aſſiſt;
obſerve [7] my laws aright:
Two Tribes [16] will go: rule thou [8] juſtly,
and I thy foes [9] will fright.

2 BY *Rahab* [1] are the Spies preſerv'd;
they [8] promiſe life, and [17] ſwear:
They [22] hide in hills, and bring good news:
the [24] land doth faint for fear.

3 CAmps do [1] remove; God in the [10] midſt:
let Prieſts [8] in *Jordan* ſtay:
The Waters [16] part: the [17] River dries:
with Joy they paſs away.

4 DIg out [20] twelve ſtones for *Gilgal* Mount:
twelve [9] more in *Jordan* ſet:
Tell Sons that this is [22] done, that they
ſhould not Gods Works forget.

5 EXceeding [1] fearful are the Kings;
they're [2] circumciſed here:
Eat paſcal [10] Lamb; no [12] Manna more:
an Angel doth [13] appear.

6 FEarfully at the [20] Trumpets ſound
Jericho's Walls do yield:
The [18] execrable [26]: curſt is he
that doth the Town rebuild.

7 Great

7 GReat [1]Sin [19] of *Achan*: Iſrael [4] flies:
God tells them [11] what annoy'd:
He bids them [14] ſearch; *Achan* [18] is found,
and he and his [22] deſtroy'd [25].

8 HEre *Ai* is taken by [3] a ſlight:
they [15] fain to fly, but [20] turn:
They [27] ſlay them all: hang [29] up their King:
take [27] Spoil, and City [28] burn.

9 J*Oſuah* gull'd by *Gibeonites* [3]:
when they ſuch Conqueſts ſee:
He Life doth [15] promiſe by an Oath;
but [27] yet they Slaves muſt be.

10 KIngs [1] five (aſſaulting *Gibeon*)
are ſtruck [10] with Sword and Hail:
The Sun [12] ſtands ſtill; thoſe five [26] are hang'd,
ſeven [28] more are made to quail.

11 LAnds [1] with their Kings are conquered:
their Chariots worſt and beſt
Are [9] burnt: rich [14] prey: the [21] *Anakims*
cut off: the [23] land hath reſt.

12 MAny Kings, even [24] thirty three,
by th' *Iſraelites* were ſlain:
Their land [6] on both ſides *Jordan*, did
to [17] *Abrams* Seed remain.

13 NOw God bids *Joſuah* [7] mongſt the tribes
the conquered land divide:
Balaam's [22] ſlain: no [14] portion is,
(but God) [23] on *Levites* ſide.

14 ON that [1] ſame land where lot did light:
did all the nine Tribes dwell:
To ‖ *Caleb* (wholly [8] ſerving God) ‖ 2500
promiſed [13] *Hebron* fell.

15 PAſſing [1] large now was *Iuda's* lot:
Othniel hath to [16] wife
Calebs daughter; the [63] Jebuſites,
In Salem are too rife,
16 QUite from Jordan to Atzaroth,
doth [2] *Ioſephs* border ſpread:
Ephraims [5] border: Cananites,
not [10] fully conquered.
17 REſt of [2] *Manaſſeh's* childrens [8] land;
but *Ioſephs* border [14] ſcant:
Th'are bid poſſeſs the [15] woods and hills:
drive out [18] th' inhabitant.
*2510 18 SEt up at *Shilo [1] is the Ark:
they're ſent [4] more Land to ſee,
The towns given unto [21] *Benjamin*,
juſt ſix and twenty be.
19 THen [1] *Simeon*, [10] *Zabulon*, [17] *Iſſachar*,
with [32] *Nepthal*, [24] *Aſher*, [40] *Dan*,
Receive their land; a part is [46] given
to Captain *Ioſuah* then.
20 UNto the guiltleſs [1] Man-ſlayer,
ſix [7] refuge Cities make:
A high Prieſts [6] death, to his own houſe,
he may himſelf betake.
21 WIth eight and [1] forty Cities here,
the Levites are poſſeſt:
With Suburbs for their Cattel, [43] then
the Land hath promis'd reſt.
22 UNto the [1] Tribes he kindly ſpeaks:
diſmiſt; [9] they Altars make
For [27] witneſs, not for [26] ſacrifice;
which anſwer [21] Princes take.

23 With

23 WIth [3] bleſſings he allures t'obey;
and [7] names of Idols hate:
If not, he then [16] aſſures them all,
God will deſtroy their ſtate.
24 ANcient [7] brave acts reherſed be;
he [14] bids; they [15] promiſe all:
Cov'nant [25] renew'd; a ſtone [27] witneſs:
a [30] three-fold [32] funeral [33]. 2511.

JUDGES.

1 ARm [2] *Juda*, with [3] whom *Simeon* joyns:
Bezeck [4], and [16] *Kenies* kin: 2511
Achſa [11]: cities [33] tributaries [33];
the [27] Gentiles [28] dwell therein.
2 B*Ochims* [4] weeping, now ([8] *Ioſuah* dead)
the people [11] God forget.
The [14] Lord provok't, [16] yet pittieth;
to prove them [20] Nations ſet.
3 COmmunion [6] with Idolaters:
but *Othniel* [8] ſets them free.
From Cuſhan [12] *Ehud* ſtabs *Eglon*; 2530.
by *Shamgar* [31] ſav'd they be. 2550.
4 DEclining ſtill, [2] *Iabin* ſubdues, 2580.
Deborah [4] then is found
With [6] *Barak*, their deliverer, 2630.
Siſera [21] nayl'd to th'ground.

5 EXceeding Praiſes [1] *Debora*
doth ſing unto the Lord:
Meroz, for not aſſiſting [23] them,
is curſed and abhor'd.
6 FOr Sin, by *Midian* [1] they are curb'd;
a Prophet [8] blames them all:
Gideon [11] confirm'd [17]: *Joaſh* [31] reproves
all thoſe that plead for *Baal*.
* 2680 7 G*ideon*'s Army's [1] ſent * away:
three hundred do [8] remain:
By Dream he's [9] cheer'd: *Midianites* [21] flye,
Oreb and *Zeb* [24] are ſlain.
8 HE pacifies [5] the [1] *Ephramites*:
ſlays *Zalman* [10] and *Zeba*:
* 2690 *Succoth* and [13] *Penuel* both † deſtroy'd,
an [27] Ephod makes them ſtray.
9 J*erubbal*'s Sons [5]: *Abimelech*
(by murthering thoſe) [6] made King:
Jotham [7] reproves; a Woman doth
† 2710 on's head [53] a great ſtone fling.
† 2717 10 KNow [1] *Tola* †, *Jair* [3], Judges both:
Iſrael [6] Idols ſerves:
† 1737 The [8] Heathen † vex: God will [13] not aid:
they [15] turn; he then [16] preſerves.
11 LOrdly *Jephta* [1] their Judge is made;
prays [12] peace: raſh [19] vows doth make:
His [32] foes he foils: his daughter [34] meets:
great [15] mourning [40] for her ſake.
12 MEn now of [1] *Ephraim Jepth* aſſault,
‖ 2758 who ſounds [6] not ‖ *Shebboleth*
† 2760 Is ſlain ‖: [8] *Ibſan*: [11] *Elon*: [13] *Abdon*,
rule after *Jephta*'s death.

13 Now

13 NOW [1] *Philiſtims* for peoples Sins
them vex: th' Angel [2] appears
To *Sampſons* [8] Parents, whoſe Offring
receiv'd [15], th' are freed from fears.

14 O Let her be [1] my Wife (ſaith he)
† young Lyon [6] then he foils: † 2790
Finds [8] honey: [10] weds: a Riddle [12] makes:
and [19] thirty foes he ſpoils.

15 P *Hiliſtims* vex him; burn his [6] Wife:
he ſets their [3] Corn on fire.
With [14] Jaw-bone kills a thouſand men:
† a Tooth [19] yields his deſire. † 2802

16 QUietly *Sampſon* [2] ſlept a while;
then bears [3] away the Gates:
Abus'd [22]; himſelf and thouſands † ſlays [23]: † 2809
their houſe pull'd on their pates.

17 REſtor'd by *Micha* [1] is much [2] Coin:
two Idols [4] thereof made:
A wandring [7] *Levite* he receives:
true Worſhip quite [6] decai'd.

18 SPies are ſent [1] out to ſearch for land,
whom † *Michas* Prieſt [30] directs: † 2531
Laiſh [27] deſtroy'd, they ſteal his [14] Gods;
two Idols [3] *Dan* erects:

19 THE *Levites* Wife [2] at *Gibeah* 'bus'd,
no King then [1] to reſtrain:
Her Members [29] ſent to all the Tribes:
they [30] *Gibeonites* diſdain.

20 UNto *Mizpeh* the [1] Tribes come up:
the cauſe is there [1] made plain:
The *Benjamites* do [18] twice prevail:
but after [26] moſt are ſlain.

21 WEeping full [1] ſore for *Benjamin*,
by oath themſelves they bind
No wives to give: [8] *Jabeſhites* ſlain:
at *Shilo* [16] Wives they find.

RUTH.

1 A Famine [1] forc'd *Elimeleck*
his Country to forgo:
2661 Three [4] Widows [5]: *Ruth* [16] with Mother comes:
but [15] *Orpah* would not ſo.
2670 2 BOaz doth kindly [8] ſpeak to *Ruth*:
and bad her [9] glean and eat:
Of Barley ſhe [8] good ſtore bare home,
for [1] hers and Mothers meat.
3 CArefully then at [5] *Boaz* feet,
ſhe craves a Kinſmans [9] part:
Which he (if [13] one refuſe) will do,
rewards her, [15] chears her heart.
4 DOwn [7] th' Elders ſate: to th' next of (kin
here *Boaz* [4] offer makes:
He doth [6] refuſe; puts off his [7] ſhooe:
Boaz for [13] Wife her takes.

1 SAMU-

1 SAMUEL.

1 ANna laments 9; deſires a Child;
but *Eli* doth 12 her blame. 2810
She (19 *Samuel* born) preſents 24 to God,
having fore-vow'd the ſame. 2820
2 BY *Anna* 1 praiſed is the Lord
the ſin of *Eli*'s 12 Sons:
Here 18 *Samuel* ſerves; *Hanna* 20 is bleſt: 2830
Eli to ruine 28 runs.
3 CHild *Samuel* called 8 thrice of God:
doth hear the 11 woeful fall
Of *Eli*'s houſe; then he (though 15 loath)
to *Eli* tells it all.
4 DIſtreſt 1 *Iſrael*: *Philiſtins* 3 fear
at ſhout, and ſight of th' Ark:
They take the 11 ſame: more thouſands 10 ſlain:
here 12 *Eli*'s Judgments mark.
5 EMrods do ſmite 6 the *Aſhdodites*:
there *Dagon* 4 falleth down
Before the Ark; ſo *Gath* is 8 plagu'd,
and 10 *Eckrons* wicked 10 Town: (Kine:
6 FEar makes them cart the 10 Ark with
with gifts 'tis ſent 11 away:
For looking in it God doth 19 moe 2852
than fifty thouſand ſlay.

7 GOds falſe [4] aboliſh'd: Iſrael [6] faſts:
Samuel [5] doth alſo pray:
God [10] thunders; kills the [11] *Philiſtims*:
Samuel [15] is Iſraels ſtay.

* 2850 8 HEre [1] *Samuel*'s old; his * Sons [3] corrupt:
Iſrael aſks [5] a King:
Both God, and [7] *Samuel* thus caſt off,
do yield, but [9] hate the thing.

* 2880 9 INquiring [3] Fathers Aſſes * out,
Saul comes to [14] *Samuel*:
He [22] feaſts him; counts him chiefeſt gueſt:
to him [27] doth Secrets tell.

10 KIng *Saul* [1] anointed, and [2] confirm'd,
to's Uncle [14] told it not:
His heart [9] is chang'd: he propheſies:
at [26] *Mizpeh* choſe by lot.

11 LO *Naaſh* would put out their eyes;
the men of [4] *Jabeſh* cry:
By *Saul* they are [11] delivered:
his Crown [12] confirm'd thereby.

12 MY life [4] you clear: Gods love [6] ye know,
you're wicked in [9] your ways:
They fear [18] the thunders: Sins [19] confeſs,
and *Samuel* [23] for them prays.

13 NOw *Jonathan* [3] ſmites *Philiſtims*:
Some [6] ſtay, fly, hide i'th [7] ground:
Saul [9] ſacrificeth: muſt not [14] reign:
no Smith in [19] Iſrael found.

14 OVerthrown [1] are the *Philiſtims*:
Jonathan [29] being faint
Doth honey taſte; muſt dye therefore:
but [21] people make reſtraint.

15 Plague

15 PLague [3] *Amaleck*: *Kenites* [6] are ſpar'd:
Saul ſacrifice regarded,
More than Gods [22] will: muſt [23] be no King:
Agag with [33] death rewarded.

16 QUickly doth [4] *Samuel* go to [4] *Jeſſe*:
anoint [13] young *David* King:
Furious [15] *Saul* will have him play,
which him [23] great eaſe doth bring.

17 REady to fight [11], *Goliah* frights;
but *David* arm'd [45] with Faith,
Encountreth, and with Sling and Stone,
the monſtrous [49] Giant ſlay'th.

18 S*Aul* feareth [12] *David*; hates his [5] praiſes,
and ſeeks to take [10] his Life:
His Son [1] him loves: his [25] Daughter given,
as Snare, to be his Wife.

19 TAke heed, tho [6] *Saul* ſwear to his Son
that *David* ſhall not die;
Yet ſends to kill: at [20] *Ramah* he,
and [22] others propheſie.

20 UNhappy [3] *Saul* ſeeks [29] *Davids* life:
his Son [2] thereat doth grieve:
The Father [30] ſtorms; the Son [13] tells all:
in [42] Love they take their leave.

21 WIth [1] hallowed Bread he is refreſht,
damn'd [7] *Doeg* ſaw him there:
He takes *Goliahs* [8] Sword: at *Gath*
he [10] Madneſs feigns for fear.

22 UNto *David* Aſſociates [1] come,
for [3] Parents he provides:
Saul kills the [21] Prieſts; with [20] *David* ſtill
Abiather abides.

23 War-

23 WArring [2] with the *Philiſtims*, he
doth [5] *Keilas* people ſave:
Thence flies [14] to *Ziph*; thence [24] to *Maon*,
ſafe ſhelter'd in [29] a Cave.

24 AT *Engedi* [1] i'th Cave he cut
Sauls Skirt: and [8] faithful prov'd:
Saul [16] weeps and prays (when [22] he is King)
his Sons may [33] be belov'd.

25 BY *David* [22] *Nabal* ſhould be ſlain:
Abigal [23] ſtays the ſtrife:
Churle [36] *Nabal* dies, and *David* ſends
for her [39] to be his Wife.

26 COming where *Saul* [7] was faſt aſleep,
his Life he [11] would not take:
But Spear and Pot: then [13] chides; [11] exhorts;
Saul did [21] Confeſſion make.

27 D*Avid* here goes [1] again to *Gath*;
begs [5] *Ziglag* of the King:
Deſtroys thoſe [8] Countries: *Achiſh* he
imagines [12] no ſuch thing.

28 E*Ndorean* Witch [7] *Saul* ſeeks unto,
he [5] fears to ſee his Foes:
But woful Tidings [15] being told,
with [23] grief from [25] thence he goes.

29 FAithful haſt thou been [6] unto me;
my Nobles [3] think not ſo:
Thou therefore and thy men [10] depart;
with us you muſt not go.

30 GReat moan is made for [4] *Ziglag* burnt:
God bids him [8] follow after:
Sick man [11] directs: all is regain'd:
rich [20] ſpoils: a bloody [17] Slaughter.

31 Here

31 HEre *Saul* (his Sons and [1] Army loſt)
doth [4] make himſelf away.
The foes poſſeſs [7] forſaken Towns;
abuſe the [8] dead that day.

2 SAMUEL.

1 A Man brings [1] news, bracelet, and crown,
ſays he [10] King *Saul* did kill.
The King, the Kings and's [17] Sons death moans,
and Murth'rers [15] blood doth ſpill.
2 BY *Juda*'s men [4] *David* is King:
by [8] *Abner*, *Iſhboſheth*,
Here *Joabs* men, and [12] *Abners* fight: 2890
the cauſe of [23] *Aſaels* death.
3 CRuel long War [1] between the Kings:
Abner now falls [12] away:
Him *David* [20] feaſts, but [27] *Joab* ſtabs:
all mourn for him [31] that day.
4 DEath of *Abner* [1] daunts [5] *Iſhboſheth*,
whom two [6] ſlew in his Bed:
David no gift [9] gives unto them,
but death, who [11] brought his head.
5 ELders make [1] *David* Iſraels King,
to *Salem* thence [6] he goes:
There dwells: his [13] ſons: wives: [11] *Hirams* gifts,
he [17] twice confounds his Foes.

6 Fetch'd

6 FEtcht is the [1] Ark on new made Cart;
which [6] *Uzza* ſtays, and's ſlain:
David doth [14] dance, whom *Michal* [16] ſcoffs,
and childleſs [23] doth remain.

7 GOd gave no charge [7] to build his houſe,
none ſhould make ſuch aſſays
Without his word: his [13] Son muſt build:
Gods [12] promiſe: *David* prays.

8 HE [1] ſmites his [3] foes: inrich'd with ſpoils;
of them [10] gives God a [11] ſhare:
He Juſtice [15] loves: makes [16] Governours:
his Sons [18] chief Rulers are.

9 JOnathans Son *Mephiboſheth* [7],
David, for's fathers ſake,
At Table feeds: gives all was [9] *Sauls*:
doth *Ziba* [10] farmour make.

10 KIng [1] *David* comforts *Hannun* King;
he puts his men to [4] pain:
Twice he [6] and his are vanquiſhed:
by [15] *David Shobach*'s ſlain.

11 LUſt makes him lye with [4] *Bathſheba*;
and for her [6] Husband ſends:
Who went [9] not home: and [14] *David* doth
with murther make [15] amends.

12 MAns Lamb makes [1] *David* judge him-
2910 Confeſſion [7] pardon [10] gets: (ſelf:
He mourns; [15] child dies: in great diſtreſs
ſtout [26] *Ioab* Rabba ſets.

13 NOw *Ammon* ſick for's [12] Siſters love;
2912 firſt [14] forc'd her: then [15] her hates:
Him Brother [33] kills: then flies [27]: the King
bewails his [39] Sons eſtates.

14 O help [4] or I loſe both my [7] Sons:
King ſaith he [11] ſhall not dye:
The Widow ſues [17] for * *Abſolon*; * 2918
who [21] is call'd home thereby.

15 PRetending [2] fair, he * Kingdom [10] ſeeks * 2922
his [13] Father flies away:
Ittai's [19] true love: the Ark [24] ſent back:
Huſhai's [32] ſent to diſplay.

16 QUite faithleſs [1] *Ziba* robs his Lord:
and *Shimei* doth [5] revile:
Davids [9] Meekneſs: *Achitophel*
doth Whoredoms [21] teach moſt vile.

17 RECeived is [14] *Huſhai*'s advice:
Chitophel [23] hangs himſelf.
The King [17] this hears, and is refreſht
with ſtore of [27] friendly Wealth.

18 SAve [5] *Abſolon*; thouſands are [6] ſlain,
he [9] hang'd and caſt in pit:
Which when the King [19] of *Cuſhi* hears,
he mourns too [33] much for it. (men:

19 THus doſt thou [5] mourn? Cheer up thy
they [9] ſtrive to bring him back:
Shemi [18]; *Mephihoſheth* [42] excus'd;
Chimham ſhall [32] nothing lack.

20 UNto proud *Sheba* [2] Iſrael goes:
Joab kills [3] *Amaſa*.
Abel is ſav'd by *Shebah*'s [16] head;
whom they i'th Town did ſlay. (ends:

21 WHen ſev'n [1] Sons hanged were, dearth
and God [9] appeas'd again:
Rizpah [10]: *David* [12] Iſraels light:
four [15] mighty Giants ſlain.

22 Unto

22 UNto the Lord for [2] his defence
and aid at [20] all Aſſays:
2929 The Pſalmiſt [5] vows obedience;
and [51] ſoundeth forth his Praiſe.
2929 23 WIth Voice he doth profeſs his Faith;
good [3] Rulers here [4] are bleſt.
His Worthies names, and noble Acts,
are [8] lively here expreſt.
24 ALL muſt be numbred; [1]God's diſpleas'd
2927 the [10] Plague he rather takes:
He ſorrows: prays: [17] an Altar builds:
2928 and ſo Gods [25] anger ſlakes.

1 KINGS.

1 A *Biſha* [3] comforts *David* old;
Adoni'h [5] doth rebell:
At *Nathans* Suit [23] *Solomon*'s King:
he [50] Traitors all muſt quell.
2 BY *David* [3] four things charg'd, he [10] dies:
the King [19] bows to his Mother:
2929 The bad he [25] kills; and ſome [27] removes;
and doth advance [35] ſome other.
2930 3 CHoſen's a Wife [1] from *Pharaoh* King;
he offers i'th [3] high place:
Deſireth [9] Wiſdom: is made [13] rich:
decides [16] the Harlots caſe.

4 Divers

4 DIvers great [2] Princes under him,
twelve [7] Officers provide:
Great [21] gifts they bring; [24] peace all abroad:
his [30] Wiſdom ſtill is try'd.

5 EMbaſſadors [1] are [2] ſent: he [5] builds;
kind [9] *Hiram* Servants lends:
He will [11] them feed; they enter [12] League:
he Stones [17] and Timber ſends.

6 FAmouſly is the [2] Temple built;
the order, form, behold:
God doth [11] renew his Covenant:
all's over-laid [21] with Gold.

7 GReat houſes [1] built for him and's Queen, 2952
but [14] *Hirams* ſkill doth paſs,
In caſting [15] for the Temple works,
of gliſtering Gold and Braſs.

8 HEre by the [31] Prieſts the Ark's brought in:
Cloud doth [10] the Temple fill:
The King doth bleſs [14] the people all;
and prays for favour ſtill.

9 IF he and his walk uprightly,
God will them all defend:
Mutual gifts [11]; Tributaries [20]; 2940
for Gold the King [26] doth ſend.

10 KIng [1] *Solomon Seba* admir'd; 2957
ſhe aſks; [13] receives: ſhe gives:
This Kings [18] eſtate, throne, pomp, and wealth,
paſs all that ever lives.

11 LO here [4] he falls t' Idolatry.
his Wives do blind him ſo,
God gives his Kingdom [26] to his man; 2960
procures [14] him many a Foe.

12 Make

2970 12 MAke lighter [4] Yoke (*Roboam* King)
his Ancients [8] he'll not hear:
Ten Tribes revolt; *Adoram* [16] ſlain:
Calves [18] made, King [28] flies for fear.

2971 13 NOw [5] *Jeroboams* [+] hand dry'd up,
and by the [6] Prophet heal'd:
Who is [11] ſeduc'd, by Lyon [24] ſlain:
Kings greater Sins [33] reveal'd.

14 O Wife, [2] diſguis'd to *Shilo* haſte:
his doom in Town [10] and Fields:

2972 Thy Son [17] ſhall dye: *Roboam* ſins [22],
2986 and's rob'd of's golden [27] Shields.

2974 15 PErverſe [2] King *Ab'iam* three years reigns,
good [9] *Aſa* him ſucceeds:
Reforms [13] Religion: *Nadab* [27] ſlain,

2987 his [31] and [33] *Baaſhas* deeds.

16 QUite [3] raz'd is *Baſhas* houſe and ſtock:

3313 drunk [9] *Elah Zimri* kills:
Zimri is [18] burnt: *Omri* [22] and his:

3020 *Ahab* [29] with Sin [33] all fills.

17 RAvens do [4] bring *Elias* food,

3035 the Widows [13] meal is more:
Her Son then [17] dies: the Prophet [20] prays,
and God doth [22] him reſtore.

3040 11 SEnt to [2] the King, he [17] rails on him:
they on their [28] Idols call:

3041 One hides [4] the Prophets: he [44] gets rain,
and kills the [40] Prieſts of *Baal*.

19 THis *Jeſabel* [2] hearing, ſhe'll kill:
he [4] flies; God feeds [8]: his Zeal:
Anointed [16] three: *Eliſha*'s [17] care:
ſeven thouſand [18] will not kneel.

20 Victo-

20 VIctorious [20] twice [29]; King *Ahab* ſaves,
and [34] ſends away in love
King *Benhadad*, who ſhould have di'd, 3042
which [35] act God did reprove.
21 WIcked *Achab* [4] for *Naboths* ground,
is griev'd, and ſullen ſick:
They get him [13] ſton'd; poſſeſs his [16] land:
but Dogs [19] their blood muſt lick. 3045
22 URg'd by falſe [6] Prophets: he makes
and is at [35] *Ramoth* ſlain: (War
Dogs [38] lick his Blood: *Michaia* in hold: 3046
Joſaphats [43] godly Reign.

2 KINGS.

1 A *Hazi* [2] ſick, ſeeks to the Devil: 3048
he's checkt for [4] that foul deed:
His Captains [10] burnt; he [17] dies himſelf:
his Brother doth ſucceed.
2 BY *Eliahs* [8] Cloak flood *Jordan* parts:
he's [11] rapt to Heaven, and ſought:
The waters [21] ſweetned: Children [23] mock; 3049
their mocking [24] dearly bought.
3 CAſt off [2] *Baal*'s Image; [17] water given;
here [24] *Moab*'s King's undone. 3050
Deceiv'd [22] with ſhews, upon the [27] Wall
doth ſacrifice his Son.

4 Debts

3052 4 DEbts [7] paid with oyl; to th' *Shunamite*
he gives [16] a Son, who dies,
But [36] is reviv'd; he ſweets the [40] pot:
an hundred [44] doth ſuffice:
3051 5 E*Liſha* [8] comforts Iſraels King,
and cures *Naamans* ſore:
Gifts he [16] will [16] none: *Gehazi* [22] takes;
but he is plagu'd [27] therefore.
3052 6 FOr Prophets [6] Sons the Iron ſwims,
he tells the Kings Secrets: ([22] feeds:
3053 The [17] Chariots ſeen; foes [18] blinds: friends
Mother her Children [30] eats:
7 GReat [1] ſtore *Eliſha* doth foretell;
Prince [2] ſaith it cannot be:
The [8] Lepers tell th' *Aſſyrian* flight:
Prince [20] trod to death here ſee.
8 HEre [6] *Shunamites* Land is reſtor'd:
Haz'el [15] kills, King doth ſit:
Jehoram [16], *Joram* and their [21] Sons,
great Wickedneſs commit.
9 J*Ehu* is here [6] anointed King;
kills [24] King in *Naboth*'s Field:
3054 *Ahaſa* ſlain [27]; [30] proud *Jeſabel*,
her blood to Dogs muſt yield.
3058 10 KIngs ſeventy [6] Sons by *Jehu* ſlain:
and Brethren [14] forty two:
3060 All Worſhippers [25] of *Baal* he kills;
yet [29] ſinfully doth do.
3065 11 LEwd [1] *Athaliah* kills, [16] is kill'd;
Joaſh is [2] ſav'd and crown'd: (down,
Good [17] Covenants made: *Baals* houſe [18] broke
Gods Worſhip pure and ſound.

12 Much

12 MUch good did [2] *Joash* (fearing God)
even all the high Prieſts days:
Repairs [10] the Temple, [18] *Hazael* ſtays, 3084
and him his [20] Servant ſlays;
13 NOw [3] Iſraels King oppreſſed is,
he prays; him [5] God doth ſave:
Joash [9], *Eliſha* [20] dies; one dead, 3107
revives i'th [21] Prophets grave.
14 OF [5] *Amazias* killing here;
how juſt [3] in all his Reign:
He [7] conquered *Edom*; but was [13] ſpoil'd,
and was [19] at *Lachiſh* ſlain.
15 PIous [1] juſt *Azariah* rules; 3116
but keeps high [4] places ſtill.
He [5] leprous dies; *Jothan* [7] ſucceeds; 3190
four, one another [8 10 23 27] kill.
16 QUite from Gods [3] worſhip *Ahaz* falls;
him *Aſhur* [8] helps for gold:
Damaſcus Altar [12] he prefers,
To ſpoil Gods [17] houſe he's bold.
17 RUling ill, *Hoſhe* [13] plagued is:
all Iſrael [7] Idols ſerve:
Lions deſtroy [25] th' *Aſſyrians*,
they [29] from Gods Worſhip ſwerve.
18 SEE *Ezechia*'s ſacred [3] life:
braſs Serpent [4] nought eſteems:
Deſtroys [4] falſe Groves and frees himſelf,
proud *Rabſheka* [30] blaſphemes.
19 THE King doth [1] mourn; is [6] comforted:
a [9] railing Letter brought:
The Angel [35] ſtroys the hoſt by night:
Sons Fathers [37] death have wrought.

20 Unt'

20 UNt' [2] *Ezekiahs* Prayers, Tears,
3238 full fifteen years [6] are granted:
*3239 His * treaſures [13] ſhew'd, his foes [17] muſt have
whereof ſo much he [1] vaunted.
21 WIckedly here [2] *Manaſſeth* reigns:
Idolatry [6] exceeds:
His Sins [11] procure great Plagues: his [18] So
3252 (whom's [23] Servant ſlew) ſucceeds.
†3329 22 UNto [2] *Joſiah* † good the law
is read: he [11] weeps, [13] repairs:
Bids [1] all fear God, great Plagues foretold
yet he is [18] freed from cares.
23 WIth Joy *Joſiah* reads the law;
3342 and [21] Covenants doth [4] ordain:
Puts down [6] Idols: the Paſſo're [22] keeps:
was at *Megiddo* [29] ſlain.
24 AT Gods [3] Command, for *Judah*'s [2] Sin
fierce Enemies are ſent:
The [10] City ſack'd: to *Babylon*
3356 King, Peers, [13] Wealth, People went
3353 25 BEſieged is [2] *Jeruſalem*;
King [4] flies; his eyes [7] put out:
His Sons are ſlain: he forc'd to flye,
by [21] Slaughters round about.

1 CHRONICLES.

1 ADams Off-ſpring [1] to *Noah*'s told;
Noahs to *Abrahams* race:
Iſhmaels [27] and [33] *Keturahs* Sons;
with *Eſaus* [34] void of grace.
2 BY *Iſrael* [1] came twelve Patriarchs:
by [3] *Thamar Juda*'s line,
Who *Jeſſes* [11] were, and [18] *Calebs* Sons,
this Chapter doth define.
3 COnſider [1] *Davids* Children here,
to *Zedekia*'s years:
Then *Jeconiahs* line obſerve:
his [17] Sons Sons Race appears.
4 DEclared [1] here is *Judah*'s Race:
and *Calebs* [11], (Sons of *Hur*)
The Prayer [9] of *Jabez*: *Simeon* makes
for [41] Land a bloody [43] ſtir.
5 EXpreſt is [1] *Reubens* line, and [11] *Gads*;
and half [18] *Manaſſes* race.
Their chief Men, Coaſts, and [9] Conqueſts all:
for Sin [25] they loſt their place.
6 FOR holy uſes [1] *Levies* line;
and Prieſts [4] race underſtand:
Their Places, [49] Service, till they went
Captives to [4] *Babel* Land.

7 Great

7 GReat are the [1] Sons of *Iſſachar*;
of [13] *Nephtali* and [6] *Ben.*
Manaſſes [14]; [30] *Aſher*; [20] *Ephraim* [24],
are plagued by [21] *Gaths* men.
8 HEre are the [1] Sons of *Benjamin*,
and chief men written down.
Here *Jonathan*, and's [33] Father *Saul*;
who firſt did wear the Crown.
9 ISrael's [1] Race, and *Judah*'s both,
even [10] Prieſts and [14] Levites all,
Are written down: the Levites [27] charge;
the Line and [35] Stock of *Saul.*
10 KIll'd by [1] *Philiſtims* numbers are;
Saul's [8] murther'd on his [4] Sword:
For all their bones kind *Jabeſh* [11] men,
a Burial place afford.
11 LOrdly Princes [10] to *David* come;
all Iſrael [1] makes him King:
His foes are driv'n [4] out; *Zion* took:
his [18] Worthies water bring.
12 MAny a mighty man of [1] War
at *Hebron* doth appear,
With one accord to [25] make him King,
with feaſting joyful chear.
13 NOw *David* will [1] fetch home the Ark:
new Cart [3] they do prepare:
Uzza [9] ſtruck dead: *Obed* and his,
for th' Ark's ſake [14] bleſſed are.
14 OF *Hirams* [1] ſending to *David*:
Philiſtims [8] Peace do ſpurn:
His Childrens [4] names; he [16] twice [11] prevails
Philiſtims [12] Idols burn.

15 Prepa-

15 PRepared is a [1] houſe for th' Ark:
why God a breach [13] did make:
The Levites [1] bear it: *David* [26] danc'd;
then [29] ſcoffing *Michal* ſpake.

16 QUiriſters [4] *David* ordered:
his Feaſts, [1] Gifts, Sacrifice,
His [7] Pſalm: he Potters, Prieſts [37] appoints,
as was the godly guiſe.

17 REfuſed [4] is his [5] good intent:
of houſe God [6] never ſpake:
His Son muſt [13] build; Gods [11] promiſes:
doth Praiſe and Prayer [16] make.

18 SMitten now are [1] the *Philiſtims*:
Hadarezer [3] and his Aid:
So [2] *Moab*, [13] *Edom*, *Tou* hath [9] Peace:
juſt *David* [11] God obey'd.

19 TO *David*'s [1] Servants wrong is done;
Hanun [6] doth War [7] provide:
By *David*'s [8] power he's [14] vanquiſh'd [18] twice,
and all came on his [19] ſide.

20 VAliant *Joab* [1] *Rabbah* ſpoils;
Kings Crown King [2] *David* takes:
Thrice [4] conquers: plagues [3] the *Ammonites*;
of [4] Giants [5] havock [6] makes.

21 TO number [1] Iſrael *Joab*'s ſent;
the Lord doth thouſands [4] ſlay;
King *David* and the Elders [16] mourn;
and God [18] the Plague doth ſtay.

22 UP *Solomon*, build on God's [6] houſe,
which I did once [7] intend:
But [8] was forbid; God [12] make thee wiſe,
his Statutes [7] to attend.

23 ASſembled are [2] Princes and Prieſts;
Solomon is [1] made King:
The *Levites* [3] numbred: taught to ſerve
The [28] Lord in every thing.
24 BY lot are [1] *Aarons* Sons aſſign'd:
and [30] likewiſe [5] *Levies* Sons:
The chief [6] are written: all muſt [31] ſerve
at their ſet times and turns.
25 CUnningeſt [1] Singers, ſet apart
to ſerve; of [3] *Jeduthun*,
Of [2] *Aſaph*, and of [4] *Hemon* eke,
to th' four and [25] twentieth Son.
26 DIviſions of the [1] Porters mark;
by Lot who [13] had the Gate:
The *Levites* are [20] the Treaſurers,
who [29] judge the civil State.
27 EVery [1] Captain had his [2] month:
and [16] every Tribe his head:
The peoples [23] numbring *David* ſtays:
Officers [26] ordered.
28 FAithfully [1] *David* tells to all,
what [2] love the Lord had [3] ſhew'd
To him and his: bids [9] him fear God:
the [12] pattern is beſtow'd.
29 GReat [1] off'rings King and Princes give,
with [6] chearful willing hearts:
They bleſs [10] and pray: *Solomon's* [23] King:
David [28] this Life departs.

2 CHRO-

2 CHRONICLES.

1 AT Gibeon *Solomon* [1] offereth;
for aſking [7] Wiſdom bleſt:
God gives him [13] wiſdom, ſtrength, & wealth;
far [15] paſſing all the reſt.

2 BOth [13] wood and workmen [16] *Hiram* ſends;
their [2] numbers do exceed:
He praiſeth God that ſuch a [12] Son
King *David* did ſucceed.

3 CHerubims [10] overlaid with Gold,
porch [4]; beams [7]; poſts [11]; houſe [12] and all:
Solomon builds in *Moria* [1] Mount,
which threſhing-Floor they call.

4 DOors [9] of the Court: Altar [1] of Braſs:
the molten Sea is [2] made:
The Cauldrons, [7] Candleſticks: the reſt,
even all as God had ſaid.

5 ELders [2], Rulers, Levites, and Prieſts,
are [4] call'd; they feaſt and [13] ſing:
The Ark into Gods houſe is [5] brought;
with every holy thing.

6 FOr Gods love [4] *Solomon* gives praiſe,
and People here [3] doth bleſs:
He prays that God would [12] hear their ſuits,
when they pray or confeſs.

7 GOds fire conſumes [1] the Sacrifice:
his light doth [2] Temple fill:
A ſeven days [8] feaſt, he'll hear the [12] juſt;
but plague the wicked ſtill.

8 HEre [1] *Solomon* [6] builds Towns; Tribute;
his Queen to her [11] Houſe went:
Yearly [12] off'rings: for Gold and Gain
are Ships to [17] *Ophir* ſent.

9 IN wondring wiſe doth [1] *Sheba* Queen
advance his Kingly [6] ſtate:
His [4] ſervants; [15] targets, [13] gold, and [17] Throne,
Ships [21], Veſſels [20], Gifts [23], and Plate.

10 KIng *Rehoboam* rul'd by [6] Youths:
his peoples [15] Suit denies:
Ten Tribes [16] revolt; *Hadoram* [18] ſton'd;
the King in danger flies.

11 LEvying [1] powers; he's ſtaid from [4] War;
his Kingdom [5] fortifies:
His [21] many Wives, good Prieſts caſt [14] off;
bad, made for Idolatries.

12 MAde ſtrong, *Roboam* [1] leaves the Lord;
to plague him *Shiſack*'s ſent.
Repenting he is not [7] deſtroy'd,
but's Wealth to *Egypt* [9] went.

13 NOw King *Abijah* [2] wars againſt
Nebat's Son (wicked King)
Shews his juſt [4] cauſe: truſts in the [13] Lord,
and Conqueſt home [17] doth bring.

14 O *Aſa*, Idols thou [1] deſtroyeſt:
haſt [6] Peace and Kingdoms ſtrength:
Thou call'ſt on [11] God, and overthrow'ſt
all *Zerah*'s power at [9] length.

15 Pro-

15 PRophetick *Azariah* ſhews
whom [2] God will curſe and [3] bleſs:
A ſolemn [12] Cov'nant made with God:
puts down [19] th' Idolatreſs.

16 QUite altred *Aſa* ſeeks [1] mans aid:
and *Hanan* puts in [10] hold:
He ſeeks not [12] Gods, but Phyſicks aid,
and [13] dies when he was old.

17 REmoving [6] Idols, [5] *J'oſaphat*
the Lord doth [3] proſper ſtill.
He ſends to have the [7] people taught,
and hath the World at [12] will.

18 SEduced [4] *Ahab*, *J'oſaphat*
perſwades [3] with him to go:
He [3] hardly ſcapes: *Micha*'s ſhut [26] up;
the King [33] ſlain by his Foe.

19 THy helping bad men [2] God offends;
he then confirms [12] good Laws,
And chargeth Judges juſtly judge,
in every [6] upright cauſe.

20 UNto the Lord a Faſt [1] proclaim'd:
good [14] Tidings then: they [21] ſing:
Are [20] bid believe: Foes kill [23] themſelves;
rich Preys then [25] home they bring.

21 WIcked *Joram* [4] his Brethren kills,
and [10] *Libna* from him falls:
By writ, *Eliah* him [12] reproves:
his Guts him [18] ſorely galls.

22 VIldly doth *Ahaziah* [3] reign:
with *Ahab*'s [5] Son he joyns,
Both him and *Joram* [8] *Jehu* ſlew:
Ath'liah Crown [10] purloins.

23 WHen they had made young *Joash* King,
and ſlain *Ath'liah* Queen,
They vow [16] to God: kill *Baals* Prieſts:
no [17] Idol-altars ſeen.

24 ALL time the high Prieſt liv'd, this King
rul'd well: now falls [17] amain:
Kills [17] *Zachariah*, firſt [23] he's ſpoil'd:
then [25] by his Servants ſlain.

25 BY *Amazy* [3] the Traitor's ſlain:
the [9] Talents: ſends [10] away: (Gods:
They [13] ſpoil: he [14] conquers: ſerves their
and will not [15] God obey.

26 CAreful *Uzziah* is at [5] firſt,
to ſerve the Lord aright:
Is bleſt: but after plays [16] the Prieſt,
lives [21] leprous, out of ſight.

27 DOing what's juſt, King *Jotham* [1] thrives,
is glorious in his deeds:
The *Ammonites* [5] ſlays: Talents takes:
his *Ahaz* [9] him ſucceeds.

28 EVen as the Gentiles, [3] *Ahaz* walks;
oppreſt [6] by Iſr'els King;
And by the [20] *Syrians*: yet grows worſe,
by [22] Idols worſhipping.

29 FRom filthineſs [3] the Temple [5] purg'd,
true Worſhip [20] ſhineth bright:
Muſical [25] Inſtruments God makes:
each tendant [34] hath his right.

30 GOds ſolemn [5] Paſſover proclaim'd:
ſome [10] ſcoff; ſome [14] Altars break:
The King [18] prays for thoſe [19] unprepar'd:
Prieſts bleſs [27] who God do ſeek.

31 Here

31 HEre people [1] ſpoil Idolatry:
Prieſts, Levites [2] ſet in order:
The King provides their [4] maintenance;
Tyths brought [5] from every border.
31 JUdah's [1] invaded, [3] King defends:
he [7] comforts all, and [10] prays:
The [21] Angel kills: he ſick, obtains
a ſign [24]; and longer days.
33 KIng *Manaſſeth* doth [1] all corrupt;
he [11] chain'd calls on [12] the Lord:
Is [13] heard: [15] reforms Religion:
his Son [24] ſlain by the Sword.
34 LO Idols [3], and *Baals* Altars all,
here King *Joſiah* [4] brake:
Repairs [8] Gods houſe; *Huldah* [23] inſtructs:
he weeps [27], did Cov'nants make.
35 MOv'd with great Zeal he [1] Paſſo're kept:
King [7], Princes [8] offer all:
He needs will [20] fight; by *Necho*'s [23] ſlain:
all ſorts [25] lament his fall.
36 NOw [1] Kings and [9] People Captives are;
their [19] foes them kill, and [20] burn
The Temple; ſeventy [21] years they ſerve;
till *Cyrus* [23] bids return.

EZRA.

1 AN Edict made to build [1] Gods houſe,
great gifts are [4] given therefore:
People [5] return: the Veſſels all
King *Cyrus* [7] doth reſtore.

2 BArbarous *Babylon* [1] they leave,
their [64] number, Wealth [67] declar'd:
Some muſt [62] not eat of holy things:
for free rich gifts [69] none ſpar'd.

3 COnvented, they the [1] Altar build:
and daily [4] Offerings make:
Young [11] men rejoyce: old men do [12] weep,
even for th' old Temples ſake.

4 DEſpitefully foes fain [2] to build,
refus'd [3]; complain [9] to th' King:
Title them Traytors: he [17] forbids;
then ſtaid is [23] Gods building.

5 EXcited by the Prophets [1] they
build [2] on; a [6] Letter's ſent.
Darius ſearcheth old [17] Decrees:
to know what *Cyrus* meant.

6 FInding King *Cyrus* [7] his decree;
the like [6] *Darius* [12] makes:
He bids them [9] build: houſe [10] dedicate:
gives [8] much for Temples ſake.

7 Great

7 GReat love and favour [11] *Ezra* finds,
of *Artaxerxes* King:
Who Treaſure [15] gives: *Ezra* re-gives
to God praiſe for this [27] thing.
8 HUndreds [3] with *Ezra* do return:
for Miniſters [15] he ſends:
He faſts [21] and prays; the [26] treaſure [33] weighs;
who holy things [42] attends.
9 ISrael matches *Ezra* moans [2],
for mingling ſacred Seed:
He grieves and prays, confeſſing [5] Sins:
and after well doth ſpeed.
10 KNots of ungodly Marriage [1] broke:
by [3] *Elam*'s Sons conſent:
Ezra [10] exhorts: People [12] repent;
ſtrange [19] Wives away are ſent.

NEHEMIAH.

1 AFflicted *Jews* (their Walls [3] broke down)
do *Nehemiah* grieve:
He [4] faſting, and confeſſing [7] Sins;
prays God [11] them to relieve.
2 BEfore the [2] King *Ne'miah* ſad,
is ſent home [8] with full power:
He views the [12] Walls: ſtirs [17] up to build;
Foes [19] ſcoff; they build the [20] Tower.

3 COming together [1] they do build
the Walls, Towers, Gates decay'd:
Each one [2] his part: the Builders names
are orderly [20] display'd.

4 DEriding Scoffers [1] ſtill conſpire,
and do in [7] ſecret lurk:
He [9] prays: the one hand holds their Swords;
th' other [17] a Tool to work.

5 EXacting [6] Uſurers reprov'd,
by cries of [7] poor oppreſt:
Their Ruler [2] juſt makes them [11] reſtore:
himſelf [17] relieves the reſt.

6 FAlſe [1] flatt'ring foes by ſubtle [2] ſleights,
would *Nehemie* [7] affright:
He [11] ſtoutly ſtands, and builds [15] the walls;
foes [15] feared at the ſight.

7 GOdly men have [1] the charge of all:
a Regiſter [5] was found:
Of all the [7] men that firſt return'd,
their [66] wealth and gifts [70] abound.

8 HEard is the [8] Law; the ſenſe is given:
they [9] are forbid to weep:
The people willing [13] are to learn:
the [16] Feaſt with Joy they keep.

3528 9 ISrael's [1] people faſt and mourn:
repent [33], confeſs and pray:
Advance [9] Gods love: themſelves [26] condemn:
they vow they [38] will obey.

10 KNowing [28] Gods law, they [29] ſwear and (vow,
ſtill to obſerve the ſame:
In [30] marrying, [31] Sabbath, [38] Tythes, [35] firſt- (fruits,
and gifts given [33] to his name:

11 *Lot's*

11 LOt's caſt, and each [1] tenth man is found
at *Salem* for to dwell,
With willing Rulers: to go home
the reſt [20] contented well.
12 MAny both [1] Prieſts and [8] Levites here.
with their [10] Succeſſion told:
The Walls with [27] Songs they dedicate:
and [44] ſerve God as of old.
13 NE'miah parts [1] the mixed Troop: 3539
to Levites [5] doth reſtore
Their due: reforms [15] the Sabbath breach,
ſtrange [23] Wives they'll take no more.

ESTER.

1 A Royal Feaſt the [1] King doth make: 3376
his Queen [10] will not appear:
She is [19] divorſt; by her all Wives
their Husbands [20] learn to fear.
2 BRought to the King are [8] faireſt Maids: 3380
but *Heſter* [17] crowneth he:
By *Mordecai* [21] a Treaſon's told;
both [23] Traitors hanged be.
3 CRuel *Haman* is [1] here advanc'd;
deſpis'd [2]: the King he wrought
To grant that *Jews* ſhould on [8] a day,
to bloody [13] death be brought.

4 Dole-

4 DOleful [1] complaints the people make:
Heſter is will'd [8] t'intreat:
She [11] fears, appoints a Faſt: then [16] takes
on her that Suit ſo great.

5 E*Ster* moſt gracious [2] with the King:
bids him [4] and *Haman* [8] twice:
Haman moſt proud hereof; yet frets,
that [9] *Mordech* would not riſe.

6 FOr [2] Service done, the King [3] deſires
good *Mordecai* [10] to grace;
Haman [8] conſents againſt his Will:
grieves [12] at his woful caſe.

390. 7 GRant me [3] mine own and peoples lives.
who [5] ſeeks them? *Haman* [6] here:
Hang *Haman* on the Gallows which
for [9] *Mordech* he did rear.

8 H*Aman*'s houſe is [1] to *Eſter* given;
his vile Decree [8] revers'd
By Letters Patents: *Jews* [11] revenge:
their great [16] Joy here rehearſt.

9 IN *Adar* [5] month, two ſlaughtering [15] days:
King [14] grants as *Eſter* ſaid:
Haman's [5] Sons [14] hang'd; all foes are [6] ſlain:
two feaſting [27] days are made.

10 KIngs acts, and [2] greatneſs; tribute large
laid [1] on his Nations all:
Advanc'd is *Mordecai*, [3] belov'd
of people great and ſmall.

JOB.

1 A [3] Rich and righteous [1] man is *Job*;
for's Sons he [5] Prayer makes:
Though [18] ſpoil'd of all, he praiſeth God,
who [21] ſtill both gives and takes.

2 BEfore God [1] ſlandrous Satan comes;
ſmites *Job*; [7] no place is whole:
He [9] Wife reproves (moving to ſin)
three Friends with him [11] condole.

3 CUrs'd, ever curſed [1] be that day
and night [3] when I was born:
Death ſhould have been [13] ſweet ſleep to me:
I am a [20] man forlorn.

4 DEſtroyeth God the [7] righteous man?
thou haſt been [3] poor mens ſtay:
Than God ſhall [17] man be purer held,
who dwells in [19] houſe of Clay?

5 ENvious men [2] are curſt of God;
th' afflicted he [17] regards:
With [23] peace, and [25] children, length of [26] days
the godly he [17] rewards.

6 FOr death *Job* [18] wiſheth (plagued [4] ſore)
his Friends he doth [14] reprove
As cruel: bids them teach the [24] Truth,
and he the ſame will love.

7 Great

7 GReat is my [3] grief, why ſhould [4] I live?
with [14] dreams thou doſt affright:
Thou ſetſt me [20] as a Mark or But:
grant [21] favour in thy ſight.

8 HEre *Bildad* [3] ſhews that God is juſt,
and gives [6] to all men right;
He proves [20] that good men he doth bleſs:
the bad caſt [22] out of ſight.

9 JOB doth confeſs that [2] God is juſt;
and Man with Sins defil'd,
Who cannot plead for [3] one of them:
God [22] ſcourgeth good and vild.

10 KNowing that I was form'd [3] by thee,
why doſt thou vex [8] ſo ſore?
Why died I not [18] in Mothers Womb;
ſome [20] eaſe my [21] death before.

11 LIke wild Aſs Colt, vain [12] man is born:
Gods Wiſdom [5] ſearcheth all:
Who leaves his Sin, and Houſe [13] reforms,
is heard when he [17] doth call.

12 MOck'd are [4] the juſt (thus anſwer'd *Job*)
God fills the [6] Robbers hand:
Wiſdom and Strength are [16] with old men:
Gods power [9] here underſtand.

13 NO leſs know I than [2] you; ye are
Phyſicians [4] of no Skill:
Ye God [9] reproach: in him I'll truſt;
yea [15] though he ſhould me kill.

14 O Short [1] and ſinful life of [2] Man;
I will wait till my [14] change:
Thou numbreſt ſteps: [16] watcheſt my ſlips:
to th' [21] dead all things are ſtrange.

15 Ponder

15 POnder thou well thy [6] Wickedneſs,
and ſtay thy fooliſh [3] talk:
How vile [14] man is: how God [24] plagues all
that in Sin daily walk.
16 QUite [2] quench'd is pity: friends [10] mock,
and heart in ſunder break:
Though [17] juſt and pure, I weep and [18] wail,
and ſtill to [20] God do ſeek.
17 REviling Mockers daily [2] vex
me, ready for the [1] Grave:
The Worm my [14] Mother, Siſter is,
in death I [16] reſt ſhall have.
18 SEem we [3] bruit beaſts? The wicked ſhall
in darkneſs [5] woes poſſeſs;
As [15] brimſtone, ſnares, his [17] name ſhall [18] rot,
cut out, and [19] made childleſs.
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God [6] ſtrikes, [13] my foes [14] they [15] flee:
Some pity [21] grant, my [25] Saviour lives;
theſe eyes [17] they ſhall him ſee.
20 UP to the Heavens [6] though hypocrites
mount, they ſhall be [7] as Dung:
Their ſins of Youth ſhall [21] vex their bones,
and by Gods [23] wrath be ſtung.
21 AFraid is *Job* to ſee the [6] wealth,
And woe of worldly rout:
Which ſay to God, [14] depart from us;
their [17] Candle's oft put out.
22 BArbarouſly thou rob'ſt the [6] poor,
and [13] ſay'ſt, God [14] cannot ſee:
Return [21] to God; [23] reform thy ways,
and bleſſed [24] ſhalt thou be.

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23 Com-

23 COmplaining [3] he deſires that God
his cauſe in hand [7] would take.
God [8] works his [9] will; obſerves [10] our ways:
and makes *Job*'s [17] heart to ake.

24 DOggedly they [2] do rob the [3] poor:
they drink, they [15] drab, they [14] kill;
God [1] ſometimes winks at [12] wicked men:
but [24] plagues them when he will:

25 ETernal God [2] moſt dreadful is:
a God of [3] Peace and Might:
Stars are [5] unclean; then man, a [6] worm,
moſt impure in his ſight. ([12] ſeas:

26 FOrm'd [13] are the [5] heavens, the [7] earth, and
Whales, [14] Thunder, [8] Clouds, and [6] Hell
By him; but you [2] lack Charity:
his Power [14] no Tongue can tell.

27 GOod [3] Conſcience will I [4] ever keep;
no hope the [8] Hyp'crites have:
Their [9] Bleſſings curſt, they ſhall be [20] blown
with Whirlwinds [21] to their Grave.

28 I'Th'earth is [1] gold, pearls, precious [10] ſtones
but Wiſdom all [12] exceeds:
This Wiſdom is to fear the [28] Lord;
and hate all wicked Deeds.

29 KInd was the Lord to [2] me of late:
I had the World [4] at Will;
As [5] Children, [9] Honours: poor [15] I cloath'd,
and did their Bellies fill.

30 LOath'd [9] of the vileſt [10] now I am:
my [15] fear, and grief is [16] great:
Biles foul my [18] Cloaths, I ſigh and [20] groan:
my Skin is [30] black with heat.

31 My

31 MY life was holy, [9] chaſte and pure,
in gold I put [24] no truſt:
I [23] worſhip'd God, refreſh'd [19] the Poor;
to all both [35] kind and juſt.

32 NOw [2] *Elihu* doth *Job* himſelf,
and Elders eke [3] reprove:
The aged [6] are not always wiſe;
Wiſdom [8] comes from above.

33 O Hear me ſpeak; thou [12] art not juſt,
(as thou [9] ere while didſt ſay)
Dreams [15]; Pains [19]; and [23] Preachers this will teach;
thy [27] Sins confeſs, and pray.

34 PErverſe things haſt thou [5] poured out;
in all things [10] God is juſt:
He plagues the bad; and bleſſeth all
in him who [12] put their Truſt.

35 QUeſtionleſs our [6] good or ill,
to God [7] cannot extend:
The wicked cry, but are not [9] heard,
becauſe they will not mend.

36 REligious [6] men God ſtill [7] preſerves:
ſin hinders [16] our deſire:
He heals the ſick; inſtructs [22] the rude;
his mighty works admire.

37 SNow, [6] Ice, and Rain, yea Whirlwinds [9] quick;
clouds, [4] lightnings, claps of thunder,
Should teach us [1] all to fear the Lord,
and at his [2] Works to wonder.

38 TEll (if thou canſt) how [19] God made light,
dew [28], ſhowers, and ſeas ſo great:
Who wiſdom [36] gives; who tells [37] the clouds;
who gives young Ravens meat.

39 Unt'

39 UNt'oſtrich, [13]peacock, gav'ſt thou wing?
can'ſt tame the [9] Unicorn?
The [26] Eagle, [27] Hawk, mad'ſt thou to flye?
or Horſe which [19] dangers ſcorn?
40 AWretch [4] I am; do thou theſe [7] things;
let thy right [14] hand thee ſave:
Conſider, *Behemoth* will [15] teach
as much as thou canſt crave.
41 BEhold *Leviathans* great [1] might,
which none can take or tame:
He like a King ſees each high [4] thing:
his power ſets forth my name.
42 CONfeſſing Sins, *Job* here [1] repents:
friends [8] offer: he muſt pray:
In [12] Wealth, and Children [13] double bleſt,
untill his [17] dying day.

PSALMS.

1 ALL men are bleſt that love Gods [1] law,
as fruitful Trees they flouriſh:
But wicked Walkers are not [2] ſo;
as chaff they all ſhall periſh.
2 BY wicked [1] Counſel Rulers rage,
that Chriſt [3] may not be King:
He [4] ſcorns their ſpight, exhorts [10] to yield
leſt [12] bane on them he bring.

3 Con

3 CONſpirers [1] vex and ſeek my [2] Soul,
thou art my [3] glorious aid.
Thou ſmit'ſt [7] my foes: preſerv'ſt [8] thy folk,
I will not be [6] afraid.
4 DIſtreſſed [1] thou haſt eaſed me,
(vain [2] men) God loves [3] the juſt:
Love not the [6] World; fear [4] to offend:
he [8] ſaves; in him I'll truſt.
5 EArly I'll [3] call on thee (Lord [1] hear)
th'unjuſt thou [6] wilt deſtroy:
As with a Shield thou [11] thine wilt ſave:
let them ſtill ſhout for Joy.
6 FAinting [2] full ſore, Lord hear [4] and help;
I wet my [6] Couch with Tears:
Depart [8] ye foes: God hath me [9] heard;
vex them with [10] dreadful Fears.
7 GOod Lord preſerve my [2] harmleſs Soul
from furious Foes that hate:
I [8] guiltleſs am; thou art [10] my Shield:
their ill [16] bring on their pate. (tol:
8 HEavens, [1] earth and babes thy [2] name ex-
in man [4] what doſt thou ſee?
That [5] Angel-like, of all theſe [7] things,
a Ruler he [8] ſhould be.
9 I Will [2] rejoyce: thou judgeſt right;
my [4] cauſe thou doſt maintain:
Thou turn'ſt [17] the wicked into Hell:
ſure hope to th' poor [18] remain.
10 KIng of all Kings draw [1] near to thine:
the [4] wicked thee [11] defie.
They ſpoil the [8] poor: ſpoil [15] them therefore,
thou hear'ſt the [17] poor mans cry.

11 LO wicked men [2] ſhote at the good:
this God from [4] Heaven doth ſee:
And raineth Fire and [6] Brimſtone down,
the juſt [7] preſerveth he.

12 MY God, grant help: [1]good men decay;
mens hearts and [7] tongues are vile:
Thy Word is [6] pure: thou wilt [5] revenge
when ſuch rule, [8] Woe the while.

13 NEver (Lord) wilt thou [1] think on me?
(O grief) my foes [2] are proud:
Hear, help, inlighten [3] thou mine eyes:
thy Praiſe I'll ſing [6] aloud.

14 OUt of the way all [3] men do ſtray,
ſaying, There [1] is no God:
They'r cruel: [4] pray not: mock the [6] poor.
thou fear'ſt them with thy rod.

15 PEculiar People (Lord) [1] who are?
the juſt in [2] deed and heart:
Who ſpeaks the truth: who [3]neighbour loves
with Us'rers [5] takes no part.

16 QUickly [1] me ſave, the [3]Saints I love:
I'll [4] Idols mention hate:
Thou art [5] my Lot, my fleſh [10] ſhall riſe,
and live in [11] bleſſed State.

17 RIghtly (O Lord) judge, [1]hear, and help:
my Foes [10] purſue apace,
Like [12] Lions Whelps: yet ſhall I ſee
at laſt thy joyful [15] face.

18 STrong God [1], Revenger of my wrong:
my Fortreſs, [2] Rock, and Tower:
Thou foyl'ſt [14] my foes; [24] advanceſt me;
I'll praiſe thy [49] glorious Power.

19 Thy

19 THy wondrous works [1] the heavens de-
thy Law is [7] perfect, ſure, (clare,
moſt ſweet [8] & precious: cleanſe [12] my thoughts:
and then [13] I ſhall be pure.

20 UNto the King grant [1] thy defence:
his Prayers [3] all fulfill:
Some truſt in Chariots [7]: we in thee;
and ever will do ſtill.

21 ALL he could wiſh (joy, glory; [2] power)
thou giveſt to the King:
Thy furious fire his Foes [9] ſhall burn,
thy Praiſes we will [13] ſing.

22 BY day and night [2] (O Lord) I cry;
Dogs [16], Lyons, roar [13] and tear:
They pierce [16] my hands; caſt Lots [18] on coat:
help [21], I thy name [25] will fear.

23 CAreful the [1] Lord is over me,
he feeds; I will [2] not fear:
He decks [5] my Table, fills my Cup;
to's Houſe I [6] will draw near.

24 DWellers on earth, & [1] earth God fram'd;
thoſe [3] his whoſe [4] hearts are pure:
Lift up your [7] heads, let him come in,
ye Gates that [9] aye endure.

25 EYes, Heart, and [1] Soul I lift to thee;
inſtruct [4], guide [5]; eaſe [17] my grief:
Forgive [18] my Sin: th'art [10] true and juſt,
ſend Iſrael [22] ſome Relief.

26 FInd out my Reins [1]; I walk upright;
I hate the [4] ſinful Train:
I love thy [8] houſe: from Blood [9] preſerve,
thy Praiſe I will maintain.

27 God

27 GOD is [1] my ſtrength, whom ſhall I fear?
in Gods houſe [4] will I live:
Where I will pray [6] and ſing his Praiſe:
ſtill wait, he [14] ſtrength will give.

28 HEar [2] (Lord) I [1] cry: with wicked men
O draw [3] me not away:
Repay [4] their works; thou art [7] my ſtrength,
thy [9] folk defend I pray.

29 IN beauty of his Holineſs,
O Kings his [2] Praiſe increaſe:
His [3] Thunders, [4] Wonders will you teach,
he gives his [11] People peace.

30 KEpt me from [3] grave thou haſt (O Lord)
thy [5] Wrath laſts but a ſpace:
In Wealth I [6] vaunted: after [7] mourn'd:
then was [11] reſtor'd to Grace.

31 LOrd be [1] my help; I hate [6] ill men,
great [13] is my fear and [9] grief:
Reproach'd [11] of all, I'll [14] truſt in thee,
thy [19] Goodneſs ſends Relief.

32 MAn bleſt, whoſe [1] Sins are covered,
whoſe Heart from [2] fraud is free:
Confeſſing Sin, thou [5] me forgav'ſt,
and ſtill [7] preſerveſt me.

33 NEw [3] Praiſes ſing: Gods [4] word is true,
he loves the [5] righteous wight,
He all [6] things made, his [11] Counſel ſtands,
all men [13] are in his ſight.

34 O Praiſe and [3] fear the Lord [9] ye Saints,
I call'd, he [4] heard me pray:
His Angels ſtill [7] preſerve the juſt:
Sin ſhall the [21] Sinner ſlay.

35 Plead

35 PLead thou [1] my cauſe: confound [4] my foes:
at my hurt they [7] rejoyce:
Bring [26] them to ſhame, [27] preſerve thy folk:
we'll ſing with [28] heart and Voice.

36 QUench't is all fear out of [1] their hearts,
their [3] words & [4] thoughts are nought:
Good God, let [10] thine preſerved be,
let foes to [12] death be brought.

37 REpine not at the [1] wicked's Wealth,
as Graſs God [2] cuts them down:
Truſt in the [3] Lord, thou ſhalt not [4] lack,
he'll ſave [40] thee from foes frown.

38 SIn, [3] ſickneſs, ſoreneſs, and thy [5] wrath
vex me, my [19] foes do rage:
My friends [11] forſake, I truſt in [15] thee.
their malice ([20] Lord) aſſwage.

39 THou mad'ſt my [5] days much like a ſpan,
mans beſt [5] eſtate is vain:
Free me [8] from Sin, hear [12] when I pray,
reſtore [13] to Health again.

40 UNto my Cry the Lord [1] gave ear,
thou mad'ſt me [3] hear and ſing:
I do [8] thy Will, thy Truth [9] declare,
Lord [13] make no tarrying.

41 ALL bleſt that pity [1] poor and ſick;
the [2] Lord doth them [3] reward:
Foes [7] that conſpire, my death [8] deſire,
but [11] thou doſt me [12] regard.

42 BEfore God [2] when ſhall I appear?
my Tears have been [3] my Meat:
My Soul why [5] art thou ſo caſt down?
truſt [11] God, his help intreat:

43 Cruel

43 CRuel foes [1] (O good Lord) repreſs [2];
me unto [3] *Sion* bring:
Then at thine Altar I will [4] pray,
in hope my Soul ſhall ſing.

44 DRiven out the [2] heathen Lord thou haſt,
thy folk thine [3] Arm did ſave:
Thee will we [8] praiſe: we now are [9] ſpoil'd;
ariſe [23], thy help we [26] crave.

45 ETernally thy Throne [6] remains,
O juſt and [3] powerful King:
(O Queen) [10] adore him: leave thy Kin:
thou [16] Princes ſtore ſhalt bring.

46 FOr his the Lord [1] a Refuge is,
though foes rage, vaniſh [2] fears:
He's in the [5] midſt; behold his [8] Works,
his [11] Church he helps and hears.

47 GOd of the earth is [2] King, [6] triumph,
he [3] Heathen folk doth quell:
For us an [4] Heritage he ſhall
elect, collect [9] Iſr'el.

48 HIs [1] power is great, prais'd [2] in his church,
[4] aſſembled Kings [6] did fear. (juſt,
Thou break'ſt their Ships, art good and [10]
his Works [13] tell far and near.

49 IN [6] riches [7] truſt not; wealth will not
preſerve [14] mans Soul from grave:
He [12] lives not [9] long, leaves [17] all behind:
the juſt ſhall [14] honour have.

50 KIng of the [1] earth his Saints will [4] judge;
their Rites he doth not [7] crave:
Adult'rers, Raylers, [8] Thieves he ſtroys:
he Thanks [23] and Praiſe will have.

51 Lord

51 LOrd waſh me throughly from[2] my ſin;
right ſp'rit [10] in me renew:
Griev'd [17] hearts thou lov'ſt, preſerve [18] thy
we'll give thee [19] praiſes due, (Church:
52 MUch miſchief [1] doſt thou muſe and [2]
of God thou ſhalt be [5] curſt: (boaſt,
The good ſhall ſee, [6] fear, and rejoyce:
I in Gods [8] Grace will [9] truſt.
53 NO God there [1] is, ſay wicked men;
they're foul: [3] Back-ſliders: mad:
They [5] frighted are: deſpis'd of God:
ſave Lord: make [6] Iſrael glad.
54 O Save from [1] them that ſeek my [3] Soul;
God is my [4] help and ſtay:
He all my foes [5] ſhall quite cut off:
him will I [6] praiſe alway.
55 PReſerve [1] me from the [4] pains of death;
great [15] miſchiefs with them dwell:
Deſtroy [15] them: thrice I pray to [16] God;
he brings the [23] proud to Hell.
56 QUarrelling foes [1] would ſwallow me,
thou ſav'ſt me from [4] their fears:
They wreſt my [5] words: O pull them [9] down;
in bottle put my [8] Tears.
57 RId [1] me (O Lord) from Lyons teeth;
their Tongue [4] is a ſharp Sword:
My heart is [7] fix'd; my tongue to thee
all [9] Praiſes ſhall afford.
58 SErpentine [4] poiſon makes them [5] deaf:
from Womb they [3] err and lie:
Deſtroy [6] them, that all [7] men may ſee,
thou [11] judgeſt uprightly.

59 THou Lord [1] defend; my [3] foes lay wait;
and ſay, what [7] one can hear?
For curſing [12], lying, plague [13] them Lord,
I'll [16] praiſe and ſing [17] with chear.

60 US thou [1] haſt ſcattered (Lord) return,
and let thy [5] right hand ſave:
Thou [6] conquereſt all; mans [11] help is vain;
through thee we [12] help ſhall have.

61 ATtend my [1] cry; thou haſt me [3] ſav'd;
I'll reſt under [4] thy Wing:
Thou [6] King wilt keep; thou [5] heard'ſt my (vows;
thy Praiſes [8] I will ſing.

62 BEcauſe [6] God is my only Rock,
I ſhall not [2] moved be:
All [3] flattering Lyers he will ſlay;
not [9] man, but [8] God truſt ye.

63 CArefully will I [1] ſeek thee (Lord)
thy love is more [3] than Life:
Thou fill'ſt my [5] Soul; my foes ſhall all
fall [10] on thy fatal Knife.

64 DEliver me from [1] cruel Foes,
who rail as they [3] were mad:
They're bold to [5] ſin, ſhoot [7] at them Lord,
ſo ſhall thy [10] folk be glad.

65 EVen ev'ry Soul ſhall [2] come with praiſe;
thou [3] pard'neſt my [4] ill deeds:
Thou art our help; doſt calm [7] all rage,
mak'ſt [9] rich; the Flocks [13] doſt feed.

66 FUll many Wonders told of [5] God,
done both by [6] Sea and Land:
He rules [7], and ſaves; [13] vows, prayers, praiſe,
he ſhall [15] have from my hand.

67 God

67 GOD be thou [1] gracious; ſhine on us;
thy ſaving [2] Health proclaim:
Let Nations joy [4]: thou judgeſt right;
we bleſt, ſhall fear [7] thy Name,

68 HAters of God let [1] be deſtroy'd;
but let the Saints [3] rejoyce:
Mark his [7] great works, his gifts [18] to men;
bleſs him [32] with Heart and Voice.

69 I Cry, and wait for thee [3] my God:
my Foes [12] do me deride:
Turn thou their Table [22] into Snares:
in Sion thine [3] ſhall bide.

70 KIll thou my [2] foes; ſend me thine [1] aid:
with ſpeed deliver me:
Let all rejoyce that [4] ſeek the Lord;
me thy poor [5] Servant free.

71 LOrd, from the [6] womb thou haſt me kept,
help, for I [1] on thee ſtay:
Let raging Foes [13] be put to ſhame,
ſave when my [9] hairs be gray.

72 MAke wiſe the King [1] (Lord) and his Son,
the bad he [4] will requite:
He helps [12] the poor; Kings give him [17] gifts:
his Name be bleſt [19] of right.

73 NIgh falling was I when I ſaw
the [2] proud and wicked [3] flouriſh:
But they as Dreams [20] are ſoon conſum'd,
thou [23] doſt me guide [24] and cheriſh.

74 O God why haſt thou [1] caſt us off?
thy foes thy Houſes [8] burn:
Thy Prophets [9] ceaſe: thou [13] wonders doſt:
plague [22] them; to us [23] return.

75 PRaiſe will we [1] render unto thee;
I'll juſtly [2] deal, and think:
Be [4] not ſo [5] proud: juſt [7] men preferr'd:
the bad his [9] dregs ſhall drink.

76 QUeſtionleſs God the [1] Lord's known,
and doth in [2] *Sion* dwell: (droop:
The ſtout [5] ſhall ſtoop; th'earth [8] quake and
make [11] vows, perform them well.

77 REfuſing [2] comfort, ſtill I cry;
thy [12] works I call to mind:
Wilt thou for [7] aye (Lord) caſt me off?
this was [10] my weakneſs blind.

78 SHewing his love, he [14] led, and [25] fed,
and gave to them [5] his Law:
Both they, and [56] theirs did ſtill [57] rebell,
though [32] wonders great they ſaw.

79 THy [2] Saints are ſlain, thy [1] City ſakt;
thy people [4] made a ſcorn:
Thy houſe [1] defil'd, forgive [8], and ſave;
make foes [12] as men forlorn.

80 UP, hear [1] us Lord; we are a [6] ſcorn;
we eat our [5] Bread with Tears:
Thy vine [12] they ſpoil; if thou us [17] ſave,
we ſhall be free [19] from fears.

81 ALoud [1] praiſe God: I did you [6] free
falſe [9] Worſhips all deteſt:
They [11] would not hear; I them [12] forſook
but [13] would have ſav'd, and [16] bleſt.

82 BEhold God ſtands [1] among the Gods
with Juſtice [3] judge the Earth:
All out of [5] courſe: I call'd you [6] Gods,
but you ſhall taſt [7] of death.

83 Con

83 CONſulting [3] how to kill thy folk,
they [5] joyn in league and band:
As ſtubble [13] burn them, let them know,
thou art our [18] God at hand.

84 DWellers in thy [4] houſe (Lord) are bleſt;
thy Courts I [10] love moſt dear:
Thou art a Sun [11], and ſhield to thoſe
that walk with thee in [12] fear.

85 EXiled *Jacob* [1] thou calld'ſt back,
forgav'ſt [2]; thy Wrath [3] did ceaſe:
Unto his [8] Saints he will ſpeak peace:
true Juſtice [13] ſhall increaſe.

86 FOrgive me (Lord) [2] preſerve my Soul:
oppreſſed [14], ſet me [16] free;
Unite my heart to [11] fear thy name,
and praiſed ſhalt [12] thou be.

87 GAtes of *Sion* [2] God moſt regards;
of thee, great [3] things are ſaid:
Many [5] were bred and fed in her.
ſingers and players [7] plaid.

88 HEar (Lord) my [1] cry, I am as [4] dead;
thy [6] wrath goes [7] over me:
I grieve and [9] groan: my [8] friends are gone:
ſhall deed give [10] praiſe to thee?

89 I Will ſing of thy [1] faithfulneſs,
thine Oath to [3] *David* made.
The Heav'ns and Saints ſet [5] forth thy works;
they bleſt that [15] know thy Trade.

90 KNown for our God thou ſtill [1] haſt been,
man's like to [5] graſs and [6] hay:
His life is [10] ſhort, thy wrath is [11] great,
make glad [15] our hearts we pray.

91 LOrd God of Hoſts my [2] Fortreſs is,
no [6] plague ſhall me [7] come near,
Nor [10] hurt befall; his Angels ſhall
ſave them [11] that do him fear.

92 MOſt [1] high, thy name to celebrate,
and love, [2] at morn and night,
Is good; the wicked [7] thou deſtroy'ſt,
exalt'ſt me [10] with thy might.

93 NO noiſe of Seas ſo ſtrong [4] as God,
he reigns with [1] Power arrai'd:
Thy Throne [2] is ſtabliſhed of old,
thy Laws are [5] firmly laid.

94 O God [1] take vengeance on the [2] proud,
they ſay thou [7] doſt not ſee:
Thou know'ſt [11] mans thoughts; whom thou (doſt [12] teach,
a bleſſed man is he.

95 PRaiſes [1] with Joy ſing to the [2] Lord,
who made the [4] Seas ſo deep:
He is our King above all [3] Gods,
we are his [7] Paſture Sheep.

96 QUickly new Songs [1] ſing unto him,
that is of [4] dreadful Might:
Gods of the Nations [5] Idols are,
he made all things in ſight.

97 REjoyce (O Earth) *Jehovah* [1] reigns,
whoſe fire his [3] foes ſhall burn:
Confounded be falſe [7] Worſhippers,
he ſaves [10] thoſe that [11] return.

98 SIng to the Lord, whoſe mighty [1] arm
moſt wondrous things hath made:
All know his [2] ſaving health; for his,
are Grace and [3] Truth up laid.

99 Thou

99 THou [1] (Lord) art mighty, holy [4], juſt,
thou heard'ſt our [6] Fathers call:
Forgav'ſt [1] their ſins, but [8] vengeance [4] took
on their Inventions all.

100 UNto the [1] Lord all men ſing Praiſe,
he did us [3] make and frame:
With gladneſs ſerve him in [4] his Courts,
and bleſs his holy Name.

101 A Wicked man I will not [4] know:
the good with me [6] ſhall dwell:
But not the [7] proud, nor Slanderer,
nor he that [8] Lies doth tell.

102 BEfore thee let my [1] Prayer come;
I am [3] in woful Caſe:
Ariſe, O pity poor *Sion*,
ſo Kings [17] ſhall fear thy face.

103 COmpaſſion [3] he hath had on thee,
O Soul [1] extol God's Name:
Ye mighty [20] Angels ſerve the Lord,
my ſelf [22] will do the ſame.

104 DEep [6] Seas Gods glory do declare:
the [2] heav'ns and [24] earths great ſtore,
Wine, Oyl, and Bread [15] he gives to man;
praiſe ye his [35] name therefore.

105 EXalt the Lords great [1] love and care,
to [9] *Abram* and his Seed:
His works in [27] *Egypt*, and Deſart [41],
where he them [40] all did feed.

106 FOr his names [8] ſake (though Fathers
he did [10] forgive them then: (ſinn'd,
O ſave and gather us [47] (O Lord)
bleſt be thy [48] name. *Amen.*

107 GIve thanks to God ye [4] Travellers,
ye [17] Sick, and Sea-men [23] all:
Ye [10] Captives, and diſtreſſed [41] Saints,
he helps you [6] when you call.

108 HElp [5] (Lord) from griefs: mans [6] help is
my ſelf will [2] early wake ([12] vain:
To praiſe thy name: thou wilt ſave thine,
of foes wilt [7] havock make.

109 IN lying [2] ſlanders they delight:
they hate me [4] for my love:
Bring all theſe [8] Curſes on them (Lord)
let me thy goodneſs [21] prove.

110 KIngdom [1], Prieſthood [4], and [5] Victory,
by *David* is foretold:
The paſſion [7], Reſurrection rare
of Chriſt whom *Judas* ſold.

111 LO here the [1] Pſalmiſt ſtirs us up,
(for Gods [5] moſt gracious Deeds)
To give him [1] praiſe: the fear of God
in [20] men true Wiſdom breeds.

112 MEn fearing [1] God have promiſes
to proſper [4] evermore:
Their happy ſtate doth [10] grieve the bad,
and vex them very ſore.

113 NOw *David* bids us [1] praiſe the Lord,
from morning unto night:
For his great [4] power and [6] pity ſhew'd,
unto each needy wight.

114 OUr Prophet doth [1] exhort us all
by [2] theſe dumb [3] Creatures here;
That at Gods preſence, in his [7] Church
we all ſhould quake and fear.

115 Praiſe

115 PRaiſe God who is [1] moſt glorious,
let him be all thy [9] ſtay:
All Idols, [4] vain: he bleſſeth us:
ſo [12] bleſs his [18] name for aye.

116 QUickly the Lord did [1] hear his ſuit;
he doth profeſs therefore:
His duty, love, and [13] thankfulneſs,
to him for evermore.

117 REnder to God (you [1] Nations all)
due honour, laud and praiſe:
Becauſe his kindneſs, love, and [2] truth,
endures to us always.

118 SEe what a happy [5] thing it [2] is,
in [9] God to [12] truſt, and [15] reſt:
O [1] praiſe his [29] name; in *David*'s [19] type,
Chriſts coming is expreſt.

119 THis Pſalm [1] contains the ſundry ſorts
of Prayers and of [7] Praiſe:
The Law's [72] extoll'd, and *David* will
obey him [93] all his days.

120 VIle *Doeg*, *David* prays [2] againſt:
reproves his wicked [3] Tongue:
Complains that he's [5] conſtrain'd to dwell
the [6] wicked Crew among.

121 ALl they that [1] put their truſt in [2] God;
whoſe works [3] and words are pure:
He from all ill and dangers [7] great
directs, protects [8] them ſure.

122 BEcauſe the [1] Pſalmiſt ſaw the Church
to [2] grow and to encreaſe:
His heart is [7] glad, with heart he prays
to bleſs [8] her ſtill with Peace.

123 CONtemn'd of [3] haughty ſcorners here,
the juſt [3] againſt them pray:
And do profeſs that in the Lord
is all their [2] truſt and ſtay.

124 DElivered [2] moſt [3] admiredly
from [4] danger, and [5] diſtreſs,
The [6] Church of God by [7] *David* here,
his glorious [8] name doth bleſs.

125 EXceeding ſafe are all [1] ſuch men,
as truſt in God for aid:
He prays for [4] ſuch: Backſliders bad,
the [5] Lord will make afraid.

126 FRom captive [1] ſtate, her ſafe return,
the [2] Church doth celebrate:
She [4] prayeth for, and [5] propheſies
her good Succeſs and ſtate.

127 GOd's Bleſſings in this Pſalm's ſet down,
and [2] vertue of the ſame:
Good [3] Children are the gift of God;
their ſtore ſhall [5] bring no ſhame.

128 HEre ſundry [1] Bleſſings are ſet down
for them that fear the Lord:
Wife, [4] Children, Peace [5], Proſperity:
God will them [6] ſtill afford.

129 IN many troubles God [1] preſerves
his People Iſrael:
Bids them adore [2] his name therefore;
Church-haters [5] curſt to Hell.

130 KNow *David*'s [1] hope in Prayer here,
patience in [5] hope profeſt:
He here exhorteth Iſrael,
in [7] God to hope and reſt.

131 Loe

131 LOe *David* doth profeſs [1] himſelf,
moſt lowly, meek, and mild,
Bids Iſrael ſtill hope in [3] God,
he's as a weined [2] Child.

132 MArk *David*'s Zeal [1] unto his God:
his great care for the [5] Ark,
His Prayer when [8] it was remov'd:
Gods [11] promis'd mercy mark.

133 NO Bleſſing's greater than the [1] love
of Saints and Chriſtians true:
It's like that precious [2] *Aaron*'s Oyl,
and *Hermon*'s Silver dew.

134 O Bleſs the Lord ye [1] Servants all:
your thankful heart [2] expreſs:
The Lord that made the [3] heav'ns and earth,
thee out of *Sion* bleſs. (Power,

135 PRaiſe God for his great Love [1] and
his Wonders wrought in ſight:
All Idols are but [15] vanity,
O bleſs [19] the Lord of Might.

136 QUickly hath God deſtroy'd our foes,
and given [21] us Bleſſings [22] ſtore:
Redeems from [24] death: gives food [25] to all:
O bleſs [26] his Name therefore.

137 REmembred *Sion* makes them [1] weep;
their [5] Conſtancy [6] obſerve:
Edom [7] and *Babel* both are [9] curſt,
(as they did well deſerve.)

138 STill Praiſe to God [1] will *David* ſing:
his Word he [2] found moſt true:
Kings ſhall do [4] ſo: he truſts for [7] aid
againſt the furious crew.

139 The

139 THe Lord for mercies [17] manifold:
for his all-ſeeing [1] eyes
Is prais'd: and [23] pray'd for [24] uprightneſs,
the wicked [19] he defies.

140 VIle *Doeg David* [8] prays againſt,
and to be ſav'd from [1] *Saul*:
He's comforted becauſe [12] he knows
God ſaves th' afflicted all.

141 ACcepted that his [1] Suit may be;
his [3] Conſcience ſtill ſincere;
And that his Life be ſafe from [7] Snares,
David petitions here.

142 BEfore the Lord he makes [2] complaint,
in trouble, [3] woe and grief:
His comfort was to [5] invocate,
till God did [7] ſend relief.

143 CAlling for [1] aid, he [5] ſtrengthned is
in all his Griefs and Woes:
He prays for [9] Freedom, [10] Holineſs,
and ruine of his [13] Foes.

144 D*Avid* for mercies [1] ſhew'd to man,
the Lord will [9] praiſe, and [1] bleſs;
He ſues for [5] freedom from his Foes,
and Kingdoms [11] happineſs.

145 EXtoll'd is God by [1] *David* here,
for's [8] goodneſs, greatneſs, fame.
For [11] Kingdom, Power, and [14] Providence,
and ſaving his from [17] ſhame.

146 FOr [9] Mercy, [7] Juſtice, [10] Majeſty,
in [5] God alone relye:
Truſt not in man: the Prophet will
praiſe [1] God [2] perpetually.

147 Give

147 GIve praiſe to God for [2] Churches care,
and love to th' Commonwealth:
For Bleſſings given [12] to Iſrael:
and laws of [19] ſaving health. (Lord,
148 HEavens [1] creatures, praiſe the living
terreſtrial [7] do the ſame:
Kings, [11] Judges, People, young [12] and old,
praiſe ye *Jehovah*'s name.
149 IN God he bids the Church [1] rejoyce,
and praiſes to him ſings:
For [4] love and [6] power given to bear rule,
i'th' [8] Conſcience even of Kings.
150 KNow here that *David* doth exhort
all men [2] with one accord,
With [3] ſundry [4] ſorts of [6] Inſtruments,
to laud [7] the living Lord.

PROVERBS.

1 ATtend unto [1] the Proverbs uſe,
fear God [7], 'tis Wiſdoms prime:
Believe his [7] Word: [24] Sin-lovers curſt;
ſhun every ſinful [10] Crime.
2 BLeſt [6] Wiſdom is from God above:
ſearch [4] for her as for gold:
She will [12] thee keep from Sin, and from
the [16] Woman ſhameleſs bold.

3 Care-

3 CArefully keep, [5] truſt, [3] tye my Laws,
give beſt things [9] unto God:
Bleſt is the [13] wiſe, they proſper [21] ſtill,
give [28] quickly: bear Gods [11] Rod.

4 DEar Children, by my [12] Sample learn:
Wiſdom's [7] moſt excellent:
Forſake the Paths [14] of perverſe men:
receive my [20] Document.

5 EAch Harlots [3] words are [1] bitter-ſweets;
live by thine own [15] endeavour.
Live with, and love [19] thine own dear Wife:
Sinners [22] are ſnared ever.

6 FOr Suretiſhip many [2] men ſmart;
Piſmires teach [6] ſloth to hate:
Six things [16] God hates; the [23] Law's a light:
Whordome [26] ſpoils Soul and State.

7 GOod [1] Son obſerve thy [4] Siſter ſage:
ſhun luring [13] love of Whores:
Their [21] wiles and guiles (tho ſeeming ſweet)
lead to [22] Deaths direful doors.

8 HEre Wiſdom [10] doth inſtruct, [18] inrich,
adorns the [15] life of Kings;
She was [22] at firſt; by her God [27] made
ſeas, ſhow'rs, [29] heaven, and all things.

9 INvited [4] unto Wiſdoms Feaſt
are all: fear God [10] above:
Scorners [7], lewd Women, ſecret Thefts,
do moſt [18] pernicious prove.

10 KInd Father joys [1] in a wiſe Son:
goods ill [3] got, idle [4] packs;
Juſt [7]; fraud [16]; much [19] talk not without ſin:
the [5] ſlothful ever lacks.

11 Light

11 LIght [1] weights, falſe ballances are bad;
pride [2], wealth [4], hope [7], hypocrite [9]:
Counſel [14] preſerves: fair [22] Women vain:
good [24] gifts: ſeek what [27] is right.

12 MErcy of God the [2] good man gets;
pious [4] Wives [11] labour bleſt:
Wicked mens [13] words [23] inſnare; much [25] care;
the path of [28] Juſtice beſt.

13 NEglect no [3] care to keep thy tongue:
wiſe Sons their Fathers [1] hear:
Poor [7] ſeeming rich: light [9]; the [23] Law:
by ſtripes make Children [24] fear.

14 OBſervant [1] Wife builds up her houſe:
Oxe [4] profitable: [14] Heart:
The [15] credulous and wrathful Man,
and [32] envious inward ſmart.

15 PUt Wrath away [1] by ſoft Replies;
a little with love [16] is beſt:
How [23] ſweet are words in [9] ſeaſon ſpoke?
gain-gripers take no [27] reſt.

16 QUickly commit thy [3] works to God:
wiſdom more [15] dear than gold:
Sweet words [24] are honey, health to th' bones;
goodneſs doth [31] crown the old.

17 REproacht is God when poor [22] are
wiſe [7] ſervants rule bad ſons: (ſcorn'd
Beware of [14] Strife; ſilent Fools [28] wiſe:
ill Tongues have oft [20] undone:

18 SOts ſhew [2] themſelves; God is our [10] tower
heart wounded who can [14] bear?
Lots [18] end Contentions; ſome friends love
better than Brethren [24] dear.

19 They

19 THey love their[8] Souls that wiſdom get:
Kings [12] wrath like Lions roar:
Good Wives Gods[14] gifts: to[11] pardon faults:
the idle [15] ſhall be poor.
20 VOid too much [13] ſleep, and too much (Wine;
a Child's [11] known by his deeds:
Make war with[18] Counſel; gray [29] hairs grace,
Correction mendment breeds.
21 ALl Robbers ſhall be [7] quite deſtroy'd:
none heard [13] that poor deſpiſe:
Bad dwelling [19] with a brawling Wife:
who [23] keeps his Tongue is wiſe.
22 BY rod [15] from folly force thy Child;
the [7] Borrower is diſtreſt:
A good name [1] chooſe, Scorners [10] refuſe:
laborious men [29] are bleſt.
23 COnſider [1] what's before thee ſet:
childs Soul from Hell ſet free:
My Son [26] give me thy heart; buy [23] truth:
let [22] Parents honour'd be.
24 DEſire not [1] evil Company;
by Knowledge [4] Chambers fill'd:
Eat [13] honey ſweet, [29] revenge not wrong,
ſave thoſe that ſhould be kill'd.
25 EXceeding [1] good 'tis to conceal:
thy foe God bids thee [21] feed:
Haſte not to [8] ſtrive, good news [13] cheers up,
unfaithful man [19] in need.
26 FOr Fools [3] a Rod is ſure moſt fit:
our [10] God rewardeth all:
Give[8] fools no grace, truſt not[25] ſmooth words
in their digg'd Pits they fall.

27 Give

27 GIve others [2] leave to praiſe thy worth:
forſake not Fathers [10] friends:
Wealth laſts [24] not long: know [23] what's thine
fools Folly never ends. (own;
28 HIs prayer's [9] curſt that leaves the law:
great Joy when [12] good men joy:
Godly poor [6] prais'd; contrite find [13] grace:
the wiſe [26] freed from annoy.
29 IN the juſt [2] Ruler is great Joy:
blood thirſty hate [10] th' upright:
Land [4] ſpoil'd by gifts, wiſe hide their [11] drifts,
mans pride [23] abas'd in ſight.
30 KNowledge of four things [18] very hard;
add [6] not; [32] prevent thine [33] ire:
Here's *Augur*'s Words and Faith [7] confeſt:
his twofold [8] ſweet deſire.
31 L*Emuel*, Kings [4] muſt not drink Wine:
nor in [3] Women delight:
A [10] vertuous Wife's laborious [11] [13], wiſe [16],
is prais'd in all mens ſight.

ECCLESIASTES.

1 ALL humane [4] Courſes are but vain:
they bring forth [9] nothing new:
Old things [11] forgot: in Wiſdoms ſearch,
this *Solomon* found true.

2 Both

2 BOth Wine and [4] Wealth; the Wiſe, the
end all in vain annoy, ([12] Fool,
What's got, but [24] to rejoyce in them?
who ſhall the [19] ſame enjoy? (vain:
3 CHanging [1] oftimes proves [2] mans works
Gods [10] works alone excell:
Man's like [19] a beaſt; God judgeth all
that [16] on the Earth do dwell.
4 DEad praiſed [2] more than men alive;
becauſe the proud [1] oppreſs,
Are [4] envious, [5] idle, [7] covetous [8];
and full of [13] wilfulneſs.
5 EVer [1] prepare to holy [2] things;
tillage [9] maintains the King:
Whate're we have to joy [18] therein,
from God above doth ſpring.
6 FUll vain is [2] Wealth without the Uſe:
what's [3] man, though full of years,
And Children [3] void of good therewith?
all's [8] void and full of [9] fears,
7 GOod [3] name, and [10] patience: godly [4] grief,
and heavenly Wiſdom [15] pure,
(Moſt hard to [26] get) 'gainſt Vanities,
are [1] Remedies moſt ſure.
8 HEre Kings [2] obſerve; Gods [6] providence;
the wicked [12] proſp'rous rout
Are worſe than [12] good afflicted men:
Gods Works [16] paſt finding out.
9 IN this Life [7] Joy is all our lot:
all men [3] muſt dye at length:
Like [1] things befall both good [7] and bad:
Wiſdom [16] excelleth Strength.

10 Know

10 KNow Wiſdoms [2] worth: a childiſh [16]
ſloth bringeth [18] poverty: (King:
Of money [19] learn; curſe not the King,
though ne're [20] ſo privately.
11 LEarn [1] Charity, and in thy life
remember [7] thou muſt dye:
Rejoyce, O Youth, yet think that God,
thy [9] Works will one day try.
12 MInd thy [1] Creator in thy Youth:
he ſeeks to [9] edifie:
The fear of God is chiefeſt help
againſt [13] all Vanity.

SOLOMON'S SONG.

1 ABundantly the [1] Church loves Chriſt:
her [5] Blackneſs ſhe confeſſeth:
He [12] her, ſhe [7] him [16] doth ſeek, imbrace,
Chriſt and his [8] love profeſſeth.
2 BEloved [1] is Chriſts lovely Church;
her Faith and Calling's here:
She [8] hears his voice, in him's her [16] hope,
ſafe from falſe [15] Foxes fear.
3 COnſider here the [1] Churches fight,
in her [2] Temptations great;
Her [4] Victory [5], and how ſhe [6] boaſts
in Chriſt her [7] Saviour ſweet.

4 De-

4 DEclar'd by him her [1] graces are:
he ſhews [8] to her his love:
She prays to be prepar'd [16] moſt fit,
his preſence for to prove.

5 EArly from ſleep [1] Chriſt wakes his church
a taſte of [2] love ſhe takes:
Is ſick thereof: by Chriſts [9] graces,
he Chriſt's deſcription makes.

6 FIrm Faith in [1] Chriſt ſhe doth [2] profeſs;
her graces Chriſt [5] declares:
His love to her [10] he doth ſhew forth,
in him [12] full well ſhe fears.

7 GReater grace further Chriſt [1] deſcribes:
ſhe's [6] beautiful (he ſaith)
The Church profeſs her [10] deſire,
her ſolace [12] and her faith.

8 HEre, unto Chriſt her love [6] exceeds:
the [8] Gentiles call'd at laſt:
The Church doth pray that [14] Church her
would quickly come in haſte. (ſpouſe

ISAIAH.

3173 1 A Sore complaint the Prophet makes,
for *Judah*'s [5] plagues and [2] ſin:
Their ſervice [10] naught: to turn to [16] God
he bids them all begin.

1 Be-

1 BEwailing ſtill their [21] Wickedneſs;
Gods Wrath he doth foretel
To [28] Rebels; but doth promiſe Peace
to all that [25] will do well.
2 CHriſts Kingdom [2] here is propheſied:
Sin [6] makes the Lord [7] forſake:
He bids them [10] fear the Lord of Might,
who makes [12] the proud to quake.
3 DEclaring Sin as [1] *Sodom* did:
the Lord doth take away
Their ſtaff [1] of bread, their [2] ancient [3] Peers,
and all their chiefeſt ſlay.
3 EXceeding cruel Rulers [12] were:
women did paſs in [16] pride:
The Sword [25], and other doleful [16] plagues,
for theſe their Sins abide.
4 FOr [3] faithful men (when God hath [4] waſht
all *Sions* filth away)
Chriſts Kingdom ſhall in all [6] diſtreſs
be their defence and ſtay.
5 GOds fearful Plagues are here [2] excus'd,
by parable of * Vine: *3190
For [8] avaricious, vicious [11] lives:
all woes 'gainſt them combine.
5 HEll gapes for impious [14] Ignorants,
who darkneſs put for [20] light:
The [23] men unjuſt, and [22] Drunkards all,
his [25] wrathful Woes [26] affright.
6 ISaiah ſees [1] Gods glory, fears;
but is [5] confirm'd thereby:
The ſtubborn People are [11] deſtroy'd;
a [13] Remnant ſhall not dye.

7 King

3210 7 KIng *Ahaz* [1] fears; is comforted;
for ſign he doth [12] not call:
Chriſt promiſed in ſtead [14] thereof:
Aſſyria ſpoyleth [17] all.

8 LO Syria 'nd Iſr'el both [4] deſtroy'd,
and Judah's [6] unbelief:
The godly ſhall have [11] comfort ſweet:
Idolaters [19] great grief.

9 MUch [3] mirth in moan comes by Chriſts (6birth;
their [18] ſins as fire do burn:
Their [9] pride and their [13] hypocriſie:
to God they would not [18] turn.

10 NOte [1] Tyrants woe; Aſſyria proud
(Gods rod) ſhall [5] ſure be broke:
A [20] remnant ſav'd, and Iſr'el freed
from that [27] Aſſyrian yoak. (2come,

11 OF *Jeſſe*'s [1] Root the *BRANCH* ſhall
that ſhall bring peace and reſt:
Again he [12] Iſr'el will reſtore:
the Gentiles [10] call'd and bleſt.

12 pRaiſe here and [1] thanks the faithful yield
to [3] God for kindneſs ſhew'd:
Sion with joy [5] extolls his name,
for bleſſings he [6] beſtow'd.

3227. 13 QUickly great [2] Armies muſtred are:
he [6] threatneth Babylon.
Which by the *Medes* [17] muſt be deſtroy'd:
as [19] *Sodom* long agone.

14 REſtore will [1] God his Iſrael;
inſult o're [4] Babels King:
Aſhur [24] and Paleſtiae will God
to deſolation bring.

15 Sigh

15 SIgh[1] Moab ſhall; her cities [2] brave
quite ſpoiled and laid waſte:
My heart ſhall cry [5] for thoſe great[6] plagues
which he for ſin muſt taſte.
16 TO yield[1] to Chriſt, and help the[3] poor,
Moab's exhorted here:
For pride [6] reprov'd, ſhe's here[9] bewail'd;
her ſins are [12] bought full dear.
17 UNt' Iſr'el, Syria,[1] plagues prepar'd;
their Idols [5] ſome [6] ſhall hate:
For ſin the reſt ſore [9] plagu'd muſt be;
by foes in [12] woful ſtate.
18 AS caring for his people[1] dear;
Jehovah plagues with rod
The Moors moſt black [7], and thereby is
enlarg'd the Church of God.
19 BEhold the woes[1] of Egypt here;
their [11] Princes fooliſhneſs:
It's after [18] call'd: three do [24] accord;
which three the Lord [25] doth bleſs.
20 CHuſhes are captives led[4] away; 3236
they bare, and barefoot go:
The Prophet intimates by [2] type,
That God would have it ſo.
21 DEſtruction here of[1] Babel ſhew'd, 3227
by [2] Medes and Perſians:
The ruine of [11] Idumea;
and of [13] th' Arabians.
22 ENemies Jewry muſt [1] invade:
their wiſdom and [2] ſolace
The Prophet [8] checks, *Shebna*'s [15] depriv'd, 3227
Eliachim [20] comes in place.

23 For

23 FOr pride is *Tyrus* [1] overthrown:
their glory God [9] will ſtain:
A promiſe made they ſhall [17] return;
yet they will ſin again.
24 GOds doleful [1] judgments on the land:
they [5] chang'd his holy wayes:
In judgments he [6] extols his name:
ſome yields him [3] joyful praiſe.
25 HEre is the Lords name [1] magnifi'd,
for plagues of admiration:
For ſovereign [6] ſaving benefits,
and for his great [9] ſalvation.
26 INciting Songs to truſt in [1] God:
for he [12] defends the juſt;
But plagues [5] the proud: we all muſt wait,
on him [20], and in him truſt,
27 KIngdom of Satan God [1] will ſpoil:
he of his [2] Church hath care:
He ſmites not good and [7] bad alike:
the Gentiles [13] called are.
28 LEwd [3] drunkenneſs and pride reprov'd,
error [7], lothneſs to [9] learn:
Security [15]; ſome crown'd by [5] Chriſt:
Gods providence here diſcern.
29 MUch woe for Judah's [9] ſenſeleſneſs:
and outward [13] worſhips vile:
Their [7] foes are furious: bleſt are [18] they
that do him [23] not defile.
30 NOw [1] threatneth he for truſt in man:
they did Gods [10] word deſpiſe:
His own [18] are bleſt. *Aſhur* [31] diſtreſt:
whence great [29] rejoycings riſe.

31 O

31 O Woe to them that [1] God forſake,
and unto *Egypt* truſt:
He bids them turn: ſome [7] Idols hate:
Aſſyrians ſhall be [8] curſt.

32 PRinces in Church [1] ſhall juſtly rule:
firſt muſt be [9] Deſolation:
And afterwards is [15] promiſed,
a joyful Reſtauration.

33 QUite ſpoil'd [1] are all Church-ſpoilers (here,
God's [2] Judgments on them fall:
Great mercy ſhew'd, large bleſſings [13] light
upon the righteous all.

34 REgard how God doth [1] Vengeance take
on all the Churches foes:
Mark here [11] their Deſolation, and
inevitable [16] woes [17].

35 SEe here the [1] joy of Chriſtians [2] true:
the Preachers [3] Office ſee:
The vertues of the [8] Goſpel learn:
what [9] fruits thereof there [10] be.

36 TH' invaſion of [1] *Senacherib*: 3238
Rabſhekah raſh [+] doth ſcold:
Incites the people [16] to revolt:
this to the King is [22] told.

37 UNt' *Ezekiah Eſay* [7] brings
promiſe of Victory:
Bad King [8] blaſphemes; pious King [14] prays:
good *Eſay*'s [21] Prophecy.

37 ALL joy to Sion: [27] *Sannerib*'s death,
for pride and deep diſdain:
An Angel [36] ſlays the *Aſſyrians* all;
their King by's [37] Sons is ſlain.

38 BY prayer [2] *Hezekiahs* life
The Lord doth here [5] prolong:
The Sun goes [8] back as ſign thereof:
he makes a [9] thankful ſong

39 COmming to [1] ſee, the King doth ſhew
Th' Embaſſadors [2] his ſtore:
To *Babel* [6] both his Sons and it,
muſt captives [7] go therefore.

40 DEclar'd [1] abroad the Goſpel is:
John Baptiſt's [3] crying voice:
The Prophet by Gods [18] matchleſs might,
makes peoples [26] hearts rejoyce.

41 EVer have I reliev'd the [4] juſt:
fear [10] not, thy foes ſhall [16] fall:
Good tydings are to *Salem* [27] brought:
vain wind are Idols [29] all.

42 FOr [1] meekneſs is [2] Chriſts Office [3] grac'd;
to him God promiſe [5] makes:
Let all in's [10] Goſpel joyful be:
the blind no warning [19] takes.

43 GOD [1] comforts his, they witneſs [8] will:
his own he ſaves [18] and loves:
Foretells the fall [14] of *Babylon*:
his peoples ſins [22] reproves.

44 HEre [1] *Jacobs* joyes: all Idols [7] vain:
and Idol-makers [5] mad:
He bids them laud their mighty [21] Lord:
whoſe goodneſs [24] made them glad.

45 I [1] *Cyrus* call'd; no Gods [5] but I:
the City build he [13] ſhall:
No Idols [20] ſave: Salvation he
ſhall bring [21] to [22] Nations all.

46 Know

46 KNow *Babels* Idol's [1] born of Beasts:
with God who can [5] compare?
Their blockish Idols can [7] not move:
by God we saved [12] are.

47 LAy down *Chaldea*, [1] and *Babel*,
your [7] pride and [6] cruelty:
Your trust in wrong [10] and wretchedness
you shall full dearly [11] buy.

48 MEntion is made of *Israels* [1] God,
but in dissembling sort;
Their Brows were [4] brass, they would not
to Gods divine [8] report. (yield

48 NOne saves but he for his [9] names sake:
he bids [12] obedient be:
He much [16] laments their [18] backwardness,
from *Babel* [20] sets them free.

49 OF *Jews Messiah* here [1] complains:
to'th' *Gentiles* he doth [5] come:
The Church his [13] spouse loves and [18] believes
and sets in sure [24] freedom.

50 POtent is Christ, [2], assisting [7] his:
most willing for to [5] save:
Sin [1] and self-trust doth cut them off;
sorrow [1] and shame they have.

51 QUickly will Christ his *Sion* [3] chear;
in him (like [1] *Abraham*) [2] trust:
From fear he [9] frees, bewails their [17] woes;
and foes bring [25] down to dust.

52 ROuse up thy [1] self: receive the [7] word;
believe (saith Christ) in [2] me:
His Kingdom's highly [13] magnifi'd:
from bondage [12] hee'l set free.

53 SEE how the Prophet here [1] condoles
Their want of Faith in ſpirit:
The ſcandal of the [3] croſs excus'd,
by [10] Chriſts death and due merit.

54 THe Gentiles [1] cheer'd, their Church [2] en-
their [4] ſtrong [11] edification: (larg'd;
Their [6] freedom from [7] affliction;
and certain [15] preſervation [17].

55 UNto [6] repentance and to [3] faith.
the prophet here [1] doth call:
Chriſts [1] grace and goodneſs he proclaims:
bleſt are [8] believers all:

56 ALL happy are that haſte [2] from [3] ſin,
none are [6] excepted here:
Blind [10] watchmen, dumb, [11] devouring dogs,
have cauſe [12] to quake and fear.

57 BLeſt is the death of [2] righteous men;
th' Idolatrous [3] reprov'd [4]:
A promiſe to the [13] penitent,
all contrite [15] hearts are lov'd.

58 COunterfeit faſts are [3] here condemn'd;
and hypocrites not [2] ſpar'd:
To godly [8] men that Sabbaths [13] keep,
great bleſſings are declar'd.

59 DAmnable nature, ſee [2], of ſin;
and Jews plagu'd [9] for the ſame;
Gods Arm [16] doth ſave, who turns to him
Redeemer [20] ſaves from ſhame.

60 EXceeding [1] glorious is the Church;
to it do [3] Kings reſort:
After a ſhort [15] affliction,
God ſendeth great comfort.

61 For

61 FOr Captives meek, and [1] mourners all
good tydings Chriſt doth bring:
The faithful forward [4] for to build,
are [7] bleſt with their [9] offspring.

62 GReat zeal the prophet [1] hath to ſee
the Church to flouriſh well,
True [6] watchmen muſt draw men to Chriſt,
by [10] preaching the Goſpell.

63 HEre Chriſt [1] deſtroys his [2] enemies:
doth [7] comfort them that [9] grieve:
Remembreth [10] mercy in his [11] wrath:
they [15] pray, [17] complain, [19] believe.

64 IN faith they [1] ask that God would make
his mighty [2] power known:
They celebrate [5] his mercies great,
ſtill offred to his own.

64 KNowing their own [6] corruption vile,
themſelves they [7] greately blame:
Complain of their affliction dire;
pray to remove the [12] ſame.

65 LOe here the Gentiles called are:
the Jews caſt off for [22] ſin:
A [8] remnant ſav'd, new [17] Salems ſtate:
ſore plagues the wicked [17] winn.

65 MAn trembling at the [2] word, is bleſt,
ſincerity [3] requir'd:
The Gentiles Church: bad plagu'd, good ſav'd,
obtain [10] what they [12] deſir'd.

JEREMIAH.

3320. 1 A Prophet [1] long was [3] *Jeremy*:
he ſees an [11] Almond rod:
His heavy [15] news againſt the *Jews*:
he's promis'd [17] aid from God.

2 BY kindneſs [2] God firſt ſought their love;
they [5] did him not [9] reſpect:
Their grievous [20] ſins caus'd grievous [17]
their [31] truſt he doth reject. (plagues;

3 CAſt off is God by [1] Whoredoms vile:
Judah doth moſt [6] tranſgreſs:
The Promiſe made to th' [12] penitent:
Iſr'el their [25] Sins confeſs.

4 DEſtruction [6] threatned; Iſrael [1] call'd,
and *Judah* [3] to repent:
A grievous Lamentation [19] made,
for Plagues on *Judah* ſpent.

5 EXceeding [6] Judgments on the *Jews*,
for [7] ſwearing, whoredom, [27] ſtealth:
Contempt [19] of God, [16] Impiety
in [30] Church and [25] Commonwealth.

6 FLy out [1] of *Salem*; Foes do [4] rage:
for Sin th'are plagued ſore: (wrath:
The Prophet [9] grieves: proclaims [18] Gods
bids them their [26] ſtate deplore.

7 God

7 GOd bids 3 repent: rejects their 8 truſt:
by *Shiloh* wiſht 12 them wiſe:
Reject their own 22 will-worſhips vile:
great Plagues from Tophet 32 riſe.

8 HEre Jews 3 alive and 1 dead are plagu'd:
refuſing 5 to return,
Upbraids their 6 aweleſs, lawleſs Sins:
their pointed 3 plagues: doth 18 mourn.

9 JEws much 1 bewail'd for ſins and 9 plagues:
their Vices 17 caus'd their fall:
He bids them 17 turn, and 23 truſt in God:
then threatens 25 Nations all.

10 KNow, God and 1 Idols differ much:
their 17 Land they muſt forſake:
He moans the ſpoil by 19 Paſtors made:
doth humble Prayer 23 make. (claim'd,

11 LOudly the 2 Lords love here's pro-
which they 8 would not obey;
Their Plagues 11 foretold, and alſo theirs
that 18 would the 21 Prophet ſlay.

12 MArk 1 wickeds wealth 3 unſtable ſtate;
thy Brethrens 5 Treachery:
God leaves 7 his houſe: the godly brings
from their 14 Captivity.

13 NOw 1 girdle hid, and bottles 12 fill'd,
prefigure peoples 14 fall:
They're bid 15 prevent their Miſery;
but ſin 24 deſtroys them all.

14 O Grievous 1 Famine: ſpare us 7 Lord:
God 10 will not hear them 12 pray:
Their Prophets falſe are no 13 excuſe:
tears ſhed both 17 night and day.

15 PRoud Jews [2] rejected utterly:
they curſe; the [15] Prophet prays:
They [12] threatned are: he comforted,
(ſtill walking [19] in his ways.) (ſhews
16 QUite keep from [1] Wife: this type [2] fore-
the Ruine [5] of the land:
In Sin they ſwell: their [14] ſtrange Return:
have [16] double at Gods hand.
17 RIpe for their [1] thraldom is their Sin:
truſters in [5] man abhorr'd:
In God [7] are bleſt: deceitful Hearts
cannot [9] deceive the Lord.
17 SAlvation [12] only is of God:
mark here what [15] Mockers ſay:
He's ſent the Covenant to [19] renew,
in hallowing Sabbath day.
18 TYpe of a Potter [1] ſheweth plain,
that God diſpoſeth Nations:
Plagues threatned for their ſtrange revolt:
he prays [11] 'gainſt [18] Conjurations.
3333 19 UNder the type of [1] Veſſel broke,
(which Potter made before)
Is ſhew'd the ruine of the [11] Jews,
for ſinning more and more.
20 A New name and a fearful [4] doom;
3334 for [2] ſmiting, *Paſhur* gains:
Of treachery [10]: contempt: his [14] Birth:
good [7] *Jeremy* complains.
21 BY *Jeremy*'s a [3] Siege foretold:
and many a woful [7] thing:
He bids them to the [8] *Chaldees* yield;
upbraids [11] the houſe o'th' King.

22 Come

22 COme [1] hear how he with [4] promiſes,
and [5] threats bids all repent:
To *Shallum* [10], and two other [13] Kings [20]:
ſore judgments here are ſent.
23 DEſtroyers of his ſheep [1] are curſt,
Chriſt ſhall them [5] rule and ſave:
Falſe [9] Prophets, and who mock the [35] good,
great plagues from God muſt have.
24 EVen as both [1] good and bitter figs,
the Prophet [2] here doth ſee,
So ſome from [4] Exile ſhall return;
and ſome [8] conſumed be.
25 FOr their [4] deſpiſing Propheſie:
they muſt be [7] Captives all:
Babel's [12] deſtroy'd; the Shepheards [34] houl:
all Nations woful fall.
26 GOd calls to [2] turn by *Jeremy*:
the People [8] ſeek his life:
His juſt [12] defence, by [16] ſamples quit;
Ahikam [14] ends the ſtrife.
27 HEre [3] Kings to *Babel's* King ſubdu'd:
Zed'kiah [12] muſt obey:
To truſt [9] no lies: their time [22] of ſtay:
their Veſſels [19] born away.
28 JEremy the falſe [2] Prophet hears:
wiſheth his [6] words were true:
Th' event ſhews all, yokes [10] broke, & [13] made,
death *Hananiah*'s due.
29 KNow that you ſhall with grace return;
be ſtill, and [8] truſt no lies:
Who will not yield muſt be [15] deſtroy'd,
the King [22] falſe Prophets ſries.

29 LOok alſo what *Shemaiah* [24] writes
against good *Jeremy*:
For which the [30] Prophet reads his doom:
He and his [32] ſeed muſt dye.
30 MAde known [3] is here the *Jews* return,
they [4] after fears, are [9] freed
With ſafe [18] return: he [10] *Jacob* chears:
for [23] wicked, wrath's [24] decreed.
31 NOw *Iſraels* [1] return made [10] known:
and *Rahel* [15] comforted:
Repenting *Ephraim* is [15] brought home:
And Chriſt is [22] promiſed. (care
31 OVer his Church [27] mark here Chriſts
and his [31] new Covenant made.
The Churches [38] honour and extent
How ſtrongly it [37] is ſtay'd.
32 PRophet in [1] Priſon buyes a [6] Field:
and *Baruch* [14] keeps the deed:
He [16] prays, their ſins confirm'd their [26] plagues
They after [36] well do ſpeed.
33 QUietly [7] *Iſrael* ſhall return,
and [9] ſetled ſtate ſhall [12] have:
Both Kings, and [18] Prieſts, and bleſſed [20] ſeed:
our [15] righteous *BRANCH* will ſave.
34 READ, City [3] ſack't: captive [4] the King:
bond-ſervants [11] thrall'd again:
Plague, [17] Famine, Sword ſhall them deſtroy:
none ſhall i'th' Land [21] remain.
35 SEE the [1] obedient *Rechabites*,
they Fathers [6] charge obey,
They [18] ſhall be bleſt; ye ſhall be [17] plagu'd
regardleſs [15] what I ſay.

36 Take

36 TAke, [1] write, and read this [5] Propheſie;
they [9] faſt; they [16] fear; [19] deſire
Jeremy, *Baruch* hide themſelves:
King caſts the Role [32] i'th fire.

36 VOid of [24] all fear, he ſeeks [26] to ſlay;
but muſt [30] an ill death dye:
Baruch doth write another [32] Role,
and ſharper prophecy

37 AN Army comes, the Siege is rais'd:
the King [3] bids *Jerem'* pray:
Their foes return, and [8] City burn;
cloſe [11] priſoner; eas'd that [21] day

38 BY Princes he's in [6] dungeon caſt:
Ebedmelech [7] procures
His liberty; if King ſubmit,
of life he him [14] aſſures.

39 CIty is [8] burnt, King [4] flies: made blind,
is unto *Babel* [7] ſent
And [9] People: *Jerem'* [11] cared for:
t' *Ebedmelech* [15] life lent.

40 DIſperſed [1] *Jews*, and *Jeremy*,
unto *Gedaly* [7] go.
He's told of [13] *Iſhm'els* treachery;
but not [16] perſwaded ſo.

41 EAting bread with [1] *Gedaliah*,
him bloody [2] *Iſhmael* kills;
And many [5] more, with whoſe dead Corps,
he *Aſa* [7] pit up fills.

42 Flying then home to'th [10] *Ammonits*:
the [11] Captives reſcu'd be:
They fearing the [17] *Chaldeans* force,
would [18] into *Egypt* flee.

43 Gods

42 GOds word (they ſay) they will [6] obey:
the Prophet pray'd t'inquire:
Groſs Hypocrites [19] mean nothing leſs,
when [20] croſt is their deſire.

42 HE doth aſſure them ſafety [7] all,
in *Judah* if they ſtay;
But certain Death, to *Egypt* [13] Land,
if they do fly away.

43 JErem's Propheſie [2] is diſgrac'd
by *Johanan*, who doth bring
Them [6] all to *Egypt*, which [8] muſt be
deſtroy'd [11] by Babels King.

44 KIngs of *Judah* (for Worſhips [3] falſe)
and People [6] brought to woe:
So they in *Egypt* [11] muſt be plagu'd,
becauſe they [17] would do ſo. (Lord,

44 LEwd words and deeds [3] againſt the [9]
bring Famine, Sword, and Shame;
The ruine of th' Egyptian [29] land,
is ſign to ſhew the ſame.

45 MUch diſcontented *Baruch* [3] is,
to ſee ſuch deadly ſtrife:
Great things to [5] ſeek he is forbid:
for prey he hath his Life.

46 NOw *Pharaoh*'s Army's [2] overthrown,
and *Egypt* [13] conquered quite:
To comfort [27] *Jacob* in diſtreſs,
the Lord doth [28] here delight.

47 OF Philiſtims and Cities all,
mark [1] here the woeful fall:
The Lord hath given his [7] Sword a charge,
thus to deſtroy them all.

48 Pride

48 PRide [7], carnal [14] truſt, [11] ſecurity,
contempt [26] of God, diſdain [27];
Did bring [1] on *Moab* grievous plagues;
they are reſtor'd [47] again.
49 QUell'd with Gods [1] Judgments *Edom* [7]
Damaſcus puniſh'd ſore: (is:
Hazor [30], *Ammon* [1], and *Elam* eke:
two laſt doth God [6] reſtore. ([21] woes
50 READ [1] here the [9] fearful plagues and
that muſt on *Babel* [35] fall,
Mark how his [4] people Iſrael
are here [17] redeem'd from [35] thrall.
51 SEvere Judgments for [1] Iſraels ſake
'gainſt bloody *Babylon*:
He bids *Seraiah* read [59] the Book,
and thereto bind [63] a ſtone:
51 TO caſt them both in [63] *Euphrates*,
that men might truly think,
That ſo the ſtate of *Babylon*
eternally [64] ſhould ſink.
52 VIle King doth here [4] *Salem* beſiege:
Zed'kiah [2] did [1] rebell;
His Sons [10] are ſlain: his eyes [11] put out:
all ſpoil to their [12] Foes fell.
52 AWay are all the [24] Captives had:
the Cities woeful [12] chance:
Evil-Merodach ([33] new kind King)
doth Iſr'els King advance.

LAMEN-

LAMENTATIONS

1 A Woful State is [1] Salem in,
by reaſon of her Sin:
She ſore [12] complains, yet doth confeſs
Gods [18] Judgments juſt therein.

2 BEauty of Iſr'el is [1] caſt down;
her Miſeries are [12] great:
The Prophet doth to God [20] complain,
and for his [1] love entreat.

3 CAlamities are [1] here bewail'd:
to God for [55] aid they [22] go.
His Juſtice [37] they confeſs, and pray
for [64] vengeance on their Foe.

4 DEſolate [1] Salem ſore laments;
Edom is [21] threatned here:
Zion confeſſing all her [13] Sins,
at laſt the [22] Lord doth cheer.

5 ELders[14], and Princes[12], young[13] and old;
all Comforts are quite [15] gone:
Thus in his [1] Prayers unto God,
he makes moſt grievous moan.

EZEKIEL.

1 AT Chebar, where *Ezekiel* 3 was
in dire Captivity:
Four 4 Cherubins, four 15 Wheels, a 26 Throne,
in viſion 5 he doth ſpy.
2 BEhold now his 1 Commiſſion given,
he unto 3 Rebels goes:
God doth 6 inſtruct; he ſees a 9 roul,
writ full of Plagues and Woes.
3 COmpell'd he is to 2 eat the roul,
he's bid 4 go, and be bold;
God ſhuts and opes the 27 Prophet's mouth;
the rule of preaching 18 told.
4 DEfect from *Jeroboam*'s 1 time,
ſore Siege is here declar'd;
The hardneſs of the 9 Famine ſhew'd,
by Bread and Meat prepar'd.
5 ENduring Plagues 1 by type of hair,
is ſhew'd for *Salems* 5 Sin:
By Famine, Sword, 12 Diſperſion ſtrange,
to ſcourge he will begin.
6 FOr Iſraels 3 Idolatry,
great plagues from 6 God are ſent:
A remnant 8 ſhall be ſafe; the good,
their Woes 11 muſt now lament.

7 God

7 GOd will [2] deſtroy the [27] *Iſraelites*:
who ſcape do [16] mourn full [17] ſore:
Their foes defile the [21] holy place,
which they defil'd [20] before.

8 HE ſees the [7] Image chambers, and
ſtatues of indignation:
Tammuz [14] bewail'd; [15] Sun-worſhippers,
and ſtrange abomination.

9 IN *Salem* mourners [4] all are mark'd,
and therefore ſaved [6] are:
But all the reſt [5] muſt be deſtroy'd,
not one the Lord will [9] ſpare.

10 KIndled hot Coals of Fire from [2] God,
i'th' City ſcatter'd be;
Ezekiel this in Viſion,
and Cherubins [6] doth ſee.

11 LEwd & preſumptuous [1] Princes plagu'd,
their [2] ſin and [4] Judgments right:
God ſhews *Ezekiel* (making [13] moan)
that ſome he will [16] not ſmite.

11 MY people ſhall they [20] be (ſaith God)
the wicked [21] ſhall have woes:
Gods [22] glory doth the City leave:
to Chald' *Ezekiel* [24] goes.

12 NOte that *Ezekiel's* [3] thence remove,
ſhews Princes [10] captiv'd ſtate:
His trembling ſhews *Juda* and [17] *Jews*,
ſhall all be deſolate.

12 OProverb vile, *The time's prolong'd*;
this Proverb [25] ſure ſhall ceaſe.
My [25] Word ſhall ſhortly take effect,
and promis'd plagues [28] encreaſe.

13 Pro-

13 PRophets and [1] Propheteſſes falſe,
who ſlay whom they ſhould [19] ſave,
With fawning and with [16] flattery;
their juſt [2] Damnation [18] have.

14 QUickly to turn, th' Idolaters
are all [6] exhorted here,
A remnant[22] ſafe; plague[19], famine [12], ſword,
muſt make them quake and fear.

15 REjection of [2] *Jeruſalem*
is ſhew'd here by a Vine,
Which to the Fire, but to no Work,
can any man [19] encline.

16 S*Alems* eſtate compared [3] here
to Infants woful caſe:
Gods love [6] to her, her monſtrous[15] Sin;
ſhe's caſt out of [39] her place.

16 THe Mother, ſhe did [44] match in Sin:
her Siſters, ſhe [47] exceeds:
Yet hath ſhe mercy [60] promiſed,
if ſhe bewail her deeds.

17 UNder two Eagles and [1] a Vine,
(becauſe ſhe [11] Truth did [18] want)
Is ſhew'd her [15] Plagues; God ſaith he will
the [22] Cedar Goſpel plant.

18 A Righteous [5] Father ſhall be [9] ſav'd:
his wicked [10] Son ſhall dye:
A juſt Son of a [14] wicked Sire,
ſhall live [17] eternally.

18 BAd men repenting [19] ſurely live;
juſt men [24] revolting dye:
His own Uprightneſs [25] he defends;
exhorts all [31] Vice to flye.

19 Come

19 COme[1] mourn for *Salem* and her Kings
once like fierce [2] Lyons Whelps;
And fruitful Vine: [10] but after [12] ſpoil'd,
and void of humane [9] helps.

20 DAre ye [3] enquire of me? (ſaith God)
judge [4] Son of Man I ſay:
For all their Sin [10] i'th' Wilderneſs,
Egypt [5], and to this [27] day.

20 EFfectually by his Goſpel,
he [33] ſhall them gather all:
By Forreſt burnt is plainly ſhew'd
their [49] ſinful Salems fall.

21 FOr fearful [2] plagues he's bid to [6] ſigh:
the ſlaughtering [8] Sword ſo bright:
'Gainſt [19] *Salem*, [25] Kingdom, [28] *Ammonites*
moſt furiouſly muſt fight.

22 GReat ſtore [3] of [4] Salems Sins ſet down,
as [18] droſs God will them [22] burn:
Prince[27], People[29], Prophets[25], Prieſts[26] cor-
not one to [30] him did turn. (rupt,

23 HEre *Aholа* 'nd [1] *Aholibah*
(whoſe Lovers [22] Plagues prepar'd)
Are for Adultries both [36] reprov'd,
their Judgments [45] eke declar'd.

24 IRrevocable [6] Ruines [19] ſhew'd,
by ſigns of boyling [3] pot:
And death of good *Ezekiel*'s Wife,
for which [16] he mourneth not.

25 KNow, for abuſing of the [6] *Jews*,
Gods [4] Vengeance here doth fall
On [3] *Ammon*, [8] *Moab*, [12] *Edom*, [8] *Seir*,
and on [15] *Philiſtims* all.

26 Laugh-

26 LAughing at *Salems* [2] fatal Fall,
proud *Tyrus* is [3] brought under;
The King of *Babel* pulls [7] her Plumes;
even Seas do [15] mourn and wonder.

27 MArk her great ſtate; her rich ſupply:
ſhe wanted nought at all:
Remark her woe and [26] miſery:
her never riſing fall.

28 NOw for his [1] ſacrilegious pride,
(becauſe he [2] would be God)
The Prince of [7] *Tyrus* is deſtroy'd,
and *Zidon* feels [26] his rod.

28 OMourn for this his [11] glorious ſtate,
ignobled by his Sin:
Proſperity then after [24] this
his Iſrael ſhall be in.

29 PRoud *Pharo*'s plagu'd for Iſr'els wrongs,
and *Egypt* [9] deſolate,
Is after forty years [13] reduc'd
into her former ſtate,

29 QUickly is *Tyre* after this given
(as [17] payment for his pain)
To Babels King: and Iſr'el is
ſafely [21] reſtor'd again.

30 REad *Egypts* ſtate much [1] deſolate,
and all that took her part:
The arm of *Babel* [20] ſhall be ſtrong,
to break th' *Egyptian* heart.

31 SEe here [1] th' *Aſſyrian* ſtately [3] ſtate,
and ſhameful fall for [10] pride:
The like deſtruction ([18] *Pharaoh*) ſhall
for thee and thine abide.

32 Take

32 TAke up a [1] lamentation ſore,
for *Egypts* fearful fall:
Brought down [17] to Hell: *Chaldeans* [11] ſwor
ſhall ſure deſtroy them all.

33 UNto the people warning give,
that [7] they forſake their Sin;
If they refuſe then thou [9] art ſafe,
but they ſhall dye therein.

33 A Juſt God, God [18] approves himſelf,
and's gracious [19] to his Flock:
The Land muſt be [28] deſtroy'd, and thoſ
that do their Prophets [30] mock.

34 BAd Shepheards [2] ſharply are reprov'd
ſore [7] plagues upon them fall:
Gods Providence for his [11] own flock:
his Chriſt will [20] ſave them all.

35 CUt and caſt off all they [7] ſhall be
that in Mount *Seir* dwell:
For their perpetual [5] deadly hate,
againſt Gods Iſrael.

36 DEſtruction brought [3] upon their foes,
(who us'd them [5] ſpightfully)
And Gods great Bleſſings [8] promiſed;
the Land is cheer'd thereby.

36 EVen for their [16] Sin they Abjects are,
but ſhall my Love [21] regain:
Not for their ſake, but my mere [25] love,
they ſhall Chriſts [26] love obtain.

37 FUll of dead bones the Valley [1] is,
which God doth make [10] alive:
By which he Iſraels hap and hope
doth [11] cheerfully revive.

37 Get

GEt thee two [15] sticks, write Tribes there-
and joyn them in thy [17] hand: (on,
Juda 'nd [19] *Iſrael* ſhall be one,
and bleſt [22] ſhall be their Land.

HEre bloody [1] *Gog* doth vex the Church,
with [4] mighty [8] curſed crue:
But God with [2] Sword, Plagues, Brimſtone,
will make them all to rue. (Fire,

JUdgments [1] on [2] *Gog*: Iſr'els [8] conqueſt,
Gogs [11] Burial: food for [17] Fowls:
Though [23] plagu'd, yet Iſr'el is [25] recall'd,
with ſafety of their [29] Souls. (ſight,

KNow th' end, time, [1] manner of this
the Gates deſcription [6 26 24 32 35]:
Light [39] tables; [44] chambers; porch [48] met out;
all ſhew'd in Viſion.

LEngth, breadth, and height, o'th Tem-
with every part by name: (ple met,
As [6] Chambers, [11] Doors, and [15] Galleries,
with Trimmings for the [25] ſame.

MArk all the [4] chambers for the Prieſts,
where holy things [13] muſt lye:
The meaſures of the [19] outward Court,
that parts the [20] Sanctuary.

NOw doth Gods [1] glorious face reſhine
into his Temple bright:
But [7] Sin of Iſr'el [8] hindereth
his preſence from their [9] ſight.

OF Sin he bids them be [10] aſham'd,
and mark his houſe [11] full well:
His [18] Altar, and theſe [13] meaſures all,
and [11] Laws which do excell.

44 Prin-

44 PRinces muſt [1] have the Eaſtern [2] gate
(which ſhut) he there [3] muſt ſit:
The Prieſts reprov'd for [4] doing things,
for his houſe moſt unfit.

44 QUite vaniſh for my [9] ſervice all
(as moſt unfit [10] for me)
Idolaters: take *Zadock*'s [15] Sons:
theſe [17] laws obſerv'd muſt be.

45 READ both for [1] Temple; [6] City; [7] Prince
what Land muſt them ſuffice:
Juſt Laws [9] for Prince and People both:
what [17] they muſt [22] ſacrifice.

46 SEe further Laws for [9] both Eſtates,
in [1] Worſhips which they make:
Rites for the [16] Kings Inheritance:
Courts where to [19] boil and bake.

47 THE Viſion [1] of the Waters mark:
their [6] Vertue underſtand:
The borders [13] and proportions juſt,
by lot of [22] *Canaan* Land.

48 UNto each [1] Tribe a [23] part is ſet,
for [8] Temple, [15] City, [21] King:
The City gates are [30] meaſur'd out,
exactly every thing.

DANIEL

DANIEL.

1 AWay are Kings and [2] Veſſels borne: 3343
young men with [15] pulſe look well:
The princely [8] diet they refuſe:
in Wiſdom [17] all excell.

2 BAd Sorcerers [13] muſt all be ſlain:
Kings dream [20] they could not tell: 3348
But [24] *Daniel* did, and is [48] advanc'd:
all Kingdoms Chriſt [28] ſhall quell.

3 COmmanded, moſt to th' Image kneel;
but three [16] will not accord:
Them (caſt i'th' [21] Furnace) Angel [25] ſaves:
the King [28] extolls the Lord.

4 D*Aniel* expounds another [22] dream:
the King's [29] made like a Beaſt: 3377
Confeſſing [31] God, he is [32] reſtor'd;
his dignity [33] increaſt.

5 EPicure-like in [3] Cups he quaffs:
the hand-writ on the Wall: 3424
Daniel [25] expounds; is grac'd therefore:
Belſhazzars [30] deadly fall. 3431

6 FAithful, wiſe [2] *Daniel* rules the reſt:
to Lyons [16] caſt is he.
Who [23] ſparing him. his foes [24] devour: 3432
mark then the [25] Kings decree.

7 Great

3411 7 GReat Beaſts, four [17] Monarchs ſignifie;
the fourth [23] moſt full of hate:
The ancient God: the Saints ſhall [22] reign;
Chriſts [27] regal laſting ſtate.

3415 8 HAteful Ram doth at [4] Nations puſh:
the Goat [7] breaks both his horns:
The proud [8] Goats horn, at laſt is broke;
thus Kingdom Kingdoms ſcorns.

9 IMourn, [5] confeſs, thou juſtly [8] ſtrik'ſt:
from Anger (Lord) [19] refrain:
His [20] prayers heard: the [21] Viſion told:
the time when Chriſt [26] is ſlain.

10 KEeping [3] a Faſt in [2] heavineſs,
he [11] fears, th' Angel doth tell,
What ſhall [14] fall out: *Perſians* oppoſe:
the help [13] of *Michael*.

11 LO the [3] great [5] Wars of ſeveral [28] Kings:
the [26] Sanctuary [31] fill'd:
The *Romans* (bloody [44] Wretches) are
at laſt deſtroy'd and [35] ſpill'd.

12 M*Ichael* ſtands to ſave [1] th' Elect,
they riſe [2] again and [3] ſhine:
The Angel [7] ſwears, the bad are [10] blind,
reſt thou with what [13] is thine.

HOSEA.

1 A Son 4, 6 two 8 Daughters, *Hoſea*
by 1 whoriſh *Gomer* had: 3164.
Plagues 4 for 6 ſpiritual 8 whordomes ſhew'd,
Juda 10 reſtor'd, is glad.

2 BY peoples groſs 1 Idolatry
Gods Judgments 6 are procur'd:
They are by gracious 14 promiſes
of Bleſſings then allur'd.

3 CAptivity of Iſr'el, by
adultreſs 1 Expiation,
Is intimated firſt muſt be,
before 4 their Reſtauration.

4 DAmnable Sins of 12 men and 6 Prieſts,
do God full 3 angry make:
Judah is will'd by Iſr'els 15 plagues
to turn and warning take.

5 EVery one, 1 Prince, People, and Prieſt,
to 6 Sin are 9 fully bent:
Gods 10 Judgments muſt 11 deſtroy them ſtill,
untill they do 15 repent.

6 FAithful men ſay, 1 let us repent:
the Lord doth much 4 complain
Of their Perverſneſs, whom no 4 means
could from their Sin reſtrain.

7 GOd doth reprove [1] their many Sins,
King ſick with Wine [5] they make:
Their Whoredom and [11] Hypocriſie,
makes all their hearts to quake.
8 HOrrible is th' Idolatry
Samaria [5] did commit:
Sore [1] Plagues and Deſolation dire
are [12] threatned them for it.
9 IDolatry and other [1] Sins
the Prophet [9] doth expreſs:
For which came [17] the Captivity,
and Iſr'els great diſtreſs.
10 KIndled is now the wrath of [9] God,
and he doth threaten ſore
All Iſr'el, for Idolatry
And Sins [14] encreaſed ſtore.
11 LOe Iſraels [2] Unthankfulneſs
unto the [3] Lord of [4] love:
They plagu'd [5] therefore, do afterward
his [9] ſovereign [15] mercies prove.
12 MArk [1] *Ephraims* and *Judahs* Sins,
for [2] which the Lord doth chide:
Provoking, they are bid [3] repent
for former Favours try'd.
13 NO [1] glory to Idolaters:
unkindneſs [5] God deteſts:
A Promiſe to [9] obedient ones,
and Judgments to [15] the reſt.
14 O Iſr'el riſe, for thou haſt [1] fall'n:
ſay, Lord [2] remove my Sin:
Then will he ſave, and freely [4] love,
and heal thy backſliding.

JOEL.

JOEL.

1 A Catalogue [1] of Judgments juſt,
the Prophet [4] doth declare:
To [3] mark, and [5] mourn, to [14] faſt, and [19] pray,
he bids them all prepare.
2 BEhold [2] Gods wrath for Sin, O turn;
O rent [12] and ſmite your Hearts;
Proclaim [15] a Faſt, for to his [6] folk
the Lord his [24] Love imparts.
3 CRuſht ſhall all Iſr'els [1] Enemies be:
Jehovah will be [9] known
By judging all; but bleſſing [18] ſtill
his Church which is his own.

AMOS.

1 A *Mos* ſhews forth Gods fearful plagues 3146.
upon [3] th' *Aſſyrians* all:
On [11] Edom, [13] Ammon, [6] Philiſtims,
on [9] Tyre: all which muſt fall.

2 BEhold Gods wrath [1] on Moabites,
on [4] Jud' and [5] Iſrael,
Complaining of [9] Unthankfulneſs,
he doth his [10] Favours tell.
3 CHildren of Iſr'el [1] muſt be plagu'd,
although he [2] them beſt knew:
Their plagues are [9] publiſhed abroad:
and all the [10] cauſes true.
4 DIſtreſſed for [1] oppreſſion great,
are Iſr'els [6] people [7] ſore [8]:
And for [4] Idolatry; yet they
tranſgreſſed [11] more and more.
5 EAch one condoles, and much [2] laments
for Virgin Iſr'els caſe:
She's bid [4] repent; God doth reject
diſſemblers [21] ſervice baſe.
6 For Riot, Eaſe, and [1] Wantonneſs,
they are abhorred [7] all:
Juſtice was with them bought and ſold,
3152. and Judgment [12] turn'd to Gall.
7 GReat plagues [5] (when *Amos* prays for
are turned [6] quite away: (them
He is [10] accus'd; yet clears [14] himſelf,
God plagues [16] *Amaziah*.
8 HEre is oppreſſion [4] ſharply tax'd:
Iſraels [2] end's at hand:
A Famine of the Word of God
is [11] threatned through the land.
9 IT's ſure that [1] Iſrael muſt come
to doleful [2] Deſolation:
And of the houſe [14] of *David* then
ſhall be a [15] Reſtauration.

OBADI-

OBADIAH.

1 A Plague on [1] Edom for their [3] pride, 3332.
and wrong to [10] *Jacob* done:
Good *Jacobs* [17] Preſervation ſure,
and Conqueſt is ſet down.

JONAH.

1 A Way [2] from *Ninivy* he ſhrinks,
and unto Tarſhiſh [17] went:
Bewray'd by [4] Tempeſt: caſt i'th' [11] Sea:
t'ingorge [17] him Whale is ſent.
2 BY Prayer out of helliſh [1] Grave,
Gods favour [2] *Jonah* [17] found:
He is delivered from the [10] Fiſh,
which caſt him on the ground.
3 CHarg'd now again, he [1] goes to preach
repentance to the City:
They [5] all repent: God doth relent,
and [10] ſhews them pious pitty.
4 DIſpleas'd is [2] *Jonah* at this grace,
which God did them afford:
And is reproved by the [4] type
and figure of a Gourd.

MICHA.

3199. 1 ALL people will'd t'obſerve the wrath
Jehovah 2 means to turn
To *Jacob* for Idolatry,
he bids them 10 therefore mourn.
2 BEhold their 2 great oppreſſing power,
they then lament full 4 ſore:
Idolatr' and 7 Injuſtice check'd,
he 12 *Jacob* will reſtore.
3 CRuel and bloody 2 Princes were:
the 5 Prophets falſe and vain:
In Sin they both 8 were moſt ſecure,
for which 12 were many ſlain.
4 DEclared is the Churches 3 peace;
the 8 Kingdom, 1 Grace and Power:
How ſhe ſhall 12 thraſh her raging foes,
as 13 ſheaves upon a floor.
5 ENcline thine ear, and 1 mark the birth
of Chriſt our Saviour ſweet:
His 4 Kingdom; how the 8 world, fleſh, hell,
he trampleth under feet.
6 FOr 6 Ignorance, 16 Idolatry,
the Lord will plead the cauſe;
For their 1 unkind Unthankfulneſs;
and for their 10 unjuſt Laws.
7 GReat 2 ſins the Church 3 complaineth of,
and of her 4 number ſmall:
She truſts 5 in God, is 14 comforted,
by grace and foe-mens 16 fall.

NAHUM.

NAHUM.

1 A God of wrath [1] *Jehovah* is;
and furious to his [2] foes:
But to his People [3] ſlow to wrath;
a God [14] of love to [15] thoſe.
2 BEhold the [1] fierce and fearful Hoſts,
victorious [4] Armies all,
The Lord [13] prepares, and gathereth,
for [8] *Ninivies* down-fall.
3 CUrſt and conſum'd is [2] *Ninivie*,
and all that [3] dwell therein:
For Lies, for [1] Blood and Robbery;
and [4] ſuch like filthy Sin.

HABAKKUK.

1 A Great complaint [2] of Iſraels Sin:
a fearful [5] Plague he ſees,
Which muſt be by *Chaldeans* [5] brought:
(men worſe by moſt [13] degrees)
2 BY Faith (*Habakkuk*) wait [1] a while;
Chaldeans [4] cruel Mind,
For [15] Drunk'neſs and Idolatry,
great [18] Judgments here do find.

3 COmfort *Habakkuk* calleth [2] for:
before the Lord he [16] quakes:
Though all things fail, yet [17] he in God
great Joy and Comfort takes.

ZEPHANIA.

3325. 1 ALL names of Prieſts, and [4] Chemarims,
all remnants left of *Baal*,
The Lord cuts off for divers [6] Sins,
he havock makes of all.
2 BEfore the Lords decree [2] come forth,
he bids them all repent:
Philiſtims [4], Moab [8], Ammon and
Aſſyrians [12] all are ſhent.
3 CRuel City [1] ſore preſt, oppreſt,
thou muſt attend and ſtay
For Iſraels [8] Reſtauration:
O joy [14] to ſee that day.

HAGGAI.

3445. 1 A Check to thoſe that did refuſe
the [2] houſe of God to build:
He ſtirs them [7] up, and promiſeth
God will [12] aſſiſtance yield.

2 By

2BY promiſe that this ſecond [9] houſe
the firſt ſhould far excell:
He bids them [4] build: their Sins [10] do let:
God choſe [20] *Zerubbabel.*

ZECHARIAH.

1AS Fathers [2] were ſo be not ye: 3446.
an Angel prays: th'are [12] bleſt:
The Viſion of [7] four horſes: [18] horns:
and Carpenters expreſt.
2BEhold the [1] Care *Jehovah* hath,
his [2] Salem for to [5] ſave:
How Sion alſo is redeem'd:
his [10] preſence they ſhall have.
3CHurches her [7] Reſtauration in
Joſuah is declared:
Satan reprov'd; the *BRANCH* and [8] *STONE*
is promis'd and prepared.
4DEſpiſed though the [2] building be
it ſhall have [9] good Succeſs:
The Candleſtick and [11] Olive trees
foretell and ſhew no leſs.
5EAch Pilferer and Swearer vile,
great Curſes [4] light upon:
By Woman in an [6] Ephah's meant
the fall of [11] *Babylon.*

6 FOur Chariots doth the [8] Prophet ſee,
by *Joſhuah*'s [9] golden Crown,
The Temple and [13] the Throne of Chriſt,
our [15] bleſſed Branch ſet down.
7 GOds Prophets are [2] conſulted with,
by Captives [3] touching Faſts:
Their faſting is reprov'd as [4] naught:
ſin [8] into Thraldom caſts.
8 HOly [3] Sion Gods Mount reſtor'd;
they're bid [9] be bold to build:
He, dwelling there, requires [16] good works;
and will [18] great Comforts yield.
9 J*Ehovah* will reſtore his [8] Church:
Chriſt comes (a King [9] of Peace)
Rejoyce, O Sion, he [10] defends,
and gives thee [12] all encreaſe.
10 KEep thee [1] from Idols; ſeek [2] to God:
as they for [5] Sins were ſlain,
So will he [6] ſave his own [10] dear Flock,
and them [12] reſtore again.
11 L*Ebanon* [1] burnt, the [4] elect [7] preſerv'd:
the Lord rejects [9] the worſt:
The ſtaves of beaut' and [10] bands are broke:
the [17] Idol-ſhepheard curſt.
12 MArk *Salem*'s [2] Cup of trembling here;
to foes a [3] weighty ſtone:
Victorious [6] *Judah* is reſtor'd:
they mourn [9] apart [14] each one.
13 NOw is a Fountain opened wide,
mourners [1] to purifie:
Chriſts Death [7] foretold; two parts [8] cut off:
the third part [9] God will try.

14 O Sa-

14 O Salems ſpoylers, ye [1] are ſpoil'd;
Chriſts gracious [4] coming ſee:
The remnant ſhall return to [16] God:
Their ſpoils [20] ſhall holy be.

MALACHI.

1 A Great complaint *Malachi* [2] makes,
that Iſr'el was unkind,
Prophane [7], and irreligious:
they offred lame [23] and blind.

2 BItter Curſes on Prieſts [2] pronounc'd;
the Law they [8] did neglect.
For [17] Unbelief, [14] Adultery,
the Lord did them [17] reject.

3 CHriſts [1] Meſſenger [2] and [4] Majeſty:
Prieſts [8] rob, and men [7] rebell:
Are [13] Infidels: Believers [16] bleſt,
in Vertue that excell.

4 DEadly Plagues are for [1] wicked men:
the godly [2] all are bleſt:
He bids them ſtudy [4] *Moſes* Law:
Eliah's [5] Charge expreſt.

The End of the Old Teſtament.

THE New Teſtament.

MATTHEW.

1 A Pedigree of [1] *JESUS CHRIST*,
by th' Holy Ghoſt [12] conceiv'd:
Of Virgin [18] born, who (though with child)
of [24] *Joſeph* is receiv'd.

2 BY Star [2] the Wiſe men guided are
to Chriſt, whom they [11] adore:
They offer gifts: King *Herod* [16] frets;
and *Joſeph* flies [14] therefore.

2 CHildren by [16] *Herod* murthered are:
and then obſerve his [20] death:
Joſeph is ſore [22] afraid, yet comes
with Chriſt to [23] Nazareth.

3 Down

3 DOwn comes[16] the Holy Ghoſt on Chriſt,
whom God[17] from heaven doth grace:
John[3] cries, [7] reproves, [13] baptizeth Chriſt:
himſelf he [14] doth debaſe.

4 ENvious [4] tempter [7] thrice [10] repell'd:
to Chriſt the [11] Angels come:
He [17] preacheth: calls [18] Apoſtles four:
and heals [13] both all and ſome.

5 FOr bleſſed [3] men Chriſt theſe [4] eſteems:
the City [14] ſet on hill:
The [15] Candle; [13] Salt, light of the [14] world:
Chriſt did [17] the Law fulfill.

5 GIve ear and learn what [21] murther is:
Adultery [17]: what [33] to ſwear:
Bear Injuries [38]; love [44] Enemies:
be like thy Father [48] dear. (1 alms;

6 HEre Chriſt of [5] prayer; of [16] faſting,
and [14] forgiveneſs doth ſpeak:
Of [19] treaſure; [24] mammon: bids that we
firſt [25] Heaven, then [33] earth ſhould ſeek.

7 JUdge [1] not; nor caſt [6] pure things to dogs:
pray [7]: ſtrive [13] at any hand
To enter: hear, and do [21] the Word:
build not [26] upon the Sand.

8 KNow the [5] Centurions Servant's heal'd:
the Leper [2] cleans'd and try'd:
Peters Wives Mother's [14] alſo cur'd;
and many ſick [16] beſide.

8 LEarn how Chriſt [18] muſt be [19] followed:
the Sea made [23] calm and fine:
Two men of Devils [28] diſpoſſeſt:
they go [31] into the Swine.

9 *Mat-*

9 *Matthew* [9] is from the Cuſtom call'd:
the Palſie [2] man amended:
Diſciples for not [14] faſting are
by Chriſt himſelf defended. (death:
9 Now's *Jairus* daughter [23] rais'd from
with Sinners [10] he doth eat:
Dumb [33] Fiend caſt out: the [27] blind have ſight:
he hath [36] Compaſſion great.

10 Out are the [1] twelve Apoſtles ſent:
with wonder-working [5] might:
Are [5] charged what to do, and [6] ſhun:
have [8] Precepts juſt and right.
10 Perſwading to perſiſt in [10] Truth,
he ſaith he will deny
All, that for fear of man [33] ſhall flinch,
and from his Goſpel fly.

11 Quickly *John Baptiſt* ſends to [1] Chriſt:
a Prophet, yea, and [5] more,
He calls him; and three Ciries doth
upbraid and check [20] full ſore.
11 Revealing to the poor theſe things,
Chriſt yields his [25] Father praiſe:
And calls to him all burd'ned [28] Souls
that mourn for ſinful ways.

12 Sabbath-breakers [2] th' Apoſtles deem'd;
Chriſt doth [3] their foes confute,
By [3] Scripture, [9] Reaſon, [13] Miracle:
reſtores [22] the blind and mute.
12 The Sin unpardonable [31] mark;
th' account of idle [36] words:
The ſeekers of a ſign [38] are check'd;
his Kindred [49] Chriſt records.

13 View

13 VIew here the Parable of [3] Seed;
Chriſt doth the [18] ſame expound:
Of [33] leaven, [24] tears, of [31] muſtard-ſeed;
of Treaſure [44] hid i'th' ground.
13 A Parable o'th' [45] Pearl and Net,
that gath'red [47] good and bad,
And how Chriſt [53] of his Country-men
no grace nor [57] honour had.
14 BEheaded [3] good *John Baptiſt* [10] is:
of Chriſt what [2] *Herod* thought:
In Deſart he five thouſand [20] feeds,
with loaves [17] and fiſh then brought.
14 CHriſt walks to his upon the [22] Sea,
and in Geneſar [34] land
He heals the ſick by [36] Garments Hem,
which was but touch'd with hand.
15 DEſpis'd are Gods [3] Commandements,
by mens Traditions vain:
Four thouſand men and [32] moe he feeds
with Loaves and Fiſh again. ([17] food:
15 EVil [11] thoughts defile, and not mans
he heals the Womans Daughter,
And [30] multitudes of ſick and lame,
which then did follow after.
16 FOr Sign the *Sadduces* do [1] call:
their leav'n Chriſt [6] bids beware:
Th' Opinion [13] people had of Chriſt:
Peter's [16] Confeſſion rare.
16 GOe to [21] *Jeruſalem* Chriſt will;
there Death muſt ſuffer ſure;
Peter [22] diſſwades; is Satan [23] call'd:
his muſt their croſs [24] endure.

17 Here

17 HEre Jeſus is [1] transfigured:
the Lunatick [14] made well:
He payeth [24] Tribute, and himſelf
his own [22] Death doth foretell.

18 INfant-like [1] be ye harmleſs, [2] meek,
offend not one [7] another:
Learn in all Scandals how to [15] deal
with every Chriſtian Brother.

18 KIng calls his Servants [23] to account:
by this thou well may'ſt know
How oft to pardon; how he's [32] plagu'd
that will no Mercy ſhow.

19 LOe he reſtoreth [2] multitudes;
to th' Phariſees [3] replies:
Shews [10] who and [11] when men marry may:
he Babes doth [15] bleſs likewiſe. ([24] ſav'd;

19 MArk [16] young man, rich, how [23] hardly
how ſuch may [20] perfect be:
Who ought forſakes (to follow [27] Chriſt)
eternal Bliſs ſhall ſee.

20 NOw are the Lab'rers call'd, and [2] ſet
in Vineyard to take pain:
God is a Debtor [13] unto none;
Chriſts death [17] foretold again.

20 OF Mothers ſuit for her [20] two Sons;
whom Chriſt doth [22] anſwer right:
And thereby [26] teacheth lowlineſs:
he gives two [30] blind their ſight.

21 PUtting their cloaths [7] upon the Colt,
to Salem [10] ſo rides he:
Out of the Temple [12] Chapmen whips:
doth curſe the [17] fruitleſs Tree.

21 Quite

21 QUite put to ſilence [23] are the Prieſts:
and ſharp [28] reproofs are ſpent
Upon them all, becauſe they [35] ſlew
his Servants which he ſent.
22 REgard the Kings Sons [1] marriage:
let *Cæſar* have [15] his own:
Who wanted Wedding-garment [12] is
int' utter darkneſs thrown.
22 SAdduces here [23] confuted are:
the Gentiles [9] call'd to th' feaſt:
The Lawyer [34] anſwer'd: ſome are pos'd,
about [41] our Saviour Chriſt.
23 THeir doctrine [1] follow, not their lives:
beware of their [5] ambition:
Eight woes againſt [15] hypocriſie:
Hieruſalems [38] perdition.
24 UNto's Diſciples Chriſt foretells
the Temples [2] overthrow:
What troubles [3] ſhall befall before,
he doth moſt plainly ſhow:
24 ANd ſigns [29] before he comes to judge:
(the day and time [36] not ſure)
As faithful Servants we muſt [42] watch
his coming every hour.
25 BRidegroom is [1] met; ten Virgins [7] mark:
he Talents [14] doth [19] require:
The [31] judgment day: the ſheep [34] are bleſt:
The [41] Goats [46] caſt in hell fire.
26 CHief Prieſts [3] conſpire: *Mary* [7] anoints:
the Supper Chriſt [36] ordains:
Sits [20] down with twelve: by *Judas* [14] ſold,
thrice prayes [36] with grievous pains.

26 De-

26 DEni'd is he [69] by *Peter* thrice:
and is [47] betray'd by Kiſs:
An ear [51] cut off: accus'd [61] and ſcoff'd [68]:
to *Ca'phas* carried [57] is.

27 ELders [1] conſpire: to *Pilate* [2] bring:
his Wife [19] puts him in Mind:
He waſh'd his [24] hands: [3] *Judas* is hang'd:
Chriſt doth no [23] favour find.

27 FAlſe Murth'rer choos'd; Jeſus [26] refus'd,
is crown'd [29] and nail'd to th' [34] Croſs:
Reviled [40]; dies [50]; is buried;
grave ſeal'd; they [66] watch his coarſe.

28 GReat [2] earth-quake ſeen: an [5] Angel
Chriſt [6] riſen from the Grave. (ſhews
To *Mary* Chriſt [9] himſelf appears:
large Bribes [12] the Souldiers have.

28 HEre Chriſt [16] appeareth to th' eleven,
who them t'all [19] Nations ſends:
He bids them teach [20] all his Commands:
his Preſence them defends.

MARK.

1 ATtend *John*'s [1] Office; Chriſt [9] baptiz'd,
is tempted [12] forty days:
He [14] preacheth: calls [16] Apoſtles four:
him th' unclean Fiend [23] obeys.

1 By

1 BY him are 32 many perſons cur'd;
and *Peter*'s 29 Moth'r in law:
A Leper likewiſe 42 cleanſed is:
the Prieſt him 44 cleanſed ſaw.
2 CHriſt *Matthew* 14 calls: and heals 11 the ſick,
who 3 was by four men born:
He eats 15 with Sinners; his defence
for plucking 13 ears of Corn.
3 DOwn 11 fall the Fiends whom he 12 rebuk'd:
he heals the 1 withered 5 hand:
And 10 many moe: then chooſeth 13 twelve
to preach in every Land.
3 ETernal Plagues for 29 them that ſaid
one Fiend caſts out 22 another:
Who do his Will by him are 35 call'd
his Mother and his Brother.
4 FOwls eat 4 ſome ſeed: the 14 meaning's (told:
communicate 21 thy ſkill:
Some ſeed 26 grows well: the 30 muſtard ſeed:
Seas Tempeſt Chriſt 39 doth ſtill.
5 GReat Legions of 1 Devils 8 caſt out:
of Swine a deviliſh 13 ſlaughter:
He heals the Womans bloody Flux:
and raiſeth *Jairus* 35 Daughter.
6 HAted is Chriſt 3 even of his own:
he 34 feeds with 38 Loaves and Fiſh:
He gives them power 7 over Devils:
John's Head 28 brought in a Diſh.
6 JUdgments 14 are divers of our Chriſt:
th' Apoſtles 30 come again.
Chriſt 45 walks on Sea: who touch his 53 hem
are heal'd 56 of all their Pain.

7 Kept

7 KEpt are mens precepts[8] more than Gods:
they[3] waſh before they eat:
A Devil is[26] caſt out: deaf[35] hear;
no man's[15] defil'd with meat.

8 LEaven[14] beware; with[1] loaves he feeds:
a ſign they do[10] require:
They ſay[27] he's Chriſt: exhorts[34] to th' Croſs:
gives blind man[22] his deſire.

9 MArk, Jeſus is[2] transfigured,
Elias come and[11] ſlain:
His death he doth foretell; caſts out
a deaf[14] dumb Devil[30] again.

9 NOw he[33] exhorts to[35] lowlineſs:
they muſt not forbid[38] thoſe
That give[39] no ſcandal[42] to the juſt,
nor Chriſtian[45] Truth oppoſe.

10 OF[2] Divorcement: the Babes are[13] bleſt:
the[23] rich are ſav'd full hard,
But not with[27] God: who loſeth[29] ought
for Chriſt,[30] ſhall have reward.

10 PRoud ſuters ſeek[37] preheminence,
and are[38] reprov'd therefore:
They're taught to[43] bear: his Death's[45] fore-told:
the blind he doth[46] reſtore:

11 QUite dead is[20] curſed fruitleſs tree:
on Aſs doth Jeſus[7] ride:
Doth[15] purge the Temple, bids all his
in[22] ſtedfaſt Faith abide.

11 REceive ye ſhall, if ye[24] believe,
forgive[25] your foes: then pray:
By *Johns* witneſs, (not ſent[27] from men)
they know[33] not what to ſay.

12 Stout

12 STout Jews caſt off; the Gentiles call'd;
this [1] Parable doth ſhow:
Concerning [33] Tribute, Chriſt doth here
Herodian [13] ſnares o'rethrow.
12 THe Sadduces [18] convinced are:
the Scribes [35] confuted quite:
He bids beware [38] Hypocriſie:
praiſeth the Widows [41] Mite.
13 UNknown to all when Chriſt ſhall [32] come;
he bids us [33] watch and pray:
That [35] unprovided none be found
at his [36] own dying day.
13 A Stone ſhall not be [2] unthrown down:
the Goſpel [10] preach'd to all:
Profeſſors beaten [9]: Jews [14] are plagu'd:
how Chriſt our [24] Judge ſhall call.
14 BY craft they ſeek [1] our Saviours death:
who is [10] for money ſold:
Mary [3] anoints: this Treaſon is
by [12] Chriſt to his foretold:
14 CHriſt [22] keeps his Supper, ſhews [26] their flight:
is with a [43] Kiſs betray'd:
Accus'd, [53] condemn'd, and ſore [65] abus'd:
by *Peter* [66] thrice deny'd.
15 DEliver'd to be crucifi'd:
Barabbas [15] is ſet free:
He faints in bearing [21] of his Croſs:
mock'd [20], crown'd with [17] thorns is he.
15 EVen hang'd with [27] thieves: reproacht of
Centurion doth [39] confeſs: [29] Jews:
Joſeph doth beg and [43] bury him,
and ſo his Love expreſs.

16 Frighted

16 FRighted full sore [5], the Angels do
declare [6] to Women three,
That Christ is risen from [6] the dead,
the place he bids them see.
16 GOing to *Emmaus* Christ [12] appears
to two: to [9] *Magdalen*:
Then to th' [14] Apostles sent to [15] preach:
and so ascends [19] to Heaven.

LUKE.

1 A Preface of *Luke*'s Gospel [1] here;
of [26] Christs and [5] *John*'s [24] Conception:
Maries, *Eliza*'s [59] Prophesie:
John's Birth and [57] Circumcision.
1 BLest be the God [68] of Israel,
(thus *Zachary* doth sing)
Both of [76] *John Baptist*, and of Christ,
who doth Salvation [71] bring. (taxt:
2 CHrist here is [6] born; the World is [1]
Christ's [8] birth to Shepherds known
By Angels: for this Blessing great,
great [13] praise abroad is blown.
2 DAys eight once [21] past he's circumcis'd:
his Mother [22] purifi'd:
Of *Simeon* [28], and of *Anna* old,
Christ [38] here is propheſi'd.

2 Ex-

2 EXceedingly he grows [40] in grace:
at Salem ſtays [43] behind:
Diſputes [46], admir'd [48]: with Parents goes:
is [51] dutiful and kind.

3 FRuits of [8] Repentance called for:
in [20] Priſon ſhut is he:
Here Chriſt [21] baptiz'd, is grac'd from hea-
his [23] Age and Pedigree. (ven;

4 GRacious words [16] admired are:
tempted [2] doth [13] overcome:
Begins to [14] preach: caſts out a [33] Devil;
and healeth [40] all and ſome.

5 HE preacheth [3] out of *Peters* Ship;
he'll make them [10] fiſh for men:
A Leper [14] cleans'd: in deſert [16] prays:
the Palſie [18] cured then.

5 IN [29] *Levies* houſe with Sinners eats:
afflictions are [34] foretold:
To bottles are the weak compar'd:
and unto [36] Garments old.

6 KNow Phariſees confuted all:
about [2] the Sabbath breach:
By [3] Scripture, [5] Reaſon, [6] Miracle:
he chooſeth [13] twelve to teach.

6 LEarn who are [23] bleſt [24] and [19] curſt of
diſeaſes healed all: (Chriſt:
Love ye [27] your foes: hear [46] and obey,
leſt like an houſe [49] ye fall.

7 MOre Faith in the [9] Centurion found;
his abſent Servant [10] heal'd:
From death is rais'd the [11] Widows Son:
his thought of [24] *John* reveal'd.

7 Now

7 NOw anſwer'd are *John*'s [19] meſſengers:
the Jews no means [30] can win:
A friend he [47] is to Sinners all
that will [50] forſake their Sin.

8 OF Women [3] miniſtring to Chriſt:
the [4] Parable of Seed,
And of the [16] Candle: Chriſt declares
who are his [21] Friends indeed.

8 PUffing and [22] ſtormy Winds rebuk'd:
the woman ſick [43] made ſound:
The dead [49] reviv'd: the [37] Gadarenes:
the Swine by [26] Devils drown'd.

9 QUickly ſends Chriſt [1] th' Apoſtles forth:
him *Herod* fain [7] would ſee:
Five [14] thouſand fed: aſk what men [18] think,
his [22] Death foretelleth [14] he.

9 REbuk'd are they that ſought [55] revenge:
men muſt [23] themſelves deny:
He heals [37] a man of Lunacy:
commends [46] Humility.

9 SEe pattern of his [23] patience mild:
tranſfigur'd [28] where he prays:
His [43] death foretold: ſome follow would:
but [57] yet they make delays.

10 THe ſeventy are ſent out to preach:
three Cities [13] curſed be:
Wherein to [20] joy: for Graces [21] given
his Father thanketh he.

10 UNto the Lawyer's precepts [25] given:
whom he ſhould love in heart:
Martha reprov'd, but *Mary* [41] prais'd,
ſhe choſe the better part.

11 AS *John* [1] taught his, ſo teach thou us:
all good things God [11] will give:
Dumb fiend [14] caſt out: blaſphemers [18] check'd,
they bleſt [18] that godly live.

11 BUt ſign of [19] *Jonas*, none ſhall be:
he often woe [42] doth cry:
To [52] Lawyers, Scribes [44] and Phariſees,
for groſs [47] hypocryſie.

12 CHriſt bids them [1] hate hypocriſie:
of fearing men [4] he warns:
Of [15] avarice, by that rich [16] man
that builded bigger barns.

12 DEſire not [22] wealth: God's [31] Kingdom
watch ſtill in every [36] place: (ſeek:
Give [33] alms: attend, [36] look for the [49] croſs:
O take this time [54] of grace.

13 ENter in at the [24] narrow gate;
repent [3], or you muſt [5] periſh:
The tree [9] cut down: the crooked [11] heal'd
growth where the Lord [8] doth cheriſh.

13 FOwls build [19] their neſts: the [21] leaven'd
he *Herod* fox [32] doth call: (meal:
O Salem thou my [34] Prophets ſton'd,
behold thy [35] woful fall.

14 GO ſit [10] below: the dropſie [2] heal'd:
the [11] proud God will abaſe:
Feaſt thou [12] the poor: all worldly men
in [15] heaven can have no place.

14 HIs children muſt account before
what [26] Chriſtian life will coſt;
Leſt they revolt [34] and be like ſalt
that hath its [35] ſavour loſt.

15 IN [7]Heaven (when [10]Sinners turn to God)
exceeding Joys abound:
This taught by [4] ſheep, [8] ſilver, and [11] ſon,
once loſt, but [32] after found. (prais'd:
16 KNow th' unjuſt [1] Stewards dealing
the Phariſees [14] reprov'd:
Rich [19] Glutton [23] damn'd: the poor mans Soul
convey'd [22] to Heaven and lov'd.
17 LEpers here [11] ten are cleans'd by Chriſt:
one muſt [3] forgive another:
The [6] power of Faith, they're curſt by Chriſt
that ſcandalize their Brother. (ſir'd;
17 MEn bound [7] to God: Chriſt's day [22] de-
as in the time [26] of *Noe*
So ſhall it be; ſome ſhall be [34] ſafe,
and ſome ſhall [36] taſte of Woe.
18 NOte Widows [3] importunity:
two in the [9] Temple pray:
A Ruler would have [18] followed Chriſt,
but Riches did him [23] ſtay. (Chriſt:
18 OF Children that were [15] brought to
of [31] Death doth mention make:
The Blind [35] reſtor'd, they heaven [29] ſhall have
that ſuffer for [30] his ſake.
19 PIlling *Zacheus* [1] turn'd by Chriſt:
ten pieces [11] given to ten:
With [28] triumph Chriſt to Salem rides,
and [41] weepeth o're it then:
19 QUite out o'th' Temple [45] Sellers driv'n:
he daily taught [47] them there:
The Rulers ſought to take his life;
but [48] they the people fear.

20 Re-

20 REhearſe from whence *Johns* [4] Baptiſm
let *Cæſar* have [25] his own : (was:
The Parable o'th' Vineyard [9] mark:
Chriſt, *Davids* [41] Son is known.
20 SAdduces are convinc'd by Chriſt;
they [27] ſay none riſe from Grave:
Beware of [46] Scribes which make great
but great [47] Damnation have. (ſhews;
21 THe Widows Mite [3] commended is:
the Signs before [25] laſt day:
The Ruin [5] of the Temple told:
he bids them [34] watch alway.
22 VIle [2] Jews conſpire: *Judas* [6] betrays:
the Lamb [7] prepared is:
Chriſt ſits at [14] Supper with the Twelve:
and is [47] betray'd with Kiſs.
22 ASſur'd is [33] *Peter* of his Faith:
yet thrice he [34] ſhall deny:
Chriſt dehorts from [24] Ambition proud:
i'th' Mount prays [41] earneſtly.
22 BAthed he was in [44] bloody Sweat:
and *Malchus* [51] ear doth heal:
Abus'd: that he's the Son [66] of God,
he doth himſelf reveal.
23 CHriſt before *Pilate* is [1] accus'd;
he [7] him to *Herod* ſends:
Who [8] mocks him: *Barrabbas* [18] deſir'd,
Herod and [12] *Pilate* friends.
23 DEſtruction of Jeruſalem
he [17] tells unto them all:
Prays for [34] his foes: two thieves [39] with him:
his [46] Death, and [50] Burial.

24 EArly, even in the dawning, came
the Women [1] with great fear,
Unto the grave: two Angels [4] tell
them that he was not [6] there.
24 FEarful, they this to others tell,
then Chriſt [13] himſelf makes known
To two walking to [15] Emaus:
and he reproves [31] his own.
24 GIving a [47] charge, he promiſeth
the Holy Ghoſt [49] to ſend:
At Bethany he bleſſeth [50] them:
and did to Heav'n [51] aſcend.

JOHN.

1 AT firſt the Word with [1] God, was God:
he giveth [9] light to all:
John [15] bears record: the Word made fleſh:
doth [40] *Peter*, [41] *Andrew* call.
2 BEhold the [1] Water's turn'd to Wine:
the [14] Buyers beaten out:
His death [19] foretold: many [23] believe:
he of their [24] Faith doth doubt.
3 CHriſt ſaith man muſt be [3] born again:
that he himſelf [14] muſt dye:
His love [16] to th' world: who want true [18] Faith
condemn'd in Hell ſhall lye.

4 Diſciples

4 DIſciples [27] marvel at his talk:
to them he [31] ſhews his zeal:
Many men do [39] believe on him:
he Rulers Son [43] doth heal.

5 EXceeding many [2] people poor,
at pool Bethesda [2] lay:
The Jews repine for healing one
long [10] ſick, on Sabbath day.

5 FOr this he [36] anſwers, and [17] reproves:
ſays, marvel not [28] at this:
And ſhews by [26] Fathers Witneſs, and
by [39] Scriptures, who he is.

6 GReat multitudes are fed by [10] him:
they then would [15] make him King:
But he [15] departs, walks on the [19] Sea,
reproves [26] carnal hearing.

6 HEre Chriſt is call'd the [32] bread of life:
many do him [66] forſake:
Peter confeſſeth Chriſt [68], but he
for Dev'l doth [70] *Judas* take.

7 JEſus reproves Ambition baſe:
he in the Temple [14] taught:
Mens divers [40] Thoughts: Phariſees chaſe
becauſe he was not [45] brought.

8 KNow, ſhe was taken in the [4] act:
but Chriſt doth [11] ſet her free:
He ſaith that he's the [12] light o'th' World;
and proves it [14] true to be.

8 LEwd Scribes do brag of *Abraham's* [33] ſeed,
and ſay they're free each one:
But Chriſt [34] denies: himſelf conveys
from [59] them that would him ſtone.

9 MAn blind from[1] birth is cur'd by Chriſt:
to'th Rulers [8] brought is he:
They caſt [13] him out: Chriſt him [35] receives:
the blind [39] enlightned be. (hear:
10 NO ſtranger's voice will [5] Chriſts ſheep
he is the [1] Shepheard true,
Who doth eſcape their [39] bloody hands:
ſtrange [19] thoughts among the [20] crew:
10 ON him a number did believe:
where [42] he a while abode:
He proves (by wonders [24] works he wrought)
that he's the Son of God
11 PRieſts gather [47] councel againſt Chriſt:
who *Laz'rus* rais'd from death:
But many [45] Jews believe on him:
Caiphas [47] propheſieth.
11 QUarreling ſtill they ſought his [53] life:
but Chriſt himſelf doth [54] hide:
At Paſſover [55] they ſeek in him,
lay wait on every [56] ſide.
12 RIding unto [12] Jeruſalem,
the Greeks fain [26] would him ſee:
The People flock to [9] *Lazarus:*
Prieſts would he ſlain [16] ſhould be.
12 SOme chief Rulers in Chriſt believe,
but [42] dare not him confeſs:
The moſt are [37] blind, *Marie*'s [7] excus'd:
faith by [44] good works expreſs.
13 THe feet of the [5] Diſciples waſh'd:
again when [12] Chriſt was ſet,
He bade by his [15] example learn:
to love do not [31] forget.

13 Unto

13 UNto th' Apoſtles by a [18] ſign
he ſhews moſt perfectly,
That it was *Judas* ſhould betray:
Peter [38] ſhall thrice deny.

14 A Place he goes for [3] to prepare;
he's truth, the life, the [6] way:
He love requires; and that they [15] ſhould
his ſtatutes ſtill obey.

14 BEhold your prayers in my [13] name,
effectual ſhall ye find:
A comforter I will [16] you ſend,
and leave my [27] peace behind.

15 COmforts and [1] love reciprocal
'twixt church and [2] Chriſt her head:
Is by the [3] parable o'th [4] Vine,
full plainly [5] figured.

15 DOubtleſs they will deal ſo with [20] you
as they have dealt with mee:
The Office [26] of the holy Ghoſt;
and of [27] th' Apoſtles ſee.

16 EXceeding [1] comforts giv'n to them
that ſuffer [2] for his ſake:
By his aſcenſion and promiſe,
which he [3] to them doth make,

16 FEar not; what you my father [23] ask
is well accepted ſure;
In me is peace: but in the [33] world
you muſt the croſs endure.

17 GLorifie me (o father [1] dear)
and theſe [6] Apoſtles keep:
O glorifie in heaven both theſe,
and all thy [20] paſture ſheep.

18 HEre *Judas* Jeſus doth [1] betray:
officers fall to th'[6] ground:
And *Peter* ſmites off [10] *Malchus* ear:
Chriſt led to *Ca'phas* [12] bound.
18 JEſus by Prieſts [19] examined:
Peter doth him deny:
Before *Pilate* he is [28] arraign'd:
Jews for *Barrabbas* cry.
19 KIng [2] of the Jews is ſcourg'd & crown'd:
Pilate [4] would him releaſe:
Yet gives him [16] to be crucifi'd,
their rage did ſo [15] encreaſe.
19 LOts for his [23] garments they do caſt:
mother to *John* commends:
He being [28] dead his ſide is [31] pierc'd:
he's buried by [38] two friends.
20 M*Ary* comes to the [1] Sepulchre:
ſo *Peter* [3], *John* likewiſe;
Yet both were ignorant as yet,
that [9] Chriſt again ſhould riſe.
21 NOw Chriſt [1] appears again to his:
much Fiſh drawn [16] from the deep:
He dines [12] with them: bids *Peter* thrice
to feed his [13] Lambs and Sheep
21 OF *Peters* death he doth [18] foretell:
his Curiouſneſs [22] rebukes:
If all were writ I think the [25] World
would ſcarce contain the Books.

ACTS.

The *ACTS.*

1 ASſembled [4] at Mount Olivet:
they ſee [9] Chriſt there aſcend:
Untill the Holy Ghoſt [4] be given
they muſt at Salem tend. 4000.

1 BY power whereof they [8] witneſs muſt:
two Angels [11] bids depart:
And of his ſecond [11] coming, ſo;
they bid them ſet their Heart.

1 COming all to Jeruſalem,
they daily [14] Prayers make:
Matthias in the Traytor's room
by [26] lot they chooſe and take.

2 DErided are [15] th' Apoſtles twelve
of ſome, and ſome [7] admire
To hear them ſpeak what they had learn'd
from cloven [3] tongues of Fire.

2 ELeven here *Peter* [14] doth defend:
proves Chriſt [24] rais'd from the dead:
Known by his [22] works: not crucifi'd,
but as God [23] had decreed.

2 FAithful [41] people baptiſed are:
they live in [42] love and peace:
Th' Apoſtles [43] work great Miracles:
God doth his [47] Church encreaſe.

3GOd and his Son through Faith [12] do
the Creeple that was lame, (heal
Not *Peter*, who (for [13] killing Chriſt)
the Jews doth greatly blame.

3HE bids them by [17] Repentance ſeek
remiſſion of [18] their Sin:
Becauſe they did they wiſt [19] not what,
a pardon they might win.

4JEwiſh Rulers full ſore are [2] griev'd
at Sermon *Peter* made:
By them (though thouſands do [4] believe)
they are in Priſon laid.

4KIndred of high Prieſts now do [6] meet,
and Rulers greatly blame
Th' Apoſtles, who [5] avouched ſtill
Salvation by Chriſt's name.

4LO then they charge *Peter* and *John*
that [13] they ſhould preach no more:
Church [23] prays, God hears, and then [31] con-
with Gifts and Graces ſtore. (firms

5MArk Sacriledge, Hypocriſie,
in theſe [1] too dearly bought:
Faith is [14] encreaſt by Wonders great
th' Apoſtles daily [12] wrought.

5NOw they [17] impriſon'd are again:
an Angel ſets them [19] free, (ſav'd
And bids them [20] preach: they [21] twice [29] are
but yet they [40] beaten be.

6OF preaching [2] chiefly they have care:
but to ſuſtain [3] the poor.
Seven [4] Deacons (whereof [5] *Stephen* is one)
they preſently procure.

6 Perni-

6 PErnicious foes this pious [12] *Stephen*
do take and much abuſe:
Of blaſphemy againſt the [13] Law,
They falſly him accuſe.
7 QUeſtioning whom about theſe [1] things,
they ſuffer him to ſpeak:
He ſaith, God choſe their [2] fore-fathers:
and that they did him ſeek.
7 REligiouſly before the birth
of [20] *Moſes*, and before
In Tabernacle [46] or Temple,
they did the Lord adore.
7 SO *Moſes* [37] witneſſeth of Chriſt:
that legal Rites were made
According to the Pattern [44] ſeen,
Which afterwards muſt fade. (proves
7 THeir [51] murthering Chriſt he then re-
(foretold in Prophets [52] days)
They [55] ſtone him: he commends his Soul
to [59] God, and for them prayes.
8 UNto his death [1] *Saul* doth conſent:
of Church did [3] havock make:
By *Philip* at Samaria.
the [5] Church did planting take.
8 AMong the reſt the Sorcerer
(who was [9] a great man thought)
Was there [13] baptiz'd: and gifts of God
with [18] Money would have bought:
8 BUt *Peter* ſharply him [20] reproves:
exhorts him to [22] repent:
Then he with *John* preaching the [25] word,
from thence to Salem went.

8 Canſt

8 CAnſt [30] underſtand theſe things thou
no, [31] not without a guide: (read'ſt?
Believing Eunuch is [38] baptis'd
by *Philip* that ſame tide,

9 DOwn *Saul* is [4] ſtruck: Apoſtle [10] call'd:
baptis'd by [8] *Anani*:
He [20] preacheth Chriſt: the Jews lay wait
to [23] kill him cruelly.

9 EVen ſo the [29] Greeks: but he eſcapes:
the Churches then [31] have reſt:
Æneas [34] heal'd: *Tabith* [36] reviv'd.
Chriſt's power hereby [5] expreſt.

10 FOr *Peter* here [7] *Cornelius* ſends:
by viſion [11] *Peter's* taught,
That faithful Gentiles (fearing [20] God)
muſt not be ſet at naught.

10 GOd to mens perſons [34] doth not look,
to all he preacheth [34] here:
On them the holy Ghoſt [44] doth fall:
and they baptized [48] were.

11 HEre *Peter* makes [4] Apology
to them that did him [2] blame
For going to *Cornelius*,
and they accept [18] the ſame.

11 IN places where the [19] word was ſpred,
here *Barnabas* [22] is ſent
Them to confirm: at Antioch,
a whole years [26] ſpace was ſent.

12 KIng *Herod* [1] perſecuteth ſore:
th' Apoſtle [2] *James* doth kill:
Peter he doth in * priſon [3] caſt:
4000. the Jews minds to fulfill.

12 Lords

12 LOrd's Angel him [7]delivereth,
when Church for him [5] did pray:
Proud *Herod* made a glorious [21] ſpeech,
cloath'd in his rich array. (pride:
12 MArk how Gods Angel ſtrikes [23] for
he wofully doth [23] dye:
After his death the word of [24] God:
doth flouriſh proſp'rouſly,
13 NOw to the Gentiles [3] theſe two go:
one fain would [7] hear of Chriſt:
But *Elimas* the Sorcerer
did [8] deviliſhly reſiſt:
13 OF Chriſt at Ant'och *Paul* [14] doth preach
the Jews [45] oppoſe and grieve:
They turn [46] to th' Gentiles: all that were
ordain'd [48] to life believe.
14 P*aul*'s driven [6] from Iconium;
at Liſtra [8] Cripple heal'd:
They thereupon would worſhip them,
as [11] Gods of late reveal'd.
14 QUarreling Jews [19] the Apoſtles ſtone:
they Elders do [23] ordain
In every Church, confirming [22] them:
to Ant'och [16] turn again.
15 RAis'd are diſſentions [2] great i' th' Church
as touching Circumciſion:
Th' Apoſtle by their letters [22] ſent
to them their full deciſion.
15 SHarp ſtrife and great contention [39] is
between th' Apoſtle *Paul*,
And *Barnabas* about *John Mark*:
they viſit [41] Churches all.

16 The

16 THE Spirit forbids the [6] Apoſtle here
to Aſia for to goe:
The Macedonian [9] craves his aid:
Lydia [14] believes alſo.
16 VIle Spirit [16] caſt out: they both are whipt
and into [19] priſon caſt:
The doors [26] are open; Jaylor [31] turn'd;
and they ſet free [37] at laſt.
17 AT Theſſalonica [1] *Paul* preach'd,
and to Berea [10] goes:
Where ſome [4] believe, ſome perſecute,
the *Jews* are [13] deadly Foes.
17 BUT being perſecuted there,
he [15] was to Athens brought:
Converteth many: th' unknown God
he preached there and taught.
18 COming to Corinth, there he [3] works:
God bids him not refrain:
Before *Gallio* he's [12] accus'd:
but is diſmiſt [14] again.
18 DEparting thence, he [28] ſtrengtheneth
Diſciples here and there;
Apollos taught [24] by *Aquila*;
doth preach with [28] powerful care.
19 EXorciſts beaten by the [16] Devil;
ſome will not [9] hear nor turn,
The *Jews* blaſpheme [9] his Doctrine pure:
The conjuring [19] books they bùrn:
19 FOR filthy gain by [24] Silver-Smith,
an uproar great was rais'd:
* 4020 Great * is *Diana* (aloud they cry)
by Town Cleark it's appeas'd:

20 Going

20 GOing to [1] Macedonia he
preacheth, [7] and breaketh Bread:
Eutichus ſleeping [10] rais'd again,
that fell from [9] window dead.

20 HEre are the Elders call'd, &[28] charg'd
The flock of God to feed:
Commends [32] to God, of falſe [29] teachers
He bids them take good heed.

21 IN *Philips* houſe we [8] did abide,
whoſe [9] Daughters prophecy:
Paul fears [1] no bands: at [13] Salem he,
for Chriſt's contempt to dy.

21 KNow *Paul* in [27] danger of his Life;
The Aſian [27] *Jews* cry [21] out:
He's [27] reſcu'd by the chief Captain,
And ſpeaks to all the [40] rout.

22 LArge declaration [3] he doth make;
how he was [17] turn'd and call'd:
When he the *Gentiles* [22] mentioned,
The *Jews* exclaim'd and brawl'd. (him,

22 MArk how they would have [24] ſcourged
but that he then did claim
The freedom of a Roman [25] born:
And ſo eſcapes the ſame. (bids

23 NOW *Paul* doth plead, the high Prieſt
them [2] ſmite him on the mouth:
His furious [7] Foes divided are:
God bids him [11] ſtand for truth.

23 OF bloody purpoſe [13] *Paul* to kill
the Captain [14] underſtands;
He unto *Fœlix* ſends him [27] then:
ſo *Paul* eſcapes their hands:

24 *Paul*

24 PAul by *Tertullus* is accus'd
of [2] Doctrine, and his life:
He anſwereth [10], and preacheth [24] Chriſt
to *Fœlix* and his wife:
24 QUite fruſtrate is the Governour,
of hoped for reward:
Out of his office then he [27] goes:
and leaveth *Paul* in ward.
25 RAiling Rabbies [2] do *Paul* accuſe:
himſelf he [8] doth defend:
Appeals to [11] *Cæſar*: *Feſtus* thought
to *Cæſar* [21] him to ſend.
25 SEE now how *Feſtus* [24] to the King
the matter openeth:
And clears him to have [25] nothing done
that worthy was of death.
26 THe life he led he ſhews [2] to th' King:
what [12] calling eke he had:
Then *Feſtus* (falſly [24] charging) ſaith,
much learning made him mad.
26 UNto his charge he [24] anſwereth:
Agrippa's almoſt won
To be a [28] Chriſtian: all men ſay,
nought was by him [31] ill done.
27 A Dangerous voyage *Paul* foretells;
they would not [11] underſtand:
With tempeſt [14] toſs'd, they ſhip-wrackt [41] are
yet [22] all come [34] ſafe to [44] land:
28 BArbarians [2] kindly entertain:
the [5] Viper on his hand:
4026 He heals [8] diſeaſes: then departs
to Rome [11] from that Iland,

28 Coming

28 COming to Rome, unto the 17 Jews
the cauſe he doth declare:
Some were 24 perſuaded; ſome were not:
two 30 years he preached there.

To the ROMANS.

1 ALl grace and 7 peace to th'Saints at *Rome*,
whom 9 *Paul* deſires to ſee:
His Goſpel is the 16 power of God,
by which men 17 ſaved be.

1 BY Sin Gods wrath procured is:
though 32 Gentiles knew the Lord,
Yet were 21 they vain, committing Sins
of God and 26 Man abhorr'd.

2 COndemning Sin which you live 1 in,
no man can you excuſe:
Gods 3 judgments you much leſs ſhall 4 ſcape
ſith you his laws abuſe.

2 DAmnation due 8 to Sinners all:
the 17 Jews ſhall not prevail,
For all their Circumciſion,
if 26 in the Law they fail.

3 EVery way are the Jews preferr'd;
they have 3 not loſt their grace:
Yet 9 they and we have 10 ſinned all,
and are in 19 woful 20 caſe.

3 For

3 FOr by the Law [20] no fleſh is juſt:
but all are [21] juſt by faith:
And yet the Law is not made [31] void,
even ſo this ſcripture ſaith.
4 GOd did count *Abram* juſt by faith,
before the [10] ſeed receiv'd:
By faith, he and his ſeed [13] obtain'd
the promiſe to be ſav'd.
4 HE father is of [16] faithful all:
by faith he doth [23] us take
As heirs of life, and counts [24] us juſt,
for Chriſt our ſaviours [25] ſake.
5 IN him by faith we, [1] juſtified,
peace with the father have:
We joy in [2] hope he lov'd us [3] foes;
now friends he ſure [10] will ſave.
5 KNow that as *Adam*'s [12] ſin did bring
man unto [17] woful caſe:
So Chriſt much more by [20] righteouſneſs
did far exceed in grace.
6 LIve not in ſin ye are dead thereto:
(as Baptiſme [3] makes it plain)
Obey not luſt nor ſuffer [12] ſin
in mortal bodies raign
6 MAde free from ſin, you [22] members
to ſerve the Lord above: (yield
Who ſin, muſt for their wages [23] look
eternal death to prove.
7 NO longer then a man [1] doth live,
the law hath power or might:
But we by Chriſt are dead [4] to th'law:
(even each believing wight)

7 O Say not then the [7] law is ſin,
it's holy, [12] good and juſt:
But by the law I knew not [7] ſin:
it 's ſaid, thou ſhalt not luſt.
7 P Aſſing great [15] ſins it doth reveal;
and makes me [14] full of blame:
And griev'd [16] I am becauſe that I
cannot [25] performe the ſame.
8 Q Uite freed from [1] condemnation
are true believers all,
Who loath their luſts (procuring [13] death)
and are ſpiritual.
8 R Egard the bleſſings [17] of God's child:
all long to ſee [19] him freed:
Nothing can ſever him [38] from god;
his glory of old [25] decreed.
9 S Ory I am for [2] th'Iſraelites;
God did not [7] promiſe all
The ſeed of *Abraham* for to ſave;
but [7] *Iacob* he did call.
9 T He Lord ſhews love [18] to whom he will
as Potter [21] with his clay,
So dealeth he; it was [27] foretold,
Jews ſhould be [28] caſt away.
9 U Nder the law they [32] needs would live;
they ſought not life by grace;
But ſtumbled at that ſtumbling [33] ſtone;
And Chriſt would not embrace.
10 A LL juſt by [3] faith, not by the law;
Chriſt hath [4] perform'd the ſame:
All that by faith take hold [11] on him,
ſhall never come to ſhame.

10 By

10 BY preachers[14] ſent, this ſaith is wrought
in Jews and Gentiles all:
This Iſrael knew, for [19] all day long,
the Lord on [21] them did call.

11 CAſt off they are [1] not all from God;
though ſome [8] he did diſdain:
Some are [7] elected, and there's hope,
they ſhall be ingraft'd [23] again.

11 DEſpiſe them not, [18] nor boaſt thy ſelf:
a Saviour God [26] did raiſe:
His Judgments are [33] paſt finding out:
all laud [35] to him alwayes.

12 EVen all God's children muſt be mov'd
by mercies God [1] to pleaſe:
None of himſelf [3] muſt think too well
attend thy place [6] with peace.

12 FErvent in ſpirit let 's [11] ſerve God;
peace, patience, [12] love [9] withall
God doth require: revenge [19] forbids:
thy foes feed when [20] they call.

13 GIve [1] Magiſtrates their duties due:
for [5] conſcience them obey:
The man that [10] loves, fulfills the law:
owe nought [8] but love I ſay.

13 HIgh time it is now to awake [11];
time of ſalvation's near:
Put off your [13] ſins, and put on [14] Chriſt.
all fleſhly luſts forbear.

14 IN things [5] indifferent none condemn:
let no offence [13] appear
In them; for that is prov'd a [15] ſin,
by many reaſons clear.

15 Know

15 KNow how the[1] ſtrong muſt bear with
our ſelves we[2] may not pleaſe: (weak:
Chriſt [3] did not ſo, his [7] love to [8] all
did wondrouſly [9] encreaſe.

15 LEt us our Brethren [7] ſo receive;
S. *Paul* excuſe [15] doth make:
He [78] will come ſee them; and [30] deſires
their Prayers for his ſake.

16 MY helpers in [3] Chriſt Jeſus greet:
of ſuch men take [17] good heed,
As cauſe Diſſentions in the [17] Church,
and great offences breed.

16 NOte and avoid them, they are [18] ſuch
as ſeek their Belly, eaſe:
The ſimple hearts they do [18] deceive,
and them with fair words pleaſe.

16 ON your behalf I do [19] rejoyce:
the Truth you do obey:
Satan ſhall [20] ſhortly be trod down:
to God be [27] praiſe for aye.

1 CORINTHIANS.

1 AFter his [3] Salutations, he
exhorts to [10] Unity:
Reproves their [12] diſcords: worldly wiſe
he here doth [19] vilifie.

1 By

1 BY preaching ([21] counted fooliſhneſs)
he [27] doth believers [28] ſave:
Not many mighty [26] noble men,
ſuch grace and favour have.

2 CHriſt [2] crucified to you I preach,
without [4] inticing words:
Yet [4] with ſuch [5] power as far doth [6] paſs
the ſence [9] that man [14] affords.

3 DIviſions argue [3] fleſhly minds:
with milk I did you [2] feed:
The planter (except God doth [7] bleſs)
is nought at all indeed.

3 EVe'ry man muſt look what he [13] builds:
Chriſt the [11] foundation ſure:
Worlds wiſdome [19] folly: God's [16] Temple
we muſt keep [17] chaſt and pure:

4 FAithful [2] muſt all Chriſt's Stewards be:
all things are from the Lord:
Then glory not [5]: th' Apoſtles are
of worldly men [13] abhor'd.

4 GOds kingdom's [2] not in word, but power,
Paul is their [15] father dear:
Him muſt [16] they follow, he will come
with love or [21] rod to fear.

5 HE's cauſe of [6] ſhame, and not of joy,
that inceſt did commit:
Purge [7] leaven out; with ſcandalous
do neither [11] eat, nor [10] ſit.

6 IN law ſuits before [6] Infidels,
vex not your brethren dear,
Th' unrighteous ſhall not enter heaven,
o therefore quake and fear.

6 Know

6 KNow that your bodies [15] members are
of Chriſt, and temples [19] pure
O'th 'holy Ghoſt, therefore you [19] muſt
all [17] filthineſs abjure.
7 LEſt men [2] uncleaneſs ſhould commit,
God [4] marriage doth ordain:
Know how and when to uſe the [5] ſame,
and when's fit to refrain.
7 MEn in that calling [20] muſt abide
wherein they have [24] been plac'd:
Keep [10] wedlocks [11] band, why [25] virgins life
is ſo [28] preferr'd and grac'd.
8 NO meats to Idols offer'd [1] eat;
offend [8] not one another:
Abuſe not chriſtian [9] liberty,
but love ye every [11] brother.
9 OF his freedome [1] he doth intreat:
and how the [7] Lord ordain'd
Paſtors to live [7] by Chriſts Goſpell;
though he himſelf [15] abſtain'd.
9 PReaching he was not [18] chargeable,
nor did in any caſe
Offend in things [22] indifferent:
our life is like [24] a race,
10 QUite [1] ignorant you ſhall not be,
that [6] Jewiſh Sacraments
Are types of ours: examples [11] eke
are all their [7] puniſhments.
10 REfrain from all [14] Idolatry:
beware ye every one
Chriſt's cup and cup [21] of Devils to drink:
give ye offence [14] to none.

11 See

11 SEE Chriſt diſhonour'd [4] when men
or preach with cover'd head: (pray
And when their Women in the [6] Church
have heads uncovered. (good,
11 THeir meetings [17] were not for their
the Supper [21] was prophan'd:
He ſhews the purity [23] thereof
when firſt it was ordain'd.
12 VArious [1] are Spiritual [4] gifts,
yet do they [7] profit all
For [7] ſervice, and to edifie:
Chriſt's [27] body myſtical.
13 ALL gifts (although [2] they do ſurmount)
yet are they [3] nothing worth,
Without true Love and Charity:
the praiſe thereof [4] ſet forth.
13 BY it we ſtill rejoyce [6] in truth:
Love always [7] patience hath:
It never [8] fails but is prefer'd
before [13] our hope and faith.
14 COmmended here [1] is Prophecy,
before [2] ſtrange [3] Tongues [4] prefer'd:
To inſtruments compar'd they be:
and both [12] muſt be refer'd.
14 DIrectly to their [22] proper end,
which is [12] edification:
Th'abuſe [27] is tax'd: Women deny'd
to [34] ſpeak i'th' congregation.
14 EVen of their [35] Husbands let them learn
let holy [38] men each one
Confeſs theſe are the [27] Laws of God:
let things be [40] comely done.

15 From

15 FRom Chriſt his [3] Reſurrection,
he proves that we [12] muſt riſe,
Againſt him who that Article,
moſt faithleſly denies.
15 GRreat [21] fruit to mankind [22] comes
the manner [35] marke and ſee, (thereby
How [35] dead ariſe: how men alive
at [51] that day chang'd ſhall be.
16 HE bids them [1] ſuccour Salem's Saints;
doth [10] *Timothy* commend:
Gives Chriſtian [13] Admonitions:
ſalutes, and [19] makes an end.

2 CORINTHIANS.

1 AGainſt their troubles for [3] the truth,
now the Apoſtle *Paul*
Yields comforts and [8] encouragements
to chriſtian Corinths all.
1 BY that deliverance which he had,
his [12] conſcience eke and theirs
He calls to witneſs how he [14] preach'd
the truth in all affairs.
1 COncerning comming unto [15] them,
he this excuſe doth make;
That not for lightneſs he [15] refrain'd,
but rather for their ſake.

2 DEclaring why he did not [1] come,
he doth [6] entreat them all
To pardon th'excommunicate,
that [6] did lament his fall,
2 EVen freely [10] as himſelf had done:
why he [12] from *Troas* went:
He praiſeth [14] God for that ſucceſs,
which he [15] to th'Goſpel ſent.
3 FAlſe teachers ([7] charging *Paul* with pride)
he [2] ſhews their faith and grace
To be a praiſe ſufficient
againſt [3] his Foes diſgrace.
3 GOod Goſpel-preaching [6] Miniſters,
law-Preachers [7] do excell,
As far [12] as thoſe that preach of Life,
and thoſe that [14] damn to Hell.
4 HEre he declares how he had us'd
all [1] faithful diligence:
And how all [7] troubles he [8] endur'd
with conſtant patience.
4 IN every place did ſtill [15] redound
to th' Churches Conſolation,
To th' praiſe of Gods [7] moſt glorious power,
and to his own [16] Salvation.
5 KNowing he hath an [1] houſe in Heaven,
expecting [10] Judgment day,
He ſtrives to keep his [9] Conſcience pure,
and's [6] confident alway.
5 LIfe having once receiv'd from [14] Chriſt,
to Chriſt he ſtrives to live;
And by his preaching Faith in [18] Chriſt,
to others Life to give.

6 Mani-

6 MAnifold [1] ways he proves himſelf
Chriſts faithful Servant ſure,
By Exhortations and Diſgrace
which [4] he did ſtill endure.
6 NO juſt offence [3] by him was given,
his Miniſtry [4] not charg'd:
Of Sufferings he doth [10] boldly ſpeak
his Heart was ſo inlarg'd.
6 OF them the like [13] Love he expects:
he bids them [14] all to flee
Pollutions [15] with Idolaters,
ſith [16] they Gods Temple be.
7 PRoceeding, he exhorts them [1] all
to cleanſe their Souls with care,
To love him [2] as he loved them,
and then he doth declare
7 (QUite for to put them out of doubt)
he [4] took great Conſolation,
And joy'd in his [6] Afflictions,
by *Titus* his [7] Narration.
7 RElating [8] what great godly grief
his former [11] Letter wrought,
He joy'd likewiſe for that [13] great Joy
which they to *Titus* brought.
8 STirr'd up they were frankly [1] to give
to Salems Saints in need:
By [1] th'Macedonians, and the praiſe
of their [7] own former deed.
8 TH' example [9] of our Saviour Chriſt,
by that [14] ſpiritual gain:
Which would [14] redound to them thereby,
he here commends again.

8 UNto the Corinths *Titus* [16] care;
his forwardneſs [18] and [22] others,
Who purpoſely were come for [25] help
for their poor Chriſtian [24] brothers.

9 A Reaſon yielded why he [3] ſent
Titus to them before:
He [6] ſtirs to bounty: who ſows much
ſhall reap [10] abundant ſtore.

9 BY giving alms unto the 14 poor;
thy pray with one accord:
And for the [12] ſame great [13] praiſes yield
unto the living Lord.

10 CArnal and falſe Apoſtles [1] did
th' Apoſtle *Paul* diſgrace;
As baſe in perſon [2] and preſence,
but [10] powerful out of place.

10 DEclaring the [4] ſpiritual power,
which carnal [7] power doth paſs,
He will be found as ſtrong [11] in word,
as he in writing was.

10 EVen every one that reacheth [12] out
beyond his compas ſet;
Of vaunting pride them to [13] reprove,
Paul doth not here forget.

11 FOrced he is to [1] praiſe himſelf,
becauſe they did [3] reſpect
The falſe Apoſtles more than [4] him:
his zeal did this [7] effect.

11 GIiving them all to underſtand
that [5] he durſt well compare,
And equalize himſelf [5] with thoſe
which chief Apoſtles were.

11 He

11 HE having freely [7] preach'd to them,
moſt plainly proveth then,
That he was not [17] inferior,
to thoſe deceitful men,
11 Th' laws [13], prerogatives alſo;
that he more [23] pains did take,
In Churches [28] care; in ſerving [23] Chriſt;
and ſuffering [24] for his [25] ſake.
12 KNowing great [1] revelations,
among the [2] heavenly hoaſt;
He boaſteth [9] of infirmities:
blames [11] them that made him boaſt;
12 LEſt he ſhould be [7] too much puft up;
he Satans buffets had:
He'l [14] come to them in love, yet [20] fears,
their ſins will make him ſad.
13 MArke how he threat'neth not to [2] ſpare
the ſinners obſtinate:
Who have not faith, nor Chriſt in them,
are proved reprobate.
13 NExt he exhorts to godly [7] life;
to love and vertues [11] rare:
He bids them all be [11] of one Mind:
and ſo concludes [14] with prayer.

GALATHIANS.

1 A Wonder great it is to [6] *Paul*,
that they were turn'd away
So ſoon from him and [7] his Goſpel,
which once they did obey.
1 BY him are Men and [8] Angels curſt,
who otherwiſe do preach
Of Faith, and Chriſt our [9] Saviour,
than he himſelf did teach.
1 CHriſts Doctrine he [11] of Chriſt did learn,
and not of mortal men:
His [14] deeds uncall'd, and what once call'd
he plainly [17] ſhews them then.
2 DEclared is the time and [1] cauſe,
why *Paul* to Salem went:
That *Titus* was not [3] circumcis'd,
right hands to them [9] were lent.
2 EVen to the face he doth [11] reſiſt
th' Apoſtle *Peter* here:
He did withdraw, and [12] ſcandalize,
and all for Jewiſh fear.
2 FAith [16] juſtifieth, not our Works,
in [16] Chriſt we truſt moſt ſure:
All that are [19] juſtifi'd by Chriſt,
in Life [20] are godly, pure.

2 Gala-

3 GAlathians, [1] who bewitched you?
your Faith in [2] Chriſt to leave:
To hang [3] upon the Law from which
no man [4] can Life receive.
3 HE that hath Faith is [6] juſtifi'd,
and is with [9] *Abraham* bleſt:
This proved is by Reaſons ſtrong,
but [10] curſt are all the reſt.
4 IN Bondage [1] to the Law we were,
(as Heir at [3] under-age,)
Till Chriſt did [4] free us from the Law,
and did the [5] Curſe aſſwage.
4 KNowing then this, why [9] turn ye back
to Rudiments moſt vain?
Obſerving [10] days, th' Apoſtle fears
that loſt is [11] all his pain.
4 LOve borne to him, and his to them,
he [14] doth record and name:
He ſhews that we are [22] *Abra'ms* Sons,
as thoſe from *Sara* came.
5 MAde free by Chriſt in Freedom ſtand,
obſerve [5] not legal Rites;
But Faith which worketh ſtill by [13] love,
therein the Lord delights.
5 NOw fleſhly Works [19] are reckon'd up,
and fruitful [22] Works o'th Spirit:
The firſt [21] condemns, the ſecond makes
that we [23] the Heavens inherit.
6 ONe overtaken with a fault,
(if [1] that he be a Brother)
Reſtore him mildly, and one [2] bear
the burthen of another.

6 PAul bids them uſe their 6 teachers well;
in goodneſs 9 to perſiſt:
What the 12 Law-preachers did intend:
he 7 boaſts i' th' 14 croſs of Chriſt.

EPHESIANS.

1 AFter his 1 ſalutations,
and thanks; *Paul* in this 3 place,
Doth treat of our 4 election, and
adoption 6 both by grace.
1 BEhold of our ſalvation,
the 11 proper fountain true:
The Myſtery whereof is 13 known
but to a very few:
1 COntinually he praiſeth God;
and 16 for them prayeth ſtill:
That they in Chriſt may have their 18 hope,
and fully know his will.
2 DEad are we all in 1 treſpaſſes
by nature, but by 5 grace
We quickened are, and rais'd with 6 Chriſt,
to ſit in heavenly place;
2 EVen for good works 10 he hath us made
by Chriſt we 13 are brought near:
We ſhould not walke as 11 Gentiles do:
as Saints we 19 muſt him fear.

3 Faint

3 FAint not for mine [13] afflictions:
the hidden [3] miſt'ry ſhown
To *Paul*, that [1] Gentiles ſhould be [2] ſav'd
to men before [5] unknown.
3 GReat [8] grace was given to him, that [9] he
to them the ſame might preach:
He [14] prays that they may feel Chriſt's love
which he did [19] plainly teach.
4 HE now [1] exhorts to unity:
God [7] giveth gifts to [11] men:
That [13] Churches may be edifi'd;
and men be born [16] again.
4 IMpurity he call [5] them from,
wherein [18] the Gentiles walk:
To put on [24] Chriſt: to lye [25] no more:
to hate all [29] filthy talk.
5 KNow how he bids them [2] walk in love
to fly all [3] fornication:
With all [4] uncleaneſs; and to ſhun
all wicked [7] converſation.
5 LEt man be [15] wiſe; fil'd with the [18] ſpirit
let wives themſelves [22] approve
To fear [33] their huſbands, let them [25] learn
of [32] Chriſt our Lord to love.
6 MArke children how you honour muſt
your [2] loving parents dear:
Marke ſervants, how with ſingle [5] hearts,
your maſters you muſt fear.
7 NOte [10] our warfare [12] with fleſh and fiends
and how we are defended
By compleat [13] armour well [18] put on:
Tichichus [21] commended.

PHILIPPIANS.

1 ALl thanks [3] I yield: my bonds [13] encreaſe:
I joy that Chriſt is [18] taught;
My death is [21] Gain: my Bonds at *Rome*
to th' Faith great [22] fruit hath brought.
2 BY Chriſt [5] learn lowlineſs and [6] love:
give laud to him [11] always:
Be blameleſs Lights unto [12] the World:
note *Timothy*'s [22] great praiſe.
3 COunting all dung [7] ſo Chriſt I gain,
things [13] paſt I quite forget:
Chriſts foes [18] avoid, whoſe end is [19] Hell:
me for [17] example ſet.
4 DEarly belov'd, [1] ſtand faſt in God,
rejoyce [4], do things are [8] pure:
I know to [12] want and to abound,
from God Supplies [19] are ſure.

COLOS-

COLOSSIANS.

1 ALl Saints[13] by Chriſt (who all[16] things
from darkneſs[4] are ſet free: (made,
What Sufferings, Want,[24] I do fulfill:
his Grace doth[29] work in me.
2 BE[6] conſtant; legal[20] Rites and Works,
with Precepts eke of men,
(Since[17] Chriſt) do nothing help our ſouls:
hate[22] Ceremonies then.
3 CHriſt ſeek[1] above, and him[10] put on:
your Members[5] mortifie:
Man[10], wife[18], ſon[20], ſervant[22], here may learn
what Vice to ſhun and fly.
4 DEal well with[1] Servants, watch and[2]
let words be[6] full of Grace: (pray:
Walk wiſely[5] toward thoſe without:
ſalute theſe in their[15] place.

1 THESSALONIANS.

1 ALways he praiſeth [2] God for them;
their Faith and Love [3] commends,
Which whoſo have, their Soul from grave,
to endleſs [10] Joys aſcends.

2 BLameleſſy did he [1] walke with [10] them:
he preach'd, and they [13] believ'd:
He would have come but [8] Satan lett:
his Word (as Gods) receiv'd.

3 COnfirm in Faith, and comfort [2] you,
ſhall *Timoth'* whom I ſend:
A time to ſee [10] each others face
the Lord [11] vouchſafe to lend.

4 DEſpiſers [8] do deſpiſe the Lord;
he bids them [6] holy be:
Commends[9] their love; their dead[14] ſhall riſe:
and Chriſt (their [17] Judge) ſhall ſee.

5 EVen as a Thief [2] ſo Chriſt ſhall come:
abſtain from [22] ſhew of evil:
We [5] are in light: obſerve [14] theſe Rules:
God keep you [23] from the Devil.

2 THESSALONIANS.

1 AFflicted [7] Chriſtians reſt ſhall have:
the wicked [8] Woes ſhall prove:
When [7] Chriſt ſhall come, who wills [11] you (walk
as worthy of his love.
2 BEhold the [3] Son of Satan comes:
you know what yet [6] doth let:
You hath he [13] choſen; ſtedfaſt ſtand:
his [15] Word do not forget.
3 CAuſe idle Perſons work, or faſt:
I labour'd [8] with my hand:
Who will not yield, him note and [14] ſhun;
and let me underſtand.

1 TIMOTHY.

1 AWay with legal [4] ſcruples all:
the Law's not [9] given to th' juſt:
Chriſt [12] me aſſiſts: good Conſcience [19] keep;
theſe Sinners have I [22] curſt.
2 BId men for all men [1] Prayers make,
let women [11] ſubject be:
Not [9] gay attir'd: they muſt not [12] teach:
one [6] Saviour Chriſt have we.

3 Charge

3 CHarge Biſhops that they [2] blameleſs be,
let Deacons eke [8] be grave:
So muſt their [11] Wives: to rule the Church,
you ſpecial [15] care muſt have.
4 DOctrines of Devils [1] ſome men ſhal teach,
forbidding [3] meats and marriage:
Refuſe vain [7] Fables: holy [12] be,
exhort to [6] godly carriage.
5 ELders that preach well, [17] honour moſt:
reprove them that [20] offend:
Such Widows [3] chooſe: drink Wine [23] for
to all [21] theſe things attend. (health,
6 FAlſe teachers [3] ſhun: flye riches [11] ſnares;
let food and [8] cloth ſuffice:
Look to [20] thy charge: charge all rich men
that they [27] be heavenly wiſe.

2 TIMOTHY.

1 AUgment thy [6] gifts: Gods [9] love's [10] re-
the Aſians all are [15] gone: (veal'd
Hold [13] faſt the [14] truth: *Oneſphor*'s houſe,
God [16] bleſs there every one.
2 BE patient, [3] ſtrong, couragious,
Chriſt dead was [8] rais'd again:
Words eating like a [27] Canker ſhun,
and bablings vile [16] and vain.

3 Chriſts

3 CHrists name, who names, [15] let him leave (sin:
Gods servant must not strive:
But meekly [25] teach all Satans slaves,
to save [26] their souls alive.

4 DEscribed are [8] Gods [9] Enemies,
and [1] dangerous [2] dayes foretold:
But thou [10] hast known my [11] sufferings all:
things [14] learn'd in [15] Scripture hold.

5 EXhort with all [2] long-suffering:
the truth they will not [3] brook:
A [8] Crown I hope for: *Demas* [10] gone:
At need all [16] me forsook.

TITUS.

1 A Blameless man [6] a Bishop make:
such in each [5] City set:
Bad teachers [11] mouthes stop and rebuke,
all [12] truth they still forget.

2 BId men and [3] women, [4] young, and [2] old,
in faith and life [5] be sound:
Bid [9] servants and all Christians
in all [12] good works abound.

3 COunsel men [1] to obey the Powers:
of love [4] Christ saveth his:
An Heretick [10] twice warn'd avoid:
come to [12] Necopolis.

To

To PHILEMON.

1 ALwayes I 4 praiſe God for thy 5 faith,
and love t'th' Saints and me:
Thy 9 ſervant for thy ſake receive,
and 19 pardon'd let him be.

HEBREWS.

2 AForetime God by 1 prophets ſpake:
now by his Son 2 of love
In perſon, office, he's preferr'd
the Angels far above.
2 BEcauſe he did 55 our nature 17 take,
(if we ſhould not obey)
A double 3 death we do deſerve,
he will us ſurely ſlay.
3 CHriſt here 3 to *Moſes* is preferr'd:
they 7 never ſhall be bleſt
That in this name will not 18 believe,
in heaven they ſhall 19 not reſt.

4 Declared

4 DEclared is the [1] Chriſtians reſt:
the ſharpe two [12] edged ſword:
Chriſt feels our [15] wants, go to his [16] throne
at need he'll [9] grace afford.

5 ETernal Prieſt our [6] Saviour is:
God heard him [7] in his pain:
They that for time ſhould [17] teachers bee,
muſt feed on Milk again.

6 FRom faith who falls ſhall not be [6] ſav'd
but I hope [9] well of you:
Be [11] ſtedfaſt, God hath made an [14] oath:
his promiſe is [13] moſt true.

7 GReater was old *Melchiſedech*
than *Abraham*: Chriſt [16] likewiſe
Excelleth [11] *Aaron*, for from him
doth our [25] Salvation riſe:

8 HEre *Aaron's* [8] prieſthood hath an end;
by pattern [5] all was made:
A gracious [8] cov'nant's promiſed;
the former [13] needs muſt fade.

9 INferior far to Chriſt's blood [11] ſhed,
is ſacrificing Rite:
All [10] ceremonies (ſince [11] Chriſt's death)
are here aboliſh'd quite.

10 KNow Chriſt once offered [14] purgeth ſin:
Law off'rings [1] did not ſo:
Hold faſt [22] the faith: ſin [26] wilfully,
and ſuffer [27] endleſs woe.

11 LEarn faith [1] defin'd, without the which
our [6] actions all are naught:
The fruits whereof in fore-fathers,
are [7] here divinely taught.

12 My

12 MY Son, deſpiſe not Gods [5] reproofs:
faiths finiſher [2] behold:
Make ſtrait your [13] ſteps: new Teſtament
preferr'd [22] before the old.
13 NOte divers [1] admonitions,
to Love and [4] Chaſtity:
Gods preachers [7] to regard and love:
all avarice to fly.
13 OF ſtrange new doctrines [5] take good
your [17] rulers all obey: (heed,
Give to the [26] poor: ſtill Chriſt [20] confeſs:
farewell [25]; and for us [18] pray.

JAMES.

1 ASk [5] patience: under croſs [2] rejoyce:
to God [13] impute not ſin:
Hear [19]; and [22] obey: thy godly [26] ſhews
elſe are not [27] worth a pin.
2 BRag not of [18] faith without good works,
for ſo the devils [19] believe:
The rich regard not more [3] than poor:
ſuch pitty love [13] relieve.
3 COntroul not [1] raſhly, rule thy [2] tongue;
much [5] good [9] or ill it works:
The godly wiſe are [17] peaceable:
in them no [18] envy lurks.

4 Detraction

4 DEtraction and falſe judgment [11] hate:
rimember ſtill thine [14] end:
All [4] whoredoms fly: be [6] humble ſtill:
thy ways to [14] God commend.
5 EVermore weep ye [1] wicked rich:
be [7] patient, ſing and [19] pray:
Swear not [12] at all: confeſs your [16] faults:
turn him that goes [19] aſtray.

1 PETER.

1 ALl praiſe for [3] grace, love, hope in Chriſt:
we with his [29] blood were bought:
As born [23] anew, fly former [14] luſts:
all glory of man [24] is nought.
2 BEware [1] of malice: grow [2] by'th word;
ye are elect [9] and dear:
Be ſober and ſubmit [12] your [13] ſelves
to Rulers all with fear,
3 COme learn [1] your duties husbands, wives,
ſuffer for [14] chriſtian lore:
Chriſt ſuffer'd and is [18] gone to Heaven,
whom Angels all adore.
4 DYe unto ſin [1] as Chriſt is dead:
the [7] end of all's at hand:
Rejoyce [13] if thou be wrong'd for Chriſt:
where ſhall the [18] ſinners ſtand?

5 Elders

5 ELders ſhould learn [2] to feed their flocks
with care, but not [3] as Lords:
Submit ye [5] younger: Satan [8] ſeeks:
reſiſt [9]: obey theſe [6] words.

2 PETER.

1 ADd to your Faith a godly Life;
my Death is [14] near at hand:
Chriſt to be [15] God, by Voice [17], by Word,
and ſight we [19] underſtand.
2 BLaſphemous [1] Teachers terrefi'd:
the Angels were [4] not ſpar'd:
Juſt [7] *Lot* preſerv'd: backſliders all,
to dogs and ſwine [22] compar'd. ([3]ſcoff
3 CHriſt will come [10] judge, tho mockers
the [10] Heavens muſt paſs away:
Be [11] godly therefore; grow [18] in grace:
expect that [12] Judgment day.

1 JOHN.

1 A Fellowſhip with God we have,
and Chriſt whom we [1] have known:
T'aſſure thee pardon for thy [6] Sin
let holy Life be [7] ſhown.
1 BUt we have [6] naught to do with him
if we in Sin ſhall live:
Confeſſing and forſaking [9] Sins,
he will them all forgive.
2 COmforts [1] for Sins of [2] weakneſs learn:
whom [9] we muſt love: what [15] hate:
To know God [3] is to keep his Law:
ſhun [20] Antichriſt's deceit.
2 DEnying Jeſus to be Chriſt
is [22] Antichriſtian Pride:
They were not of us, therefore [29] fled:
do you in [21] Chriſt abide.
3 EVen now we are the Sons of [2] God,
and ſhall with him appear:
Who hope for this, they purge [3] themſelves:
their Lives are pure and clear.
3 FOrſaking [9] Sin (as born of God)
and loving [11] one another:
The World [13] will hate: they're murtherers
that hurt [15] and hate their Brother.

4 Give

4 GIve not credit to [1] all Teachers;
by [2] rules of Faith them [3] try:
God lov'd us [19] first; love [20] brotherly:
true Love [18] makes Fear to fly.

5 HEre Faith doth [4] conquer all the World
who [1] loves *Jehovah* right,
Doth love his [1] Children; keep his [3] Laws,
which easie are and light.

5 IN Christ [11] eternal life is given:
three [7] Witnesses all one:
Christ [14] hears us pray: for Sins to Death
see [16] Prayers thou make none.

2 JOHN.

1 A Lady with her [5] Children, he
bids in true love [6] persist:
Lest that they lose [8] thereby, and bids
Seducers [10] all resist.

3 JOHN.

1 AN hearts [3] delight it is to me,
to hear of thy [5] good deeds:
Who [3] walk'ſt in truth; who Strangers, Saints,
and [7] Preachers poor doſt feed.
1 BUt prating proud [10] *Diotrephes*
doth uſe malicious Words:
Whom [11] follow not; *Demetrius*,
each man great praiſe [12] affords.

JUDE.

1 ALl ſtrive for [3] Faith: falſe Teachers [3] ſhun,
(of old [4] ordain'd for Hell)
Brute [10] Beaſts: like *Balaam*, *Cain*, [15] and *Core*,
to th' [13] Devil their Souls they ſell.
1 BUt godly men by godly [20] means,
do grow in [21] gracious State,
Reſcuing others out of [22] ſnares:
fleſh-ſpotted Garments hate.

REVELA-

REVELATION.

1 ASian Churches [4] *John* ſalutes
from God in [5] Trinity:
Chriſt comes to [7] judge: all ſhall him ſee,
his Might [14] and Majeſty.
2 BEhold what *John* to th' Angels [8] writes,
of Smyrna, Epheſus:
In Thyatira [18] what defects:
what's prais'd in [12] Pergamus.
2 COncerning [9] Smyrna (rich in grace)
the Lord doth well [10] approve.
Th' Epheſian Church is greatly [4] blam'd
for loſing her firſt Love.
3 DEad Sardis is (though [1] ſaid to live)
even all except [4] a few:
They're bid repent: keep [3] what they heard,
or ſhortly ſure ſhould rue.
3 EVen in that City ſome there [4] were
who kept their Garments pure:
Who worthy were to walk in [5] white:
they ſhall be ſaved ſure.
3 FAithful Philadelphia's [10] prais'd:
but Laodecea's told
That God will ſpew her out, becauſe
ſhe's neither [16] hot nor cold.

4 Gods

4 GOds [2] throne, four beaſts, ſeven lamps he
the [5] chryſtal [6] Sea, and ſounds: (ſees,
The Elders fall before the Throne,
and there they [10] caſt their Crowns.

5 HEre opened is the ſealed [6] Book,
by that Lamb which was ſlain:
The Elders [12] praiſe him, he by's blood
them [9] ſav'd from endleſs pain.

6 IN [1] order [3] opened are the [4] Seals: 4762.
four Horſes: Souls [9] complain:
Sun [12] dark: Stars [13] fall: men call to [16] Rocks
to free them from their pain.

7 KNow Souls [9] innumerable ſeal'd:
ſalvation [10] here they cry:
In Lambs blood are their white robes waſht:
tears [14] wip'd from [17] ev'ry eye.

8 LOe Angels ſound their [2] Trumpets ſeven,
four [6] ſounding, cauſe complaints:
Great [7] plagues do [13] follow: Chriſt perfumes
the [3] Prayers of the Saints.

9 MArk helliſh Smoak [2] obſcures the Sun:
hence [3] Locuſts [5] ſting full ſore:
Firſt woe is [12] paſt: ſixt Angel [13] ſounds,
here loos'd are [14] Angels four.

10 NOw with the Book (which [9] *John* muſt
an Angel ſtrong appears: (eat,
In Belly bitter, ſweet in [9] Mouth:
an end of time he [6] ſwears.

11 OF pow'r giv'n to [6] two * Witneſſes: *4462
Beaſt [7] kills them, and [8] they lye
Unburied [9], and yet riſe [12] again, 5322
Chriſt [15] reigns eternally.

*4162 12 PAined in child-birth, * Dragon [2] ſeeks
her child for to [3] devour,
She [6] flying, is by him [15] purſu'd
Chriſt conquers by his [10] power.

4562. 13 QUelling Dragon here gives his power
to'th' [2] monſtrous horned beaſt:

4662. A ſecond [12] beaſt his [1] Image makes;
falſe [15] worſhips here increaſt.

5062. 14 READ how Chriſt [1] on mount Sion ſtands
with [4] his redeemed all:
An Angel doth the Goſpel [6] preach:
read here [8] of Babels fall

14 SOre [9] plagues for all beaſt-worſhippers,
who [10] take his mark or name,
In head or hand or print thereof,
even [11] endleſs fire and flame.

14 THE harveſt of the [15] World is here,
the Sicle eke of God;
The vintage, wine-preſs of his [20] wrath,
without the City trod.

15 UNto the [2] Lord the victors [3] ſing:
the Temple [5] op'ned ſee:
The ſeven [1] laſt plagues; ſeven [7] vials here
with God's wrath filled be.

16 ALL floods and [4] fountains feel theſe plagues,
the [2] earth, the [3] Seas, and [9] Sun:
The men that had the mark [2] o'th' Beaſt,
with grievous ſores undone.

16 BEaſt ſeat is plagu'd, they all [11] blaſpheme:
as thief [15] Chriſt commeth ſure:
All they are bleſt that watchful are,
and [15] keep their Garments pure

17 come

17 COme ſee [1] the Purple ſcarlet Whore,
with [4] Golden cup in hand:
Drunk with the Blood of Martyr'd [6] Saints,
ſhe ſhed on every Land.

17 DEſcrib'd is here [5] great Babylon:
what by ſeven [9] heads is meant;
What by ten [12] horns: lambs [14] victory:
the great whores puniſhment.

18 EVen as a cage of [2] unclean Birds,
where Sp'rits and Fiends do dwell,
Great Babylon is now become,
And is fall'n down to Hell.

18 FLy out of her ([4] my People dear)
the Kings and [9] Merchants all
Lament for her, but all God's Saints
rejoyce [20] to ſee her fall.

19 GOD (for avenging of his [1] Saints,
and judging the great * Whore)
Is magnified for his love, *4362
and [2] for his glorious power.

19 HEre is the [7] marriage of the Lamb:
John falls at [11] th' Angel's feet,
He him reproves: the fowls [17] are call'd 5162
the fleſh of Kings to eat.

20 INto the pit is [3] Satan caſt:
they holy are [6] and bleſt,
That in this life riſe from their ſin,
in Heaven with [6] Chriſt they reſt.

20 KNow [7] Satan loos'd: *Gog* and [8] *Magog*:
the Devil caſt [10] into Hell:
The great [12] Aſſize: the godly [13] ſav'd:
they damn'd [15] that did not well.

21 LO both new heaven and earth [1] appear,
new [2] Salem in his ſight,
Moſt glorious, needing neither Sun
nor Moon [23] to give her light.
21 MArk eke Chriſts [2] Bride: all [4] tears re-
the Victors [7] ſhall have all: (mov'd:
To Salem Kings their [24] Riches bring:
in Hell the fearful [8] fall.
22 NOte here the River [2], Tree [1] of life,
which ſaving Health afford:
The [9] Angel will not worſhip'd be:
add nothing to [18] this Word.

FINIS.

The old mans *A. B. C.*

Ye Saints on Earth be of good cheer,
The Darts of Death ye need not fear.

ACcount'ſt thou death a dreadful thing, 1 *Cor.*
Which hath by Chriſt now loſt its ſting? 15. 55
BE ſure, as Spring doth Winter blaſts; 1 *Theſ.*
So follows death, a life that laſts. 4.17
COffin this corps and lay't in grave, 1 *Cor.*
A glorious riſing it ſhall have. 15. 53
DEbt due to God I hereby pay, 2 *Tim.*
By dying at th' appointed day. 4. 6
EXceeding welcome Death's to me, *Heb.* 9.
All men muſt dye, no man is free. 27.
FUll happy man that dyes in Faith: *Rev.*
His good works follow him, Chriſt ſaith. 14. 13
GLad are the Saints diſſolv'd to be, *Phil.* 1.
To live with Chriſt, his face to ſee. 23.
HE well may quake and fear to dye, *Rev.* 6.
That in his filthy ſins doth lye. 16.
IN Death is gain, it's gate of Life: 1 *Theſ.*
Laſt night; a ſleep; and end of Strife. 4. 14
KNown God's Ambaſſador to be, 2 *Pet.*
Death will I meet: I will not flee. 1. 14.

Lord

Heb. 2 LOrd paramount of death hath kill'd
24. Death by his death, and law fulfill'd.
Pſal. MUſe oft upon thy latter end, (mend.
90. 12 The thoughts of Death will make thee
Rom. 5 NOught but Chriſt's death doth ſin remove
8. Admire the greatneſs of his love.
2. *Cor.* OF earthly Pilgrims, death from God
5. 6. Makes us poſſeſt of Heavens abode.
1. *Cor.* PAſs not for death, I daily die,
15. 31 Why then doth death me terrifie?
Eccleſ. QUiet thy ſelf, thy day of death,
7. 1. Excells that hour thour firſt took breath.
1 *Pet.* REceiving but our due deſerts,
2. 20. Why then ſhould death afflict our hearts
Heb. 9. SIth God from all eternity,
27. Hath ſo decreed that all muſt dye.
1 *Cor.* THat deadly foe (laſt foe of all)
15. 26 At laſt ſhall have a deadly fall.
Rom. VAnquiſhed death I wiſh were nye,
7. 24. It ends a Chriſtians miſery.

FINIS.

A Table of Weights and Meaſures mentioned in Scripture.

AN hairs breadth, 48 part of an inch.
A finger, ſomewhat leſs than an inch.
An hands breadth, three inches.
A ſpan, nine inches.
A foot, twelve inches.
A cubit, a foot and an half.
An holy cubit, a yard.
The Kings cubit, a foot and nine inches
A reed, ſix cubits and hands breadth.
A pace, five feet.
A furlong, 125 paces.
A mile 1000 paces.
A Sabbath-days Journey, 600 paces.

Dry Meaſures.

A kab, a quart.
An omer, three pints and half.
A meaſure or ſeah, a gallon and half.
An Epha, half buſhel and pottle.
Half omer, or lethec, ſeven Buſhels and a quart.
An homer or cor, fourteen buſhels and a pottle.

Liquid Meaſures.

A log, half a pint.
A hin, three quarts.
A bath, nine gallons and three quarts.
A pot, or ſextary, a pint and half.
A meaſure or chœnix, a quart.
A firkin, four gallons and half.

Weights.

A ſhekel in weight, a quarter of an ounce.
A ſhekel of the Sanctuary, half an ounce.
A pound, twelve ounces.
A talent, 62 pound.
A Mules burthen, two hundred weight.

A Table

A Table of Money.

A mite, three parts of one *C.*

A quadrans, or farthing, two mites.

An aſſary, or farthing, half penny farthing.

A gerah, or piece of money, penny half penny.

A drachm or penny, ſeven pence half penny.

A didrachm, or ſhekel, 1 ſhilling 3 pence.

A ſtater, or ſhekel of the Sanctuary, two ſhillings ſix pence.

A mina, or pound, 3. 2. 6.

A talent of Silver, 187. 10. 00.

Gold Coins.

A ſhekel of gold, piece, adarcon, darius, or drachm of Gold, 0. 15. 0.

A pound of Gold, 75. 0. 0.

A talent of Gold, 2250. 0. 0.

The Names of the Months.

1 Abib or Niſan.	1	*March* *April*	7 Ethanim, or Tiſri,	7	*Septem.* *Octob.*
2 Zif, or Jiar.	2	*April* *May*	8 Bul, or Marcheſuan	8	*Octob.* *Novem.*
3 Sivan	3	*May* *June*	9 Chiſleu.	9	*Novem.* *Decem.*
4 Thamuz	4	*June* *July*	10 Thebeth	10	*Decem.* *Januar.*
5 Ab.	5	*July* *Auguſt*	11 Shebeth.	11	*Janu.* *Februar.*
6 Elul	6	*Auguſt* *Septemb.*	12 Adar, or Veadar	12	*Februar.* *March.*

FINIS.